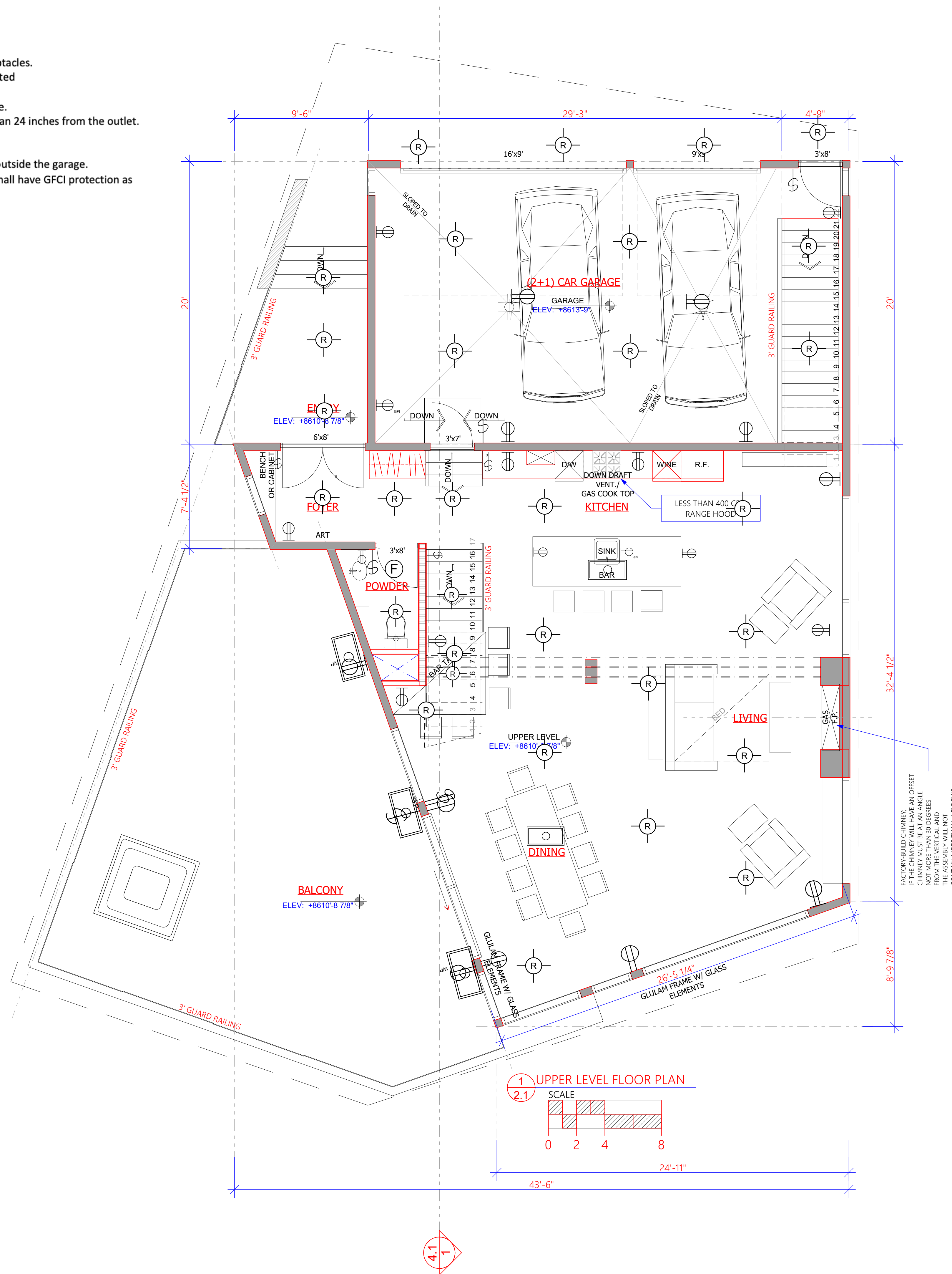
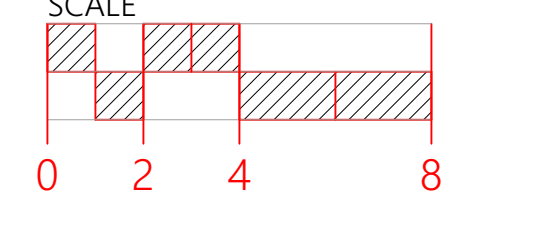


