

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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## Subdivision and Property Information

Subdivision Name <b>Herrill Mountain Estate</b> <sup>is</sup>		Number of Lots <b>2</b>
Approximate Address <b>5535 E Hwy 39</b> <sup>Huntsville</sup> <b>Ogden, UT</b>	Land Serial Number(s) <b>8440/84317</b> <sup>Ⓢ</sup>	
Current Zoning <b>FV-3</b> <sup>Ⓢ</sup>	Total Acreage <b>4.86 to 21.72</b> <sup>Ⓢ</sup>	<b>20-015-0012</b> <sup>Ⓢ</sup>
Culinary Water Provider <b>Well</b>	Secondary Water Provider <b>Well</b>	Wastewater Treatment <b>Septic</b>

## Property Owner Contact Information

Name of Property Owner(s) <b>Robert Todd &amp; Asha Merrill</b>		Mailing Address of Property Owner(s) <b>4897 Skyline Dr</b> <b>Ogden UT 84403</b>
Phone <b>801-499-2594</b>	Fax	
Email Address <b>marsha.kay.merrill@gmail.com</b> <b>todd_merrill@outlook.com</b>	Preferred Method of Written Correspondence <input checked="" type="radio"/> Email <input type="radio"/> Fax <input type="radio"/> Mail	

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <b>"</b>		Mailing Address of Authorized Person
Phone	Fax	
Email Address	Preferred Method of Written Correspondence Email    Fax    Mail	

## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <b>Great Basin / Andy Hubbard</b>		Mailing Address of Surveyor/Engineer <b>5746 S 1475 E</b> <b>S. Ogden, UT 84403</b>
Phone <b>801-319-8890</b>	Fax	
Email Address <b>andyh@greatbasineng.com</b>	Preferred Method of Written Correspondence <input checked="" type="radio"/> Email <input type="radio"/> Fax <input type="radio"/> Mail	

## Property Owner Affidavit

I (We), \_\_\_\_\_, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

\_\_\_\_\_  
(Property Owner)


\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this 15 day of Nov., 2019



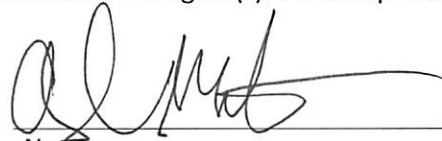
Authorized Representative Affidavit

I (We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorize as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as out agent in matters pertaining to the attached application.

  
\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this 15 day of Nov., 2019, personally appeared before me signer(s) of the Representative Affidavit who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary



# Preliminary Plan For Merrill Mountain Estate

A part of the West Half of Section 14, T6N, R1E, SLB&M, U.S. Survey  
Weber County, Utah  
October 2019

*Amended*



### FLOOD PLAIN

This property lies entirely within flood zone X (unshaded) as shown on the FEMA Flood Insurance Rate Map for Weber County, Utah Map Number 4305C0243 E dated 16 Dec, 2005. Flood Zone X is defined as "Areas determined to be outside the 0.2% annual chance floodplain (no shading)".

### DESCRIPTION

**Overall Boundary Description**  
A part of the West Half of Section 14, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, Weber County, Utah:  
Beginning at the West Quarter Corner of said Section 14, and running thence North 02°33'11" West 640.78 feet to the Southern Right-of-Way Line of Pineview-Huntsville Highway thence South 88°37'40" East 142.86 feet along said Southern Right-of-Way line to a point of curvature; thence Southwesterly along the arc of a 1,128.81 feet radius curve to the right a distance of 112.88 feet (Central Angle equals 88°23'53" and Long Chord bears South 27°33'13" East 108.42 feet) to a point of tangency; thence South 07°17'33" West 793.00 feet; thence North 88°37'00" West 418.58 feet to the Quarter Section Line; thence North 07°33'11" West 1143.82 feet along said Quarter Section Line to the West Quarter Corner of said Section 14 and the Point of Beginning.  
Containing 4.3027 acres, more or less.

