OWNER'S DEDICATION SLADE SUBDIVISION We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown hereon and name said tract SLADE SUBDIVISION: We hereby dedicate to the governing entity for the purpose of public use all PART OF THE SW 1/4 OF SECTION 16 TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN those parts or portions of said tract of land designated as street(s) and/or road(s), the same to be used as public thoroughfares. And further dedicate UNINCORPORATED WEBER COUNTY, UTAH - NOVEMBER 2019 grant and convey said street(s) and/or road(s) as public utility corridors as may be authorized by the governing entity. We hereby grant and convey to the owner(s) of that parcel conveyed in Warranty Deed Entry #2935082 dated August 9, 2018 in the Weber County RECORDED IN ENTRY #2935082 OF WEBER COUNTY RECORDS Recorder's Office, their heirs, grantees and/or assigns, an easement(s), (S 89°31'30" E BY DEED) S 89°16'56" E and/or right(s)-of-way over and across all those portions or parts of said 349.79 -x----x----x-- tract of land designated on said plat as Easement "A", as access to the WEST QUARTER CORNER SEC. 16 said individual lot, or other property or uses granted for the ownership or T.6N., R.2E., SLB&M. use of said owner(s), heirs, grantees, and/or assigns. FOUND 3" BRASS CAP MONUMENT We hereby grant and dedicate a perpetual right and easement over, upon 2" ABOVE GROUND, DATED 1988 and under the lands designated hereon as public utility (P.U.E.), the same to be used for the installation maintenance and operation of public utility service line(s), to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such Legend We, the herein signers, grantor(s), hereby grant a well protection easement(s ---x---x- EXISTING FENCE to Weber/Morgan Health Department, 477 23rd St., Ogden, Utah, 84401, grantee, the terms of this easement are to comply with the regulatory laws, — — EASEMENTS reguirements, ordinances, and policies administered by the Weber/Morgan Health Department for the protection of drinking water related to culinary —— — STREET CENTERLINE water wells in the State of Utah, and to provide a separation from a culinary water well from concentrated sources of pollution. The sources of FND SECTION CORNER pollution are described as but not limited to septic tanks, septic drain fields, garbage dumps, livestock corrals, feed lots, hazardous waste storage, or other sources of pollutants deemed inappropriate under the regulatory FND REFERENCE MONUMENT authority of the Weber/Morgan Health Department. The easement as granted is a perpetual easement and shall run with the land and is binding on any FND CURB NAIL and all successors and assigns. The easement is as shown and noted FND REBAR AND CAP hereon as New Well Protection Easement(s) having a 100 foot radius. The center of which shall be the physical location of the well as constructed. SET #5x24" REBAR AND CAP STAMPED LANDMARK ELEVATION BENCHMARK ROAD/STREET DEDICATION Individual Acknowledgement Lot 2 IN WITNESS WHEREOF, the hand of said Grantor(s), this ___ day of 3.90 Acres Agriculture is the preferred use in the _____ , 20____. agricultural zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery CHELSEA SLADE JOSHUA SLADE and no allowed agricultural use shall be subject to restriction on the basis that it STATE OF UTAH interferes with activities of future residents of this subdivision. [Amd. Ord. Sec. COUNTY OF WEBER 106-1-8(c)(5)On the date first above written personally appeared before me the above Due to the topography and the location of signer(s) of the within instrument, who duly acknowledged to me that they this subdivision all owners will accept TRINA LEPAS WHITE TRUSTEE 21-024-0004 executed the same. responsibility for any storm water runoff WITNESS my hand and official stamp the date in this certificate first above from the road adjacent to this property until _S 88°44'26" E curb and gutter is installed. As a Notary Public commissioned in Utah, Witness my hand and official seal. PROPOSED WELL LOCATION FOUND WEBER COUNTY -x---x---x---x-WITNESS MONUMENT 3" BRASS CAP, FLUSH WITH GROUND Notary Signature: My Commission Expires: (print name below signature): S 0°01'29" E 288.69' SOUTHWEST CORNER SEC. 16 ~ T.6N., R.2E., SLB&M. 10.00′ **──**′ P.U.E. CALCULATED LOCATION N 0°01'37" E 84.57' FROM REFERENCE MONUMENTS BOUNDARY DESCRIPTION A tract of land being a part of Lot 24, Huntsville District Survey of the Southwest Quarter of Section 16, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey: WITNESS MONUMENT Beginning at a point 910.60 feet South 89°16'56" East along the Quarter Section line from the 8" CAP, I FOOT ABOVE GROUND Northwest corner of said Southwest Quarter Section (said point also being South 89°16'56" WEBER COUNTY ENGINEER East 180 feet form the Northwest corner of said Lot 24); and running thence South 89°16'56" I hereby certify that the required public improvement standards and drawings East along the Quarter Section line 349.79 feet more or less to a fence line running South; for this subdivision conform with County standards and the amount of the thence South 0°09'19" West along said fence line 748.83 feet more or less to the Center of 500 financial guarantee is sufficient for the installation of these improvements. South Street; thence North 88°44'29" West along said center line 150.00 feet; thence North Signed this ____ day of ______, 20 ___. 