- All 15/20 AMP receptacles w/i dwelling unit shall be tamper resistant receptacles.
- All kitchen, bathrooms, garage, outside and utility outlets to be GFCI protected
- All outside outlets are bubble outlets.
- Outlets installed so that no point along wall is more than 6 feet from outside.
- Outlets above counter spaces located so that no point along wall is more than 24 inches from the outlet.
- A minimum of two 20 AMP circuits in the kitchen.
- Exhaust fan vents follow schedule.
- Branch circuit supplying the receptacle in a garage shall not supply outlets outside the garage.
- All 125 volt, single phase (15 and 20 AMP) receptacles installed in laundry shall have GFCI protection as well as kitchen and bathrooms.
- A 250 AMP meter to be provided if house exceeds 5,000 sq. ft.



1 UPPER LEVEL FLOOR PLAN
2.1 SCALE



FACTORY-BUILD CHIMNEY.
IF THE CHIMNEY WILL HAVE AN OFFSET
OR AN UNUSUAL ANGLE,
NOT MORE THAN 30 DEGREES
FROM THE VERTICAL, AND
THE ASSEMBLY WILL NOT
CONTAIN MORE THAN 4 ELBOWS.

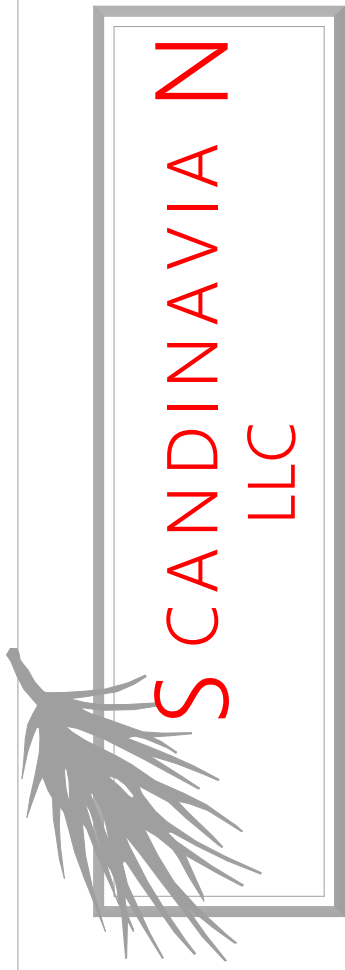
PLAN REVIEW ACCEPTANCE
FOR COMPLIANCE WITH THE APPLICABLE
CONSTRUCTION CODES IDENTIFIED BELOW.

<input checked="" type="checkbox"/> BUILDING	<input checked="" type="checkbox"/> STRUCTURAL
<input checked="" type="checkbox"/> MECHANICAL	<input checked="" type="checkbox"/> PLUMBING
<input checked="" type="checkbox"/> ELECTRICAL	<input checked="" type="checkbox"/> ENERGY
<input type="checkbox"/> ACCESSIBILITY	<input type="checkbox"/> FIRE

PLAN REVIEW ACCEPTANCE OF DOCUMENTS
DOES NOT AUTHORIZE CONSTRUCTION TO
PROCEED IN VIOLATION OF ANY FEDERAL,
STATE, OR LOCAL REGULATIONS.

BY MEM DATE 01/17/20
WEST COAST CODE CONSULTANTS, INC.

aa | Volume



ARCHITECTURAL OFFICE
Company Name
Scandinavian LLC
Address
6410 N. Business
Park Loop Rd. Unit E
Phone 435-513-0355
Fax
Project No.
Cad File
Drawn
Checked

A New Residence:
BLAKE KINGSBURY
Summit Powder Mountain, Lot # 86R
85 49 E. Spring Park, Weber County, Utah

BUILDER
Company Name
Address
Park City, Utah 84098
Phone
Fax

Drawing Date 08-05-2019
Scale 1/4" = 1' - 0"
Title No.
UPPER LEVEL FLOOR PLAN
BUILDER/DEALER'S APPROVAL:

