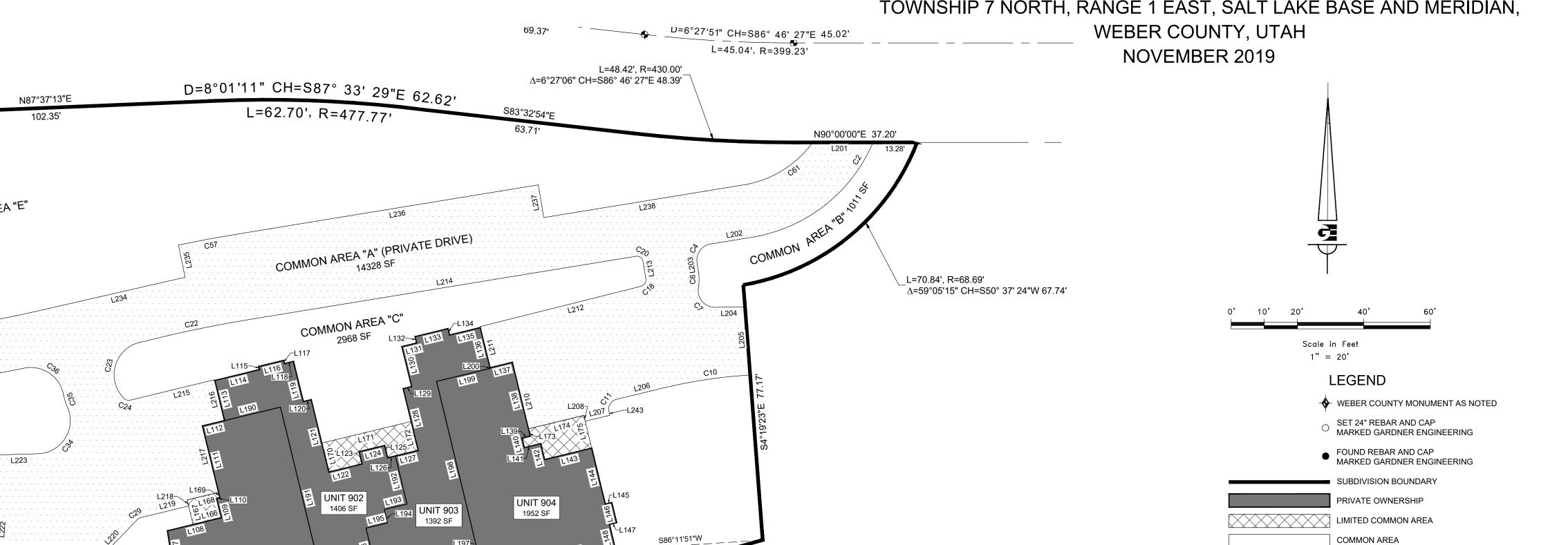
THE RIDGE TOWNHOMES PHASE 4 A PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST OF LOCATED IN THE NORTHEAST QUARTER OF SECTION 27. THE SALT LAKE BASE AND MERIDIAN. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF MOOSE HOLLOW DRIVE. TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING THE NORTHEAST CORNER OF COMMON AREA "D" OF THE RIDGE TOWNHOMES PHASE 3, BEING LOCATED SOUTH 89°09'42" EAST 1187.34 ALONG THE NORTH LINE WEBER COUNTY, UTAH OF SAID NORTHEAST QUARTER AND SOUTH 0°00'00" EAST 377.60 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION; RUNNING THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING SIX (6) COURSES: (1) ALONG THE ARC OF A CURVE TO THE NOVEMBER 2019 LEFT 55.14 FEET, HAVING A RADIUS OF 230.00 FEET, A CENTRAL ANGLE OF 13°44'12", AND WHICH CHORD BEARS SOUTH 85°30'41" EAST 55.01 FEET; (2) NORTH 87°37'13" EAST 102.35 FEET; (3) S89°09'42"E BASIS OF BEARING (STATE PLANE GRID BEARING PER WEBER COUNTY) 2656.14' MEASURED (2655.88 RECORD) ALONG THE ARC OF A CURVE TO THE RIGHT 62.70 FEET, HAVING A RADIUS OF 477.77 FEET, A CENTRAL ANGLE OF 8°01'11", AND WHICH CHORD BEARS SOUTH 87°33'29" EAST 62.62 FEET; (4) 1187.34' SOUTH 83°32'54" EAST 63.71 FEET; (5) ALONG THE ARC OF A CURVE TO THE LEFT 48.42 FEET, **FOUND** HAVING A RADIUS OF 430.00 FEET. A CENTRAL ANGLE OF 6°27'06". AND WHICH CHORD BEARS NORTH QUARTER CORNER SOUTH 86°46'27" EAST 48.39 FEET; (6) NORTH 90°00'00" EAST 37.20 FEET; THENCE SEC 27, T7N, R1E, SLB&M NORTH EAST CORNER SOUTHWESTERLY ALONG THE ARC OF A CURVE TO THE RIGHT 70.84 FEET, HAVING A RADIUS OF (WEBER CO. BRASS CAP - 1981, SEC 27, T7N, R1E, SLB&M 68.69 FEET, A CENTRAL ANGLE OF 59°05'15", AND WHICH CHORD BEARS SOUTH 50°37'24" WEST GOOD COND, 0.5' ABOVE GROUND) WCU LLC (WEBER CO. BRASS CAP - 2007, 67.74 FEET; THENCE SOUTH 4°19'23" EAST 77.17 FEET; THENCE SOUTH 74°24'25" WEST 90.98 22-021-0126 GOOD COND, FLUSH WITH GROUND) FEET: THENCE SOUTH 73°37'51" WEST 58.00 FEET; THENCE SOUTH 16°22'09" EAST 7.56 FEET THENCE SOUTH 73°37'51" WEST 147.63 FEET; THENCE NORTH 65°54'37" WEST 157.68 FEET TO THE SOUTHEAST CORNER OF SAID COMMON AREA "D"; THENCE ALONG THE EASTERLY LINE OF SAID COMMON AREA "D" NORTH 33°34'58" EAST 189.46 FEET TO THE POINT OF BEGINNING. CONTAINING 