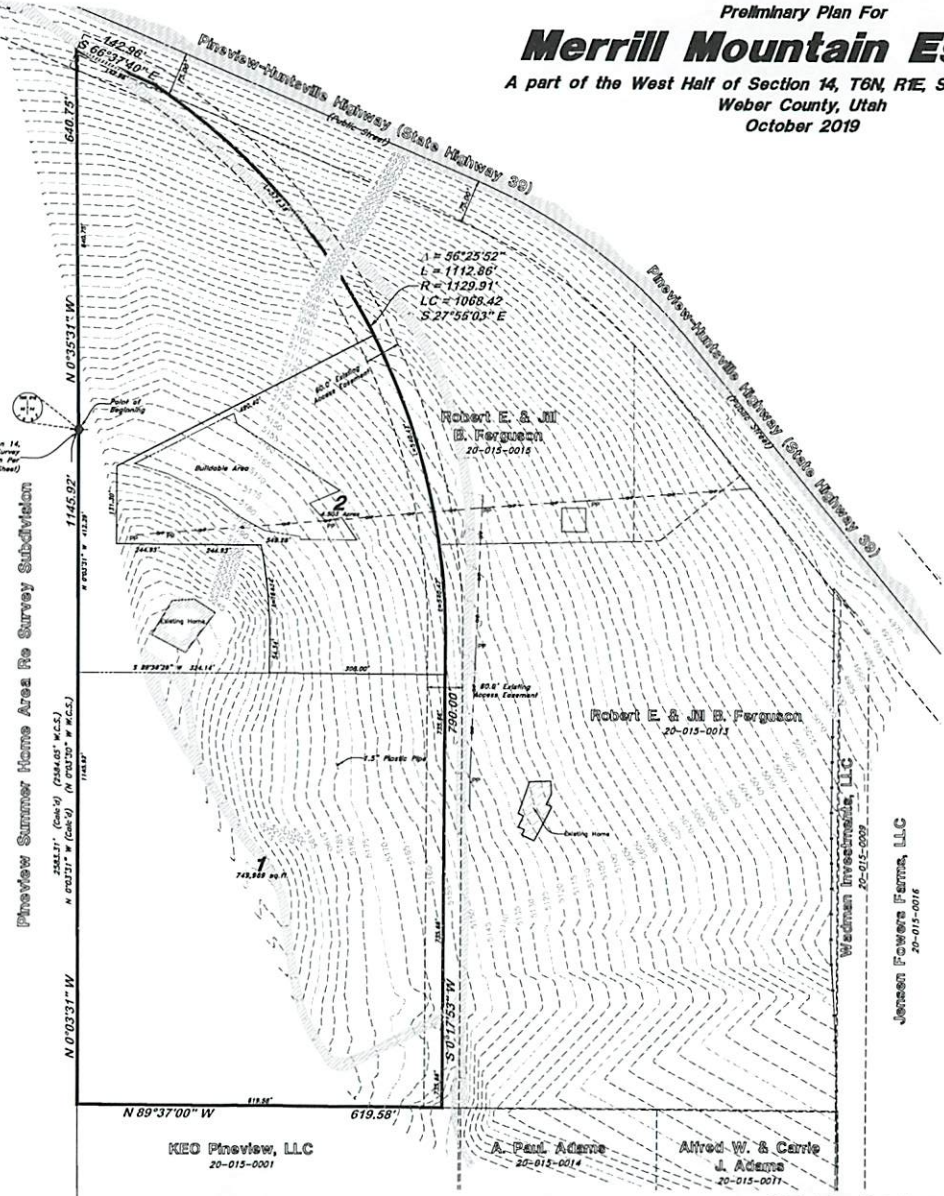
**Lot 1 Metes and Bounds Description**  
A part of the West Half of Section 14, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:  
Beginning at a point, 412.28 feet South 02°33'11" East along the Quarter Section Line and 234.14 North 89°34'29" East from the West Corner of said Section 14, and running thence North 07°17'33" East 54.36 feet; thence Northwesterly along the arc of a 628.81 feet curve to the left a distance of 164.16 feet (Central Angle equals 77°19'25" and Long Chord bears North 02°22'04" West 185.87 feet); thence North 89°42'00" West 246.83 feet; thence North 07°10'04" West 112.25 feet; thence North 82°23'25" East 490.40 feet to a point on a non-tangent curve to the right of which the radius point lies South 42°32'29" West; thence Southwesterly along the arc of a 1,128.81 feet curve to the right a distance of 342.47 feet (Central Angle equals 27°24'23" and Long Chord bears South 17°24'18" East 525.52 feet); thence South 07°17'33" West 84.34 feet; thence North 89°42'00" West 300.00 feet to the POINT OF BEGINNING.  
Containing 4.3027 acres, more or less.