Signature and Date



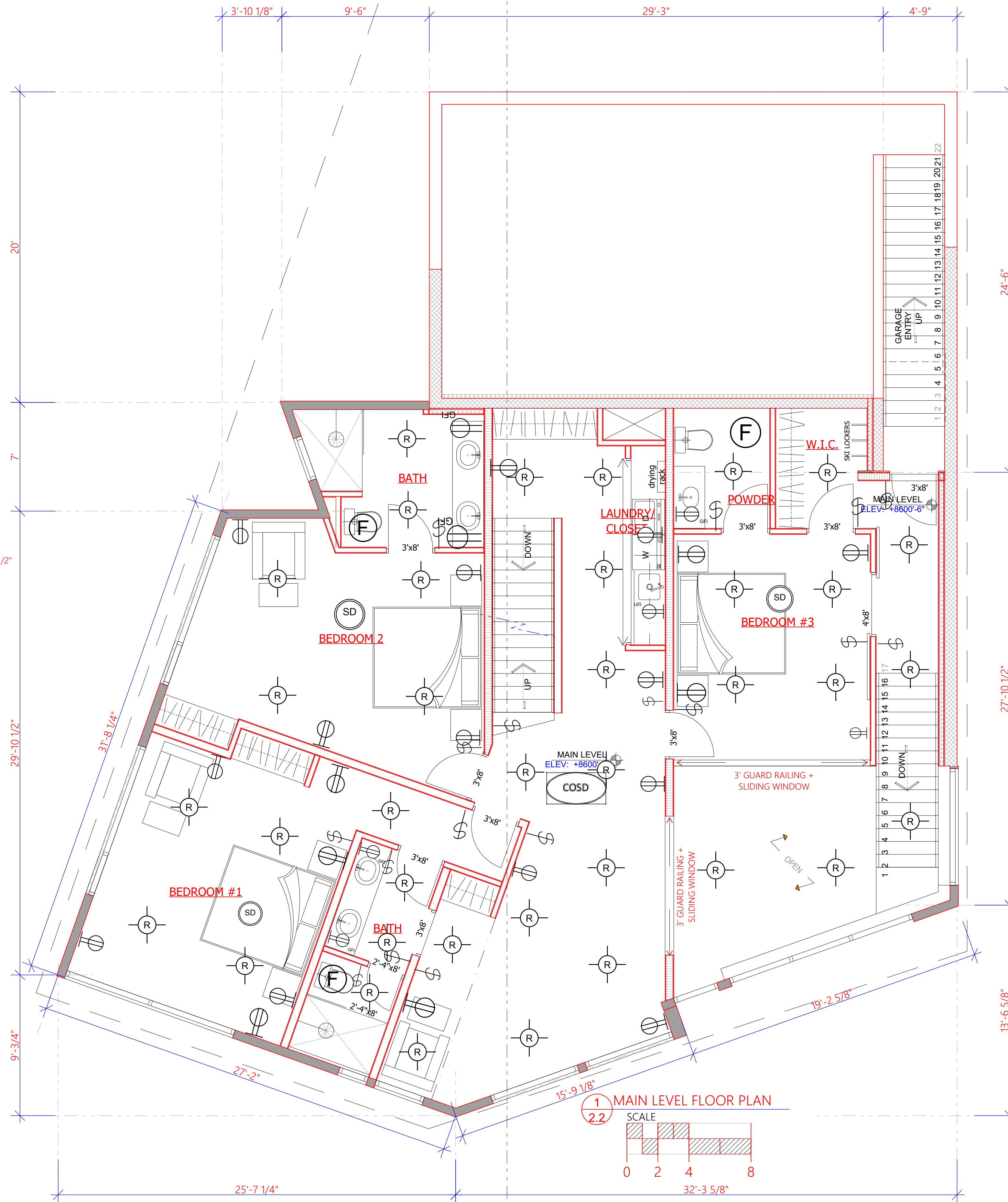
© COPYRIGHT 2019
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS THE EXCLUSIVE PROPERTY OF SCANDINAVIAN LLC.
NO PART OF THIS DRAWING OR INFORMATION MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS WITHOUT THE EXPRESS WRITTEN CONSENT OF SCANDINAVIAN LLC AND MUST BE RETURNED UPON REQUEST.