68,888 SQ.FT. OR 1.58 AC, MORE OR LESS. MOOSE HOLLOW DRIVE SURVEYOR'S CERTIFICATE (PUBLIC STREET) 30.00' D=8°49'53" CH=S87° 57' 51"E 61.59' I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR I N87°37'13"E THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 5 L=61.66', R=400.00' CHAPTER 22. OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT: D=6°27'51" CH=S86° 46' 27"E 45.02' 102.35' FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO L=55.14', R=230.00' L=45.04', R=399.23' 329.11' UNITS AND COMMON AREAS, HEREAFTER TO BE KNOWN AS THE RIDGE TOWNHOMES PHASE 4 I Δ=13°44'12" CH=S85° 30' 41"E 55.01' L=48.42', R=430.00' ACCORDANCE WITH TITLE 58 CHAPTER 8 AND SECTION 17-23-17 OF THE UTAH STATE CODE, AND HAVE D=8°01'11" CH=S87° 33' 29"E 62.62' Δ =6°27'06" CH=S86° 46' 27"E 48.39' VERIFIED ALL MEASUREMENTS; THAT THE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED N87°37'13"E AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THE PERIMETER OF THE SURFACE OF THE LAND ON WHICH WILL BE CONSTRUCTED OR IMPROVED BY THE RIDGE TOWNHOMES PHASE 4, A N90°00'00"E 37.20' SUBDIVISION OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY COMMON AREA "E" COMMON AREA "A" (PRIVATE DRIVE) COWWON . Klint H. L=70.84', R=68.69' Whitney Δ=59°05'15" CH=S50° 37' 24"W 67.74' COMMON AREA "C" 2968 SF KLINT H. WHITNEY, PLS NO. 8227228 COMMON AREA "D" OWNER'S DEDICATION 2942 SF $^\prime$ RIDGE UTAH DEVELOPMENT CORPORATION (RUDC) AS OWNER OF THE TRACT OF LAND DESCRIBED HEREON, AND AS DECLARANT OF THAT CERTAIN PROJECT KNOWN AS THE RIDGE TOWNHOMES PHASE HEREBY DEDICATES AND RESERVES UNTO ITSELF, INCLUDING ITS GRANTEES, SUCCESSORS AND ASSIGNS A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID PROJECT (AND THOSE ADJOINING PROJECTS OR SUBDIVISIONS THAT MAY BE SUBDIVIDED BY SAID OWNER/DECLARANT, ITS SUCCESSORS OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL LOTS/UNIT. TO BE MAINTAINED BY THE RIDGE TOWNHOMES ASSOCIATION, WHICH SHALL BE GOVERNED IN ACCORDANCE WITH THE UTAH COMMUNITY ASSOCIATION ACT AND WHOSE MEMBERSHIP SHALL CONSIST OF THE OWNERS OF SAID LOTS/UNITS, THEIR GRANTEES, SUCCESSORS, OR ASSIGNS. RUDC ALSO GRANTS AND CONVEYS TO THE RIDGE TOWNHOMES ASSOCIATION ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH RIDGE TOWNHOMES ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE PROJECT. FUTURE DEVELOPMENT S16°22'09"E RIDGE UTAH DEVELOPMENT CORP RIDGE UTAH DEVELOPMENT CORPORATION GRANTS AND DEDICATES TO WEBER COUNTY A PERPETUAL REMAINDER PARCEL EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON 22-281-0004 AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES. RUDC ALSO GRANTS AND DEDICATES TO WEBER COUNTY A PERPETUAL EASEMENT FOR PROVIDING AND MAINTAINING CONSTRUCTION CUT AND/OR FILL SLOPES, LATERAL SUPPORT AND/OR PROPER DRAINAGE ADJACENT TO THE PUBLIC RIGHT-OF-WAY LOCATED WITHIN THE PROJECT. A. PRIVATE OWNERSHIP WILL BE DEFINED AS ANYTHING WITHIN THE FOOTPRINT OF THE INDIVIDUAL LOTS/UNITS AS SHOWN ON SHEET 3. B. LIMITED COMMON AREA TO BE EXCLUDED FROM PUBLIC UTILITY EASEMENT DEDICATION. EDEN VALLEY DEVELOPMENT LLC 22-282-0001 RIDGE UTAH DEVELOPMENT CORPORATION SIGNED THIS ____ DAY OF _ JOHN L. LEWIS, PRESIDENT VICINITY MAP LEGEND NOT TO SCALE **ACKNOWLEDGEMENT** ◆ WEBER COUNTY MONUMENT AS NOTED SET 24" REBAR AND CAP STATE OF UTAH ✓ MARKED GARDNER ENGINEERING COUNTY OF WEBER FOUND REBAR AND CAP MARKED GARDNER ENGINEERING ____day of__ 2019, personally appeared before me JOHN L. LEWIS, whose identity is FOUND CENTERLINE MONUMENT personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the PRESIDENT of RIDGE UTAH DEVELOPMENT CORPORATION, and that said document was signed by SUBDIVISION BOUNDARY him/her in behalf of said *Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said <u>JOHN</u> ADDRESS TABLE L. LEWIS acknowledged to me that said *Corporation executed the same. ADJACENT PARCEL SECTION LINE **UNIT 802** 5281 EAST COUNTY AND STATE PRINTED NAME SITE SUMMARY ----- STREET CENTERLINE 5291 EAST TOTAL AREA = 1.58 AC COMMISSION NUMBER MY COMMISSION EXPIRES RIVATE OWNERSHIP **UNIT 804** 5293 EAST BUILDING COVERAGE = 0.31 AC 5303 EAST HARD SURFACE AREA = 0.68 AC LIMITED COMMON AREA LANDSCAPE AREA = 0.00 AC Scale in Feet **UNIT 902** 5305 EAST COMMON AREA **UNIT 903** 5313 EAST PRIVATE DRIVEWAY **UNIT 904** 5317 EAST 1. THE RIDGE TOWNHOMES PHASE 4 IS LOCATED WITHIN A NATURAL HAZARDS AREA. A GEOTECHNICAL INVESTIGATION HAS BEEN COMPLETED BY GEO-STRATA, JOB NUMBER 924-001 DECEMBER 3, 2013. A GEOLOGICAL INVESTIGATION HAS BEEN PERFORMED BY DEVELOPER: COUNTY RECORDER INTERMOUNTAIN GEOENVIRONMENTAL SERVICES, INC (IGES) DATED 11/23/16 AS PROJECT #02348-001. THE FINAL REPORT IS AVAILABLE RIDGE UTAH DEVELOPMENT CORPORATION FOR PUBLIC REVIEW AT THE WEBER COUNTY PLANNING DIVISION OFFICE. JOHN L. LEWIS WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION WEBER COUNTY PLANNING 3718 NORTH WOLF CREEK DRIVE ACCEPTANCE COMMISSION APPROVAL 2. COMMON AREA "A" PRIVATE STREET IS ALONG THE ASPHALT LINE. EDEN, UTAH 84310 I HEREBY CERTIFY THAT THE WEBER COUNTY I HEREBY CERTIFY THAT THE REQUIRED FILED FOR AND RECORDED 801-430-1507 SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT **GUARANTEE AND OTHER DOCUMENTS** PUBLIC IMPROVEMENT STANDARDS AND THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THIS IS TO CERTIFY THAT THIS 3. NIGHTLY RENTALS ARE ALLOWED. FOR MATHEMATICAL CORRECTNESS, SECTION DRAWINGS FOR THIS SUBDIVISION ASSOCIATED WITH THIS SUBDIVISION THE DEDICATION OF STREETS AND OTHER PUBLIC SUBDIVISION WAS DULY APPROVED BY PLAT AND IN MY OPINION THEY CONFORM CONFORM WITH COUNTY STANDARDS CORNER DATA, AND FOR HARMONY WITH LINES THE WEBER COUNTY PLANNING NARRATIVE WAYS AND FINANCIAL GUARANTEE OF PUBLIC AND THE AMOUNT OF THE FINANCIAL AND MONUMENTS ON RECORD IN COUNTY WITH THE COUNTY ORDINANCE IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION COMMISSION. GUARANTEE IS SUFFICIENT FOR THE OFFICES. THE APPROVAL OF THIS PLAT BY THE APPLICABLE THERETO AND NOW IN THEREON ARE HEREBY APPROVED AND ACCEPTED RECORDS, PAGE INSTALLATION OF THESE IMPROVEMENTS. WEBER COUNTY SURVEYOR DOES NOT RELIEVE FORCE AND EFFECT. THE PURPOSE OF THIS SURVEY WAS TO CREATE A P.R.U.D SUBDIVISION PLAT AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. THE LICENSED LAND SURVEYOR WHO EXECUTED BY JOHN L. LEWIS. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION THIS PLAT FROM THE RESPONSIBILITIES AND/OR SURROUNDING SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. THE BASIS OF BEARING IS THE NORTH SIGNED THIS___DAY OF _____, 2019. LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS____DAY OF______, 2019. LINE OF THE NORTHEAST QUARTER OF SAID SECTION WHICH BEARS SOUTH 89°09'42" EAST 2656.14 FEET, WEBER COUNTY, NAD 83, STATE PLANE SIGNED THIS____DAY OF ____ SIGNED THIS___DAY OF ____ GRID BEARING. WARRANTY