When Recorded Return To:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**RIGHT OF ENTRY AND**

**PERPETUAL EASEMENT**

 , Grantor, hereby, quit claims, grants, and conveys to the Weber County Surveyor, his successors, assigns, and agents, (collectively the “County Surveyor”), Grantee, a right to enter on, over, across, or through the property, as described below, for the purpose of accessing government survey monuments that may exist on or near the property as may be required by the County Surveyor to conduct future surveying activities. Where public easements exist on the property they can be utilized by the County Surveyor as access to survey monuments. In the event that access to survey monuments cannot be made by use of public easements the County Surveyor is herein granted reasonable access. When accessing survey monuments the Grantee will make reasonable efforts to minimize the effect of entry upon the property.

Furthermore, the Grantor, hereby, grants and conveys to the County Surveyor a Perpetual Easement to access, inspect, repair, replace, maintain, alter, or adjust government survey monuments that may exist on or near the property as may be required or deemed necessary by the County Surveyor.

Furthermore, this Right of Entry and Perpetual Easement shall run with the land and are binding on the Grantor, his successors, heirs, assigns, and agents, in perpetuity.

LEGAL DESCRIPTION:

A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 7; RUNNING THENCE NORTH 89°47'17" WEST 1332.39 FEET ALONG THE SOUTH LINE OF SAID SECTION 7; THENCE NORTH 0°00'00" EAST 586.95 FEET; THENCE SOUTH 72°02'01" EAST 414.96 FEET; THENCE NORTH 7°20'28" WEST 372.80 TO THE WEBER BOX ELDER LINE; THENCE ALONG SAID WEBER BOX ELDER LINE NORTH 55°06'51" EAST 777.75 FEET; THENCE SOUTH 62°04'20" EAST 393.37 FEET; THENCE SOUTH 0°00'00" EAST 1094.30 FEET TO THE POINT OF BEGINNING.

CONTAINING 28.93 ACRES.

Developer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

INDIVIDUAL ACKNOWLEDGMENT

State of Utah )

 ss

County of Weber )

 On the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ A.D. 20\_\_\_\_

personally appeared before me \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the signer of the within instrument, who duly acknowledged to me that he/she executed the same.

Notary Public

Residing at:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Utah

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

CORPORATE ACKNOWLEDGMENT

State of Utah )

 ss

County of Weber )

 On the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ A.D. 20\_\_\_\_

personally appeared before me \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_duly sworn, did say that he/she is the of \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the corporation which executed the foregoing instrument, and that said instrument was signed in behalf of said corporation by authority of a Resolution of its Board of Directors that the said corporation executed the same.

Notary Public

Residing at:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Utah