AREA CALCULATION (max. 5500)	
UPPER LEVEL FLOOR PLAN	1 184 sqft
(3) CAR GARAGE	683 sqft
MAIN LEVEL FLOOR PLAN	1 729 sqft
GARAGE ENTRY	21 sqft
LOWER LEVEL FLOOR PLAN	1 797 sqft
MECHANICAL / STORAGE	85 sqft
TOTAL HEATED AREA	5 499 sqft
UNHEATED AREAS	- sqft
TOTAL BUILDING AREA	5 499 sqft

NOTE:
ROOM AREAS SHOWN BELOW
ROOM NAMES ARE APPROXIMATE
ALL FRAMING STUDS ARE 16"

WALL LEGEND:

- WALL 1:**
6 1/2" - RECTANGULAR LAMINATED PROFILE WALL 6 1/2" [164x260]
- WALL 2:**
8 5/8" - RECTANGULAR LAMINATED PROFILE WALL 6 1/2"
- 2"x2" FURRING WALL @16"O.C.
* SLIDING CONNECTORS, (INSULATION)
- GYP. BOARD 1/2"
- DAMP-PROOF COURSE
- TILE
- WALL 3:**
7 5/8" - 3 1/2" CONCRETE VENEER or 3/4" CEDAR SHIPLAP CLADDING or WEATHERED STEEL PANELS
- TYVEK
- PLYWOOD 7/16"
- 2"x6" STUD FRAMING @16"O.C.
- R-19 BATT INSULATION
- MOISTURE BARRIER
- GYP. BOARD 1/2"
- WALL 4:**
1'-2 1/2" - 10" CONCRETE WALL
- 3/4" FURRING
- 2"x4" FURRING WALL @16"O.C.
* BATT INSULATION
- MOISTURE BARRIER
- 1/2" GYP. BOARD
- WALL 5:**
4 5/8" - GYP. BOARD 1/2"
- 2"x4" STUD FRAMING @16"O.C.
- GYP. BOARD 1/2"
- DAMP-PROOF COURSE
- TILE
- WALL 6:**
6 3/4" - GYP. BOARD 1/2"
- 2"x6" STUD FRAMING @16"O.C.
- GYP. BOARD 1/2"

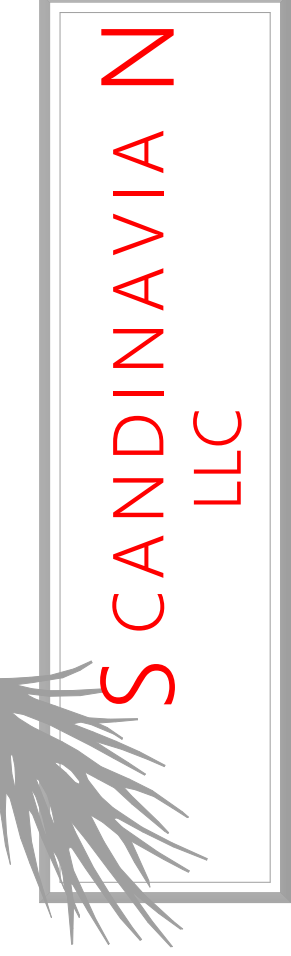


PLAN REVIEW ACCEPTANCE
FOR COMPLIANCE WITH THE APPLICABLE CONSTRUCTION CODES IDENTIFIED BELOW.

<input checked="" type="checkbox"/> BUILDING	<input checked="" type="checkbox"/> STRUCTURAL
<input checked="" type="checkbox"/> MECHANICAL	<input checked="" type="checkbox"/> PLUMBING
<input checked="" type="checkbox"/> ELECTRICAL	<input checked="" type="checkbox"/> ENERGY
<input type="checkbox"/> ACCESSIBILITY	<input type="checkbox"/> FIRE

PLAN REVIEW ACCEPTANCE OF DOCUMENTS DOES NOT AUTHORIZE CONSTRUCTION TO PROCEED IN VIOLATION OF ANY FEDERAL, STATE, OR LOCAL REGULATIONS.

BY: MEM DATE: 01/17/20
WEST COAST CODE CONSULTANTS, INC.