DEED RECORDED AS ENTRY #2694363 OF THE WEBER COUNTY RECORDS, DEDICATED PLATS FROM PREVIOUS SIGNED THIS____DAY OF ______, 2019. COUNTY RECORDER CHAIRMAN, WEBER COUNTY COMMISSION PHASES OF THIS DEVELOPEMENT, AND FOUND REBAR AS SHOWN HEREON WERE USED TO DETERMINE THE BOUNDARY. MUNICIPAL - LAND SURVEYING CHAIRMAN, WEBER COUNTY PLANNING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066 COUNTY SURVEYOR NAME/TITLE COMMISSION

BOUNDARY DESCRIPTION



LOCATED IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,



	LINE TAE	BLE		LINE TA	BLE		LINE TA	ABLE		LINE TA	BLE		LINE TAE	BLE		LINE TABLE			LINE TABLE	_ L	INE TAB	BLE		LINE TABL	LE									
LINE#	LENGTH	BEARING	LINE#	ENGTH	BEARING	LINE#	LENGTH	BEARING	LINE#	LENGTH	BEARING	LINE#	LENGTH	BEARING	LINE# I	ENGTH	BEARING	LINE#	LENGTH	BEARING	LINE#	LENGTH	BEARING	LINE#	LENGTH BEA	ARING	LINE#	LENGTH BEARING	LINE# LEN	NGTH	BEARING	LINE# LE	ENGTH F	BEARING
L1	5.50	N9° 51' 21"E	L21	22.46	S4° 51' 21"W	L41	5.11	S85° 08' 39"E	L61	13.83	N85° 08' 39"W	L82	2.85	S4° 51' 24"W	L102	2.21	S81° 25' 28"W	L122	10.32	N76° 25' 28"E	L142	4.93	S13° 34' 32"E	L162	3.00 S13	3° 34' 32"E	L183	4.07 N13° 34' 28"\	V L203 2	2.18	N9° 17' 58"W	L224	21.57	S85° 09' 20
L2	2.21	N80° 08' 39"W	L22	10.32	S85° 08' 39"E	L42	4.93	S4° 51' 21"W	L62	3.00	S4° 51' 21"W	L83	4.07	N4° 51' 26"E	L103	6.25	N8° 34' 32"W	L123	3.83	N13° 34' 32"W	L143	14.62	N76° 25' 28"E	L163	14.92 S76	6° 25' 28"W	L184	16.46 N76° 25' 30"l	L204 9	9.04	S89° 11' 42"W	L225	29.17 N	N85° 09' 20
L3	6.25	N9° 51' 21"E	L23	3.83	N4° 51' 21"E	L43	14.62	S85° 08' 39"E	L63	14.92	N85° 08' 39"W	L84	16.46	S85° 08' 36"E	L104	2.21	N81° 25' 28"E	L124	7.92	N76° 25' 28"E	L144	17.35	S13° 34' 32"E	L164	5.04 N13	3° 34' 32"W	L185	3.00 S13° 34' 32"l	L205 20	0.60	N4° 19' 23"W	L226	11.94	N4° 51' 21"
L4	2.21	S80° 08' 39"E	L24	7.92	S85° 08' 39"E	L44	17.35	S4° 51' 21"W	L64	5.04	N4° 51' 21"E	L85	2.86	S4° 51' 21"W	L105	5.92	N8° 34' 32"W	L125	3.83	S13° 34' 32"E	L145	2.04	N76° 25' 28"E	L166	8.73 S76	6° 25' 28"W	L186	7.88 N13° 34' 32"\	V L206 14	4.58	N76° 24' 30"E	L227	20.63	N4° 51' 21'
L5	5.92	N9° 51' 21"E	L25	3.83	S4° 51' 21"W	L45	2.04	S85° 08' 39"E	L66	8.73	N85° 08' 39"W	L86	7.88	N4° 51' 21"E	L106	0.21	S81° 25' 28"W	L126	2.40	N76° 25' 43"E	L146	6.25	S13° 34' 32"E	L167	7.63 N13	3° 36' 09"W	L187	19.07 N76° 25' 30"	L207 7	7.65	N76° 22' 37"E	L228	1.85	N4° 49' 45'