0°09'19" East 240.34 feet; thence North 88°44'26" West 199.85 feet; thence North 0°09'19" East 505.18 feet to the point of beginning. N 88°44'26" W 150.00' Contains 213,333 s.f. or 4.90 acres Signature WEBER COUNTY SURVEYOR Together with a right-of-way created in that certain Warranty Deed Recorded September 3, 1981 as Entry No. 843045 in Book 1388 as Page 1571 of Weber County Records. I hereby certify that the Weber County Surveyor's Office N 88°44'26" W has reviewed this plat and all conditions for approval by this office have 4.5′ ----- been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from *NARRATIVE* SURVEYOR'S CERTIFICATE N 88°44'26" W the responsibilities and/or liabilities associated therewith. 199.85 The purpose of this survey is to create a two (2) lot subdivision Signed this ____, day of _____, 20__. I, Tyler D. Knight, do hereby certify that I am a **--** 30.00′ → professional land surveyor in the State of Utah and hold license Documents used to aide in this survey: no. 9008384-2201 in accordance with Title 58, Chapter 22 Weber County Tax Plat 21-024 (current and prior years). known as the Professional Engineers and Professional Land 2. Deeds of record as found in the Weber County Recorders Surveyor's Licensing Act, have made a survey of the property(s) Office for parcels 21-024-0003, 21-024-0004, shown hereon in accordance with UCA 17-23-17, verifying 21-024-0005, 21-024-0018, 21-024-0021, 21-024-0022, measurements, and placing monuments as represented. That 21-024-0027, 21-024-0028, 21-025-0014 this plat was prepared from the field notes of this survey and Plats of Record: 17-047 Mountain Valley Meadows WEBER COUNTY COMMISSION ACCEPTANCE from documents and records as noted hereon. I further certify Subdivision, 38-009 Pure Country Acres, 40-057 Christensen This is to certify that this subdivision plat, the dedication of streets and that, to the best of my knowledge and belief, all lots meet the Acres Subdivision, 79-085 East Lake Meadows Subdivision, Lot 1 other public ways and financial guarantee of public improvements associated current requirements of the Land Use Ordinance of Weber County 4. Record of Survey's: #1470, 1591, 2625, 3497, 0.89 Acres with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this_____day of______, 20___ 20' Easement for pipeline — Centerline of 500 West Street was established from Mountain Warranty Deed Entry #843045, Valley Meadows Subdivision rotated to current State Plane Bearings Dated September 3, 1981 and fit to existing occupation. Centerline is supported by fence DAREN K. JONES & KENT H. JONES o line evidences observed on the ground and information from the Chairman, Weber County Commission TRINA LEPAS WHITE REVOCABLE TRUST County Surveyor's office. Record descriptions were rotated to State Plane bearings and adjusted to fit existing evidences. Basis of bearing is state plane grid from monument as shown. WEBER-MORGAN HEALTH DEPARTMENT I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site EXIST. HOUSE EXIST. HOUSE wastewater disposal systems. Signed this _____ day of _____, 20_____ Landmark Surveying, Inc. Weber County Recorder 4646 South 3500 West - #A-3 Director, Weber-Morgan Health Department A Complete Land Surveying Service West Haven, UT 84401 www.LandmarkSurveyUtah.com 801-731-4075 WEBER COUNTY PLANNING COMMISSION APPROVAL This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the _____day of ______, 20____. **DEVELOPER:** Josh Slade Filed for record and recorded 8870 E. 500 S. N 88°44'29" W 150.00 Huntsville, UT 84317 Chairman, Weber County Planning Commission Road Deication 4,950 s.f. in book _____ of official records, WEBER COUNTY ATTORNEY Subdivision I have examined the financial guarantee and other documents associated with SW 1/4 of Section 16, Township 6 North, 500 South Street N 88°44'29" W 150.00 this subdivision plat and in my opinion they conform with the County Range 2 East, Salt Lake Base and Meridian. County Recorder: Leann H Kilts Ordinance applicable thereto and now in force and effect. Signed this ___ day of_____, 20____. DRAWN BY: EB EXIST. FENCE CHECKED BY: TK Signature

This Plat is the Intellectual Property of Landmark Surveying, Inc., all legal rights are reserved.

DATE: 2/12/2019

FILE: 3888v2