ARCHITECTURAL OFFICE
Company Name: Scandinavian LLC
Address: 6410 N. Business Park Loop Rd. Unit E
Phone: 435-513-0355
Fax:
Project No.:
Cad File:
Drawn:
Checked:

A New Residence:
BLAKE KINGSBURY
Summit Powder Mountain, Lot # 86R
85 49 E. Spring Park, Weber County, Utah

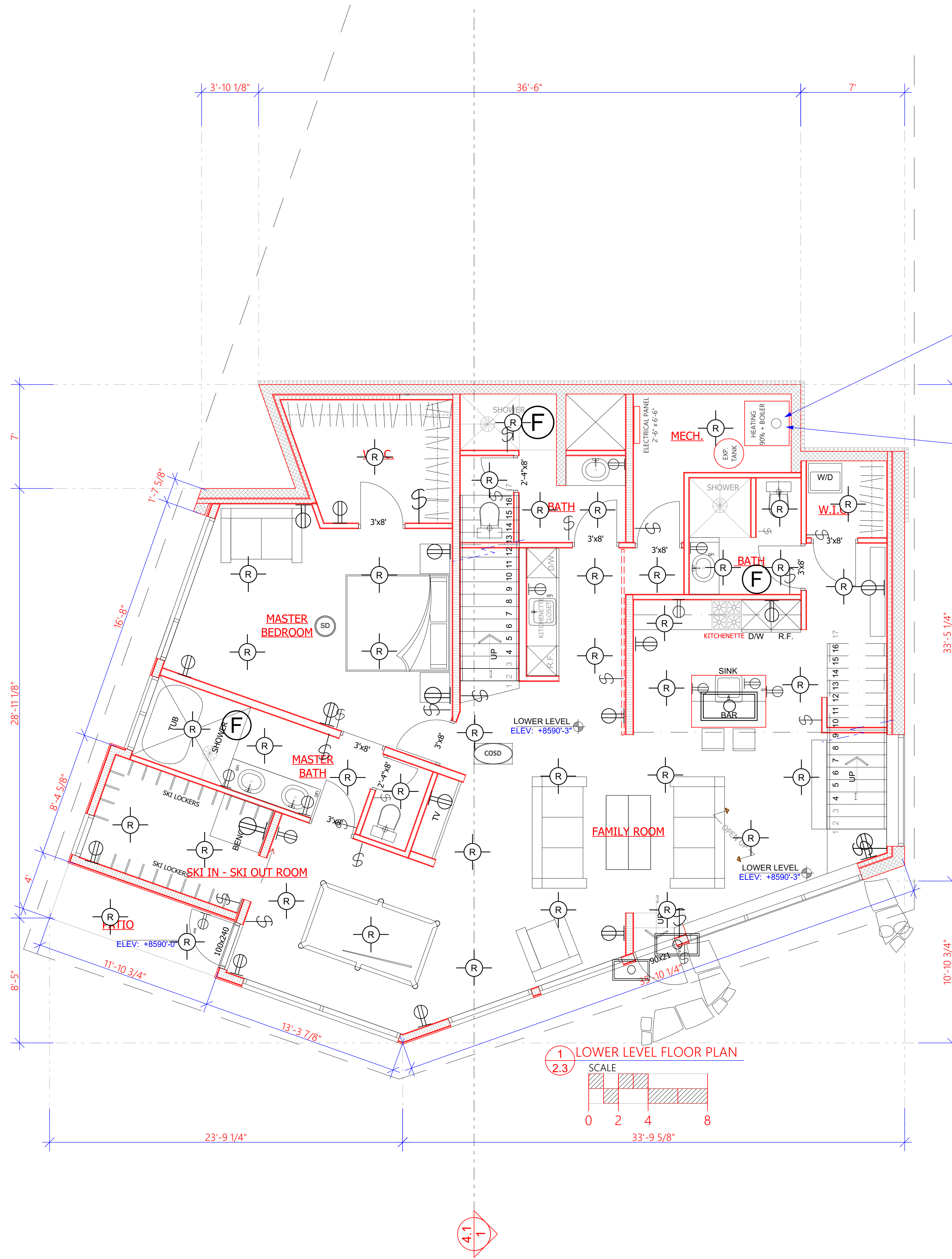
BUILDER
Company Name:
Address:
Park City, Utah 84098
Phone:
Fax:

Drawing Date: 08-05-2019
Scale: 1/4" = 1'-0"
Title No.:
MAIN LEVEL FLOOR PLAN
BUILDER/DEALER'S APPROVAL:

Signature and Date



© COPYRIGHT 2019
THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS THE EXCLUSIVE PROPERTY OF SCANDINAVIAN LLC
IT IS NOT TO BE COPIED OR REPRODUCED IN ANY MANNER WITHOUT THE EXPRESS WRITTEN CONSENT OF SCANDINAVIAN LLC AND MUST BE RETURNED UPON REQUEST.