L6	0.21	N80° 08' 39"W	L26	2.40	S85° 08' 23"E	L46	6.25	S4° 51' 21"W	L67	7.63	N4° 49' 45"E	L87	18.84	S85° 08' 36"E	L107	11.79	N8° 34' 32"W	L127	7.06	N76° 25' 22"E	L147	2.25	S76° 25' 28"W	L168	9.73 N76	'6° 23' 20"E	L188	7.88 S13° 34' 32"l	L208 1	1.80	S13° 34' 32"E	L229	13.96	S85° 09' 20
L7	11.79	N9° 51' 21"E	L27	7.06	S85° 08' 44"E	L47	2.25	N85° 08' 39"W	L68	9.73	S85° 10' 46"E	L88	7.88	S4° 51' 21"W	L108	16.66	N76° 25' 28"E	L128	19.19	N13° 34' 32"W	L148	7.89	S13° 34' 32"E	L169	1.65 S13	3° 34' 32"E	L189	18.84 S76° 25' 28"\	V L210 20	0.64	S13° 34' 32"E	L230	7.83	S53° 09' 01
L8	16.66	S85° 08' 39"E	L28	19.19	N4° 51' 21"E	L48	7.89	S4° 51' 21"W	L69	1.65	S4° 51' 21"W	L89	18.84	N85° 08' 39"W	L109	5.99	N13° 34' 32"W	L129	2.59	N76° 25' 26"E	L149	25.56	S81° 25' 28"W	L170	9.00 S13	3° 34' 32"E	L190	17.37 S76° 25' 28"\	/ L211 12	2.74	S13° 34' 32"E	L231	1.54 N	N57° 25' 35
L9	5.99	N4° 51' 21"E	L29	2.59	S85° 08' 40"E	L49	25.56	N80° 08' 39"W	L70	9.00	S4° 51' 21"W	L90	17.37	N85° 08' 39"W	L110	0.99	N76° 25' 28"E	L130	12.44	N13° 34' 32"W	L150	0.67	N13° 34' 32"W	L171	27.70 S76	6° 25' 30"W	L191	59.67 N13° 34' 32"\	V L212 49	9.96	S75° 54' 05"W	L232	16.00	S32° 34' 25
L10	0.99	S85° 08' 39"E	L30	12.44	N4° 51' 21"E	L50	0.67	N4° 51' 21"E	L71	27.70	N85° 08' 36"W	L91	59.67	N4° 51' 21"E	L111	22.27	N13° 34' 32"W	L131	4.56	N76° 25' 28"E	L151	15.71	S76° 25' 28"W	L172	9.00 N13	3° 34' 32"W	L192	14.90 S13° 35' 01"l	L213 5	5.18	S9° 17' 58"E	L233	8.08 S	S58° 07' 14
L11	22.27	N4° 51' 21"E	L31	4.56	S85° 08' 39"E	L51	15.71	N85° 08' 39"W	L72	9.00	N4° 51' 21"E	L92	14.90	S4° 50' 52"W	L112	6.83	N76° 25' 28"E	L132	2.00	N13° 34' 32"W	L152	5.00	N13° 34' 32"W	L173	2.28 N13	3° 34' 32"W	L193	7.06 S76° 25' 41"\	/ L214 11	17.39	N80° 42' 02"E	L234	45.88 S	S77° 05' 51
L12	6.83	S85° 08' 39"E	L32	2.00	N4° 51' 21"E	L52	5.00	N4° 51' 21"E	L73	2.28	N4° 51' 21"E	L93	7.06	N85° 08' 26"W	L113	12.46	N13° 34' 32"W	L133	10.21	N76° 25' 28"E	L153	13.58	S76° 25' 14"W	L174	17.17 N76	'6° 25' 30"E	L194	4.17 S13° 34' 32"l	L215 20	6.16	S76° 22' 37"W	L235	9.92	S11° 45' 32
L13	12.46	N4° 51' 21"E	L33	10.21	S85° 08' 39"E	L53	13.58	N85° 08' 52"W	L74	17.17	S85° 08' 36"E	L94	4.17	S4° 51' 21"W	L114	13.84	N76° 25' 28"E	L134	2.00	S13° 34' 32"E	L154	2.15	S13° 34' 30"E	L175	10.16 S13	3° 34' 32"E	L195	6.65 S76° 25' 41"\	/ L216 12	2.70	N13° 34' 32"W	L236	92.01 S	S80° 42' 02'
