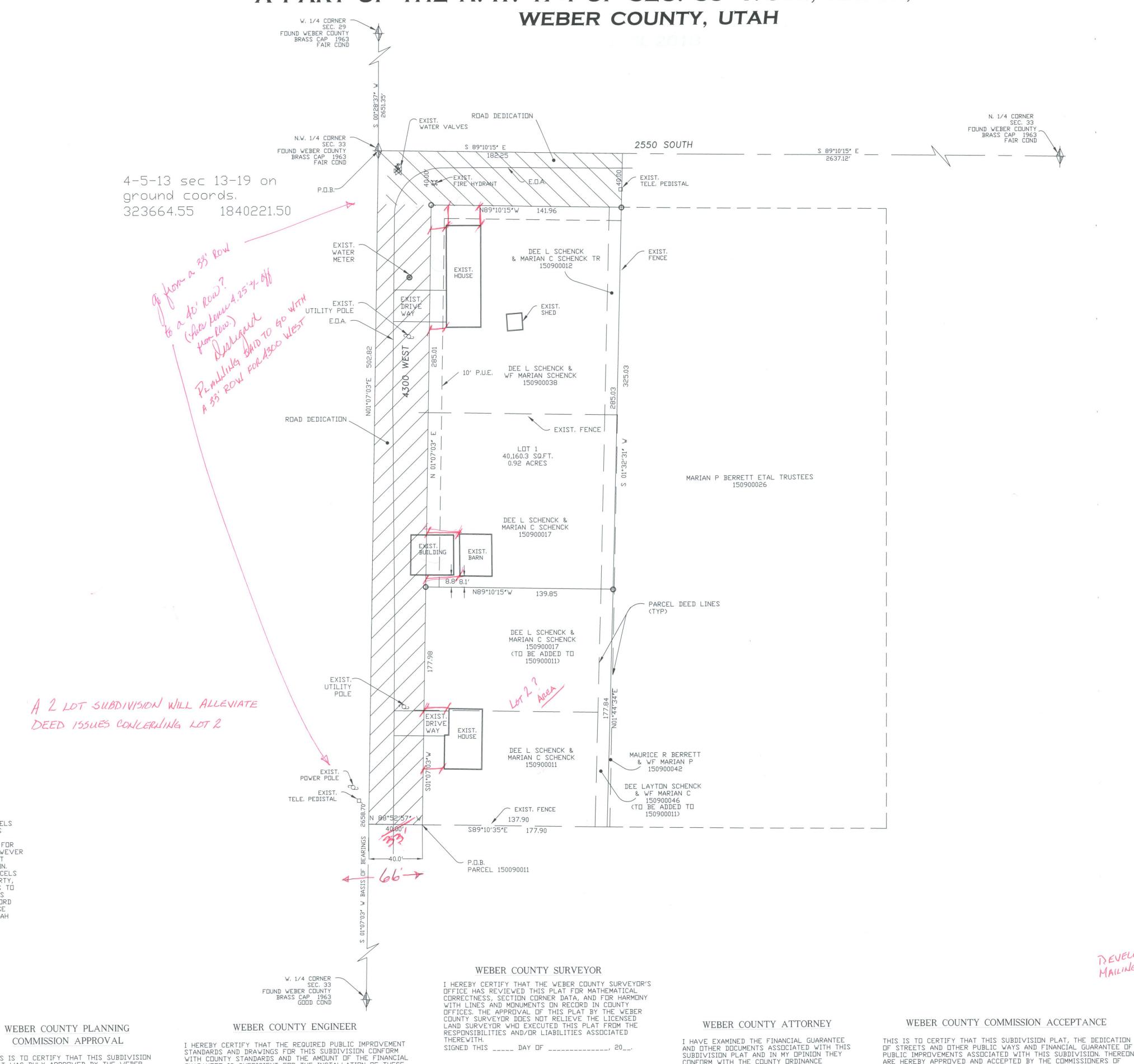
# DEE SCHENCK SUBDIVISION

A PART OF THE N. W. 1/4 OF SEC. 33 T. 6 N., R. 2 W., S.L.B. & M.



SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_,

SIGNATURE

AND OTHER DOCUMENTS ASSOCIATED WITH THIS

APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

SUBDIVISION PLAT AND IN MY OPINION THEY

CONFORM WITH THE COUNTY ORDINANCE

SIGNATURE

SCALE: 1'' = 40'

SET 5/8"Ø x 24" REBAR WITH CAP STAMPED 172757

**NARRATIVE** 

THE PURPOSE OF THIS SURVEY WAS TO COMBINE SEVERAL PARCELS AND CREAT A 1 LOT SUBDIVISION, WITH THE REMAINING PARCELS

AND TRANSFERS THAT HAVE OCCURED TO AND FROM THIS PROPERTY, T APPEARS THAT AN EFFORT HAD BEEN MADE TO ADJUST DEEDS TO THE OCCUPATION AT A PREVIOUS TIME, THESE MULTIPLE PARCELS HOWEVER HAVE CONVINCED ME THAT ATTEMPTING TO SHOW RECORD DISTANCES ALONG THE SUBDIVISION LINES WOULD ONLY INCREASE CONFUSION ON THIS PARTICULAR PLAT. BASIS OF BEARING IS UTAH

THIS IS TO CERTIFY THAT THIS SUBDIVISION

COUNTY PLANNING COMMISSION ON THE \_\_\_\_

GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE

SIGNED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

SIGNATURE

PLAT WAS DULY APPROVED BY THE WEBER

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

DAY OF \_\_\_\_\_, 20\_\_.

BEING TRANSFERED TO THE MOST SOUTHERLY REMAINING PARCEL (150900011), CURRENT DEED DESCRIPTIONS EXCEPT THE ROADWAY FOR 4300 WEST AND 2550 SOUTH (33' FOR SOME OF 4300 WEST), HOWEVER ROAD DEDICATION HAS BEEN SHOWN THAT WILL BE IN AGREEMENT WITH PROPERTIES TO THE SOUTH AND EAST OF THIS SUBDIVISION. FROM THE LOCATION OF THE OCCUPATION AND THE VARIOUS PARCELS

= WEBER COUNTY SURVEY MONUMENT

STATE PLANE BEARING.

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES,

AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN

INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SURVEYOR'S CERTIFICATE

I DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF DEE SCHENCK SUBDIVISION

IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING. SIGNED THIS \_\_\_\_\_ DAY DF \_\_\_\_\_ 20\_\_.

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT

AS SHOWN HEREON AND NAME SAID TRACT

DEE SCHENCK SUBDIVISION

AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY DF \_\_\_\_\_ 20\_\_

TYPE NAME OR NAME & TRUST

#### ACKNOWLEDGMENT

STATE OF UTAH SS COUNTY OF WEBER

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

## BOUNDARY DESCRIPTION

NOTARY PUBLIC

A PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH. RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.
BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 33: RUNNING THENCE SOUTH 89°10'15' EAST ALONG THE QUARTER SECTION LINE 182.25 FEET; THENCE SOUTH 01°32'31" WEST 325.03 FEET; THENCE NORTH 89°10'15" WEST 139.85 FEET, THENCE SOUTH 01°07'03" 177.98 FEET, THENCE NORTH 88°52'57" WEST 40.00 FEET, THENCE NORTH 01°07'03" EAST 502.82 FEET TO

CONTAINS 1.51 ACRES. REGALC AREA

### NEW PARCEL 150090011 DESCRIPTION AFTER ROAD DEDICATION

A PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH. RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. BEGINNING AT A POINT SOUTH 01°07'03' WEST ALONG THE QUARTER SECTION LINE 502.82 FEET AND SOUTH 88°52'57" EAST 40.00 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 33; RUNNING THENCE NORTH 01°07'03" EAST 177.98 FEET, THENCE SOUTH 89°10'15' EAST 139.85 FEET, THENCE SOUTH 01°44'34" WEST 177.84 FEET, THENCE NORTH 89°10'35" WEST 137.90 FEET TO THE POINT OF BEGINNING. CONTAINS 24,718 SQ. FT.

MAILING ADDRESS REQUIRED

OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF

ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF

WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20.

TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON

#### LANDMARK SURVEYING, INC. WEBER COUNTY RECORDER A COMPLETE LAND SURVEYING SERVICE 4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401 NTRY #\_\_\_\_\_ FEE \_\_\_ PHDNE 801-731-4075 FAX 801-731-8506 FILED FOR RECORD & RECORDED CLIENT: DEE SCHENCK THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ LOCATION: PART OF THE N.W. 1/4 OF SEC. 33 AT \_\_\_\_\_ IN BOOK \_\_\_\_ OF\_\_\_ T.6N., R.2W., S.L.B.&M. PAGE \_\_\_\_\_ SURVEYED: APRIL 2013 **REVISIONS:** DRAWN BY: K.T. WEBER COUNTY RECORDER CHECKED BY: D.L.G. DATE: 09-09-08

FILE: 3057/dee schenck subd

DEPUTY