WHERE OPEN COMBUSTION AIR DUCTS PROVIDE COMBUSTION AIR TO OPEN COMBUSTION FUEL BURNING APPLIANCES THE DUCT AND APPLIANCE SHALL BE LOCATED OUTSIDE OF THE BUILDING THERMAL ENVELOPE OR ENCLOSED AND ISOLATED FROM THE THERMAL ENVELOPE. SUCH ROOMS SHALL BE SEALED AND INSULATED. THE DOOR INTO THE ROOM SHALL BE FULLY GASKETED.

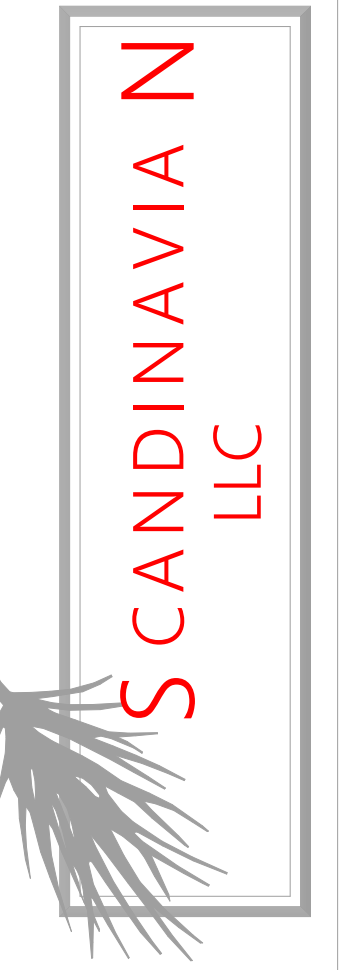
DUCT LENGTH / MECH. NOTES MTS06.2

PLAN REVIEW ACCEPTANCE
 FOR COMPLIANCE WITH THE APPLICABLE CONSTRUCTION CODES IDENTIFIED BELOW.

<input checked="" type="checkbox"/> BUILDING	<input checked="" type="checkbox"/> STRUCTURAL
<input checked="" type="checkbox"/> MECHANICAL	<input checked="" type="checkbox"/> PLUMBING
<input checked="" type="checkbox"/> ELECTRICAL	<input checked="" type="checkbox"/> ENERGY
<input type="checkbox"/> ACCESSIBILITY	<input type="checkbox"/> FIRE

PLAN REVIEW ACCEPTANCE OF DOCUMENTS DOES NOT AUTHORIZE CONSTRUCTION TO PROCEED IN VIOLATION OF ANY FEDERAL, STATE, OR LOCAL REGULATIONS.

BY: MEM DATE: 01/17/20
 WEST COAST CODE CONSULTANTS, INC.



ARCHITECTURAL OFFICE
 Company Name: Scandinavian LLC
 Address: 6410 N. Business Park Loop Rd. Unit E
 Phone: 435-513-0355
 Fax:
 Project No.:
 Cad File:
 Drawn:
 Checked:

A New Residence:
BLAKE KINGSBURY
 Summit Powder Mountain, Lot # 869
 85 49 E. Spring Park, Weber County, Utah

BUILDER
 Company Name:
 Address:
 Park City, Utah 84098
 Phone:
 Fax:

Drawing Date: 08-05-2019
 Scale: 1/4" = 1'-0"
LOWER LEVEL FLOOR PLAN
 BUILDER/DEALER'S APPROVAL:
 Signature and Date:



© COPYRIGHT 2019
 THIS DRAWING AND ALL INFORMATION CONTAINED HEREIN IS THE EXCLUSIVE PROPERTY OF SCANDINAVIAN LLC
 NO PART TO BE COPIED OR REPRODUCED IN ANY MANNER WITHOUT THE EXPRESS WRITTEN CONSENT OF SCANDINAVIAN LLC AND MUST BE RETURNED UPON REQUEST.