**Future Lot 2 Metes and Bounds Description**  
A part of the West Half of Section 14, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:  
Beginning at the West Corner of said Section 14, and running thence North 02°33'11" West 640.78 feet along the Section Line to the Southerly of way line of the Pineview-Huntsville Highway (30'-30'); thence South 88°37'40" East 142.86 feet along said South right of way line to a point on a non-tangent curve to the right of which the radius point lies South 42°32'29" West; thence Southwesterly along the arc of a 1,128.81 feet curve to the right a distance of 372.38 feet (Central Angle equals 27°10'28" and Long Chord bears South 41°37'15" East 588.29 feet); thence South 82°33'50" West 480.40 feet; thence North 07°10'04" West 112.25 feet; thence North 82°23'25" East 490.40 feet to a point on a non-tangent curve to the right of which the radius point lies South 42°32'29" West; thence Southwesterly along the arc of a 628.81 feet curve to the right a distance of 164.16 feet (Central Angle equals 77°19'25" and Long Chord bears South 02°22'04" West 185.87 feet); thence South 07°17'33" West 84.34 feet; thence North 89°42'00" West 300.00 feet; thence South 07°17'33" West 725.88 feet; thence North 88°37'00" West 418.58 feet to the Section Line; thence North 02°33'11" West 1,143.82 feet along the Section Line to the POINT OF BEGINNING.  
Containing 17.2189 acres, more or less.

### BUILDABLE AREA NOTE

Buildable Area less than 25% Slope.

- LEGEND**
- Contour
  - 100' Buried Telephone Line
  - 100' Overhead Telephone Line
  - 100' Power Line
  - 100' Sanitary Sewer Line
  - 100' Culinary Water Line
  - 100' Gas Line
  - 100' Storm Drain Line
  - 100' Secondary Waterline
  - 100' Local Drain Line
  - 100' Irrigation Waterline
  - 100' Fence
  - 100' Power Pole
  - 100' Water Meter
  - 100' Gas Meter
  - 100' Power Meter
  - 100' Telephone Box
  - 100' Sewer Manhole
  - 100' Drain Manhole
  - 100' Water Manhole
  - 100' Concrete Box
  - 100' Top of Asphalt
  - 100' Edge of Asphalt
  - 100' Natural Ground
  - 100' Lip of Curb
  - 100' Service Pole
  - 100' Power Pole
  - 100' Telephone Pole
  - 100' Fire Hydrant
  - 100' Flange of Dish
  - 100' Top of Stone
  - 100' Top of Stone
  - 100' Cement
  - 100' Stone
  - 100' Drain Manhole
  - 100' Sewer Elevation
  - 100' Contour
  - Asphalt
  - Concrete
  - Building
  - Catch Basin
  - Compacted Metal Pipe
  - Reinforced Concrete Pipe
  - Edge of Concrete
  - Retaining Wall
  - Sewer Manhole
  - Water Valve
  - Catch Basin
  - Drainage Box
  - Top of Curb
  - Electrical
  - Gas Line Marker
  - Dry Well
  - Building Corner
  - The Method
  - Natural Ground
  - Water Valve
  - Light Pole
  - Power Pole w/ sign
  - Deciduous Tree
  - Coniferous Tree
  - Area Reference Point
  - Building Column
  - Landmark



**ENGINEER:**  
Great Basin Engineering, Inc.  
c/o Andy Hubbard  
5748 South 1475 East Suite 200  
Ogden, Utah 84403  
(801) 498-2394  
gbc\_merrill@co-rock.com

**OWNER:**  
Todd Merrill  
4237 Skyline Parkway  
Ogden, UT 84403  
(801) 498-2394  
todd\_merrill@co-rock.com

**GREAT BASIN ENGINEERING**  
5748 SOUTH 1475 EAST SUITE 200  
OGDEN, UTAH 84403  
PHONE: (801) 498-2394  
WWW.GREATBASINENGINEERING.COM

Preliminary Plan  
**Merrill Mountain Estate**  
Approximately 5000 East Highway 39  
A part of the West Half of Section 14, T6N, R1E, SLB&M, U.S. Survey

22 July, 2019  
SHEET NO.  
**1**  
18M728 - Plan - 2



**Weber County Corporation**  
 Weber County Planning  
 2380 Washington Blvd, Ste 240



<b>Customer Receipt</b>	
Receipt Number	<b>122037</b>

<b>Receipt Date</b>
<b>11/15/19</b>

Received From:  
 TOD MERRILL

Time: 16:46:3  
 Clerk: amartin

Description	Comment	Amount
ENG SUBDIV FEES	SUBDIVISION	\$250.00
PLAN SUBDIV FEE	SUBDIVISION	\$570.00
SURVEY SUBDIV	SUBDIVISION	\$250.00

Payment Type	Quantity	Ref	Amount
CHECK		1023	

**AMT TENDERED:** \$1,070.00  
**AMT APPLIED:** \$1,070.00  
**CHANGE:** \$0.00