

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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Subdivision and Property Information

Subdivision Name <i>North View Holdings LLC Subdivision</i>		Number of Lots <i>1</i>
Approximate Address <i>2795 N Highway 89</i>		Land Serial Number(s) <i>19-016-0121</i>
Current Zoning	Total Acreage <i>1.611</i>	
Culinary Water Provider <i>Bona Vista Water</i>	Secondary Water Provider <i>NA</i>	Wastewater Treatment

Property Owner Contact Information

Name of Property Owner(s) <i>North View Holdings LLC</i>		Mailing Address of Property Owner(s) <i>2721 N. 400E #3 North Ogden, UT 84414</i>
Phone <i>801-786-0500</i>	Fax <i>801-776-0520</i>	
Email Address <i>profamily2004@hotmail.com</i>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <i>Chris Thurgood</i>		Mailing Address of Authorized Person <i>PO Box 1160247 Clearfield, UT 84016</i>
Phone <i>801-775-8737</i>	Fax <i>801-825-9978</i>	
Email Address <i>ashley@cwtconstruction.com</i>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <i>Great Basin Engineering</i>		Mailing Address of Surveyor/Engineer <i>5746 S. 1475 E. Suite 200 Ogden, UT 84403</i>
Phone <i>801-394-4515</i>	Fax <i>801-392-7544</i>	
Email Address <i>markb@greatbasinengineering.com</i>		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Property Owner Affidavit

I (We), *PAUL A. MACKLEY*, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

Paul Mackley *4-5-13* _____
 (Property Owner) (Property Owner)

Subscribed and sworn to me this _____ day of _____, 20____.

(Notary)

Authorized Representative Affidavit

I (We), Paul A. Murphy, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Chris Murgold, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

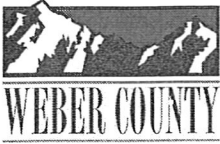
Chris Murgold 4-8-13

(Property Owner)

(Property Owner)

Dated this _____ day of _____, 20 _____, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

(Notary)



WEBER COUNTY CMS RECEIPTING SYSTEM OFFICIAL RECEIPT

*** REPRINT ***

Date: 05-APR-2013

Receipt Nbr: 1738

ID# 10943

Employee / Department: ANGELA - 4181 - PLANNING
Monies Received From: M&M STORAGE
Template: PUBLIC WORKS
Description: SUBDIVISION

The following amount of money has been received and allocated to the various accounts listed below:

Total Currency	\$	_____	.00
Total Coin	\$	_____	.00
Total Debit/Credit Card	\$	_____	.00
Pre-deposit	\$	_____	.00
Total Checks	\$	_____	1,800.00
Grand Total	\$	=====	1,800.00

Account Number	Account Name	Comments	Total
2013-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		175.00
2013-01-4149-3419-0564-000	ENGINEERING SUBDIV. FEES		175.00
2013-08-4181-3419-0550-000	ZONING FEES		1,275.00
2013-08-4181-3419-0564-000	SUBDIVISION FEES - PLANNING		175.00
TOTAL \$			1,800.00

Check Amounts

597.45 1,202.55

Total Checks: 2

Total Check Amounts: \$ 1,800.00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***