L14	13.84	S85° 08' 39"E	L34	2.00	S4° 51' 21"W	L54	2.15	S4° 51' 24"W	L75	10.16	S4° 51' 21"W	L95	6.65	N85° 08' 26"W	L115	1.00	N13° 34' 32"W	L135	9.54	N76° 25' 28"E	L155	2.82	S76° 25' 30"W	L176	15.58 S81	1° 25' 28"W	L196	16.14 S13° 34' 32"l	L217 20	0.63	N13° 34' 32"W	L237	10.00	N9° 17' 58"
L15	1.00	N4° 51' 21"E	L35	9.54	S85° 08' 39"E	L55	2.82	N85° 08' 36"W	L76	15.58	N80° 08' 39"W	L96	16.14	S4° 51' 21"W	L116	7.74	N76° 25' 28"E	L136	12.44	S13° 34' 32"E	L156	2.15	N13° 34' 30"W	L177	5.98 N13	3° 34' 30"W	L197	0.65 S76° 25' 45"\	/ L218 1	1.89	N13° 36' 09"W	L238	61.04 S	S80° 42' 02
L16	7.74	S85° 08' 39"E	L36	12.44	S4° 51' 21"W	L56	2.15	N4° 51' 24"E	L77	5.98	N4° 51' 24"E	L97	0.65	N85° 08' 36"W	L117	1.00	S13° 34' 32"E	L137	6.94	N76° 25' 28"E	L157	14.01	S76° 25' 41"W	L178	25.08 N76	'6° 25' 30"E	L198	54.15 S13° 34' 15"	L219 14	4.88	N76° 22' 37"E	L240	21.57 N	N85° 09' 20
L17	1.00	S4° 51' 21"W	L37	6.94	S85° 08' 39"E	L57	14.01	N85° 08' 26"W	L78	25.08	S85° 08' 36"E	L98	54.15	S4° 51' 24"W	L118	2.84	N76° 26' 15"E	L138	22.92	S13° 34' 32"E	L158	3.79	S13° 34' 32"E	L179	8.00 S13	3° 34' 32"E	L199	16.62 S76° 25' 07"\	L220 20	0.96	N44° 04' 21"E	L241	29.30 N	N85° 08' 39
L18	2.84	S85° 07' 51"E	L38	22.92	S4° 51' 21"W	L58	3.79	S4° 51' 21"W	L79	8.00	S4° 51' 21"W	L99	16.62	N85° 09' 14"W	L119	12.46	S13° 34' 32"E	L139	2.56	S76° 25' 28"W	L159	2.64	S76° 25' 28"W	L180	9.56 S76	6° 25' 28"W	L200	0.24 S13° 34' 18"l	L221 10	0.40	S89° 54' 00"E	L242	29.30 S	S76° 25' 28'
L19	12.46	S4° 51' 21"W	L39	2.56	N85° 08' 39"W	L59	2.64	N85° 08' 39"W	L80	9.56	N85° 08' 39"W	L100	0.24	S4° 51' 21"W	L120	2.50	N76° 25' 28"E	L140	2.95	S13° 34' 32"E	L160	1.79	N13° 34' 32"W	L181	16.40 N76	'6° 25' 28"E	L201	18.26 N90° 00' 00"\	V L222 20	0.64	S4° 51' 21"W	L243	1.20 N	N13° 37' 23'
L20	2.50	S85° 08' 39"E	L40	2.95	S4° 51' 21"W	L60	1.79	N4° 51' 21"E	L81	16.40	S85° 08' 39"E	L101	5.50	N8° 34' 32"W	L121	22.46	S13° 34' 32"E	L141	5.11	N76° 25' 28"E	L161	13.83	S76° 25' 28"W	L182	2.85 S13	3° 34' 30"E	L202	12.66 N80° 42' 02"	L223 17	7.62	S88° 28' 09"W			

L=55.14', R=230.00' Δ=13°44'12" CH=S85° 30' 41"E 55.01'

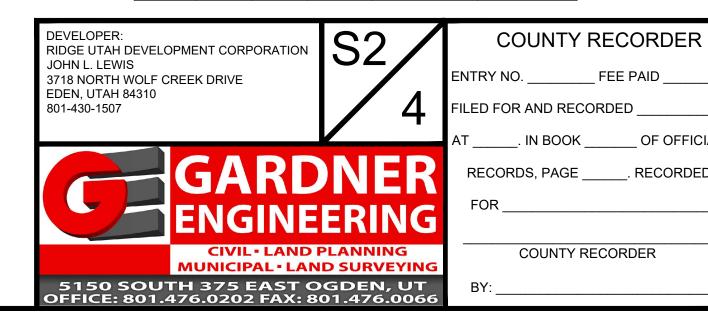
COMMON AREA "D"

UNIT 804 1952 SF

UNIT 802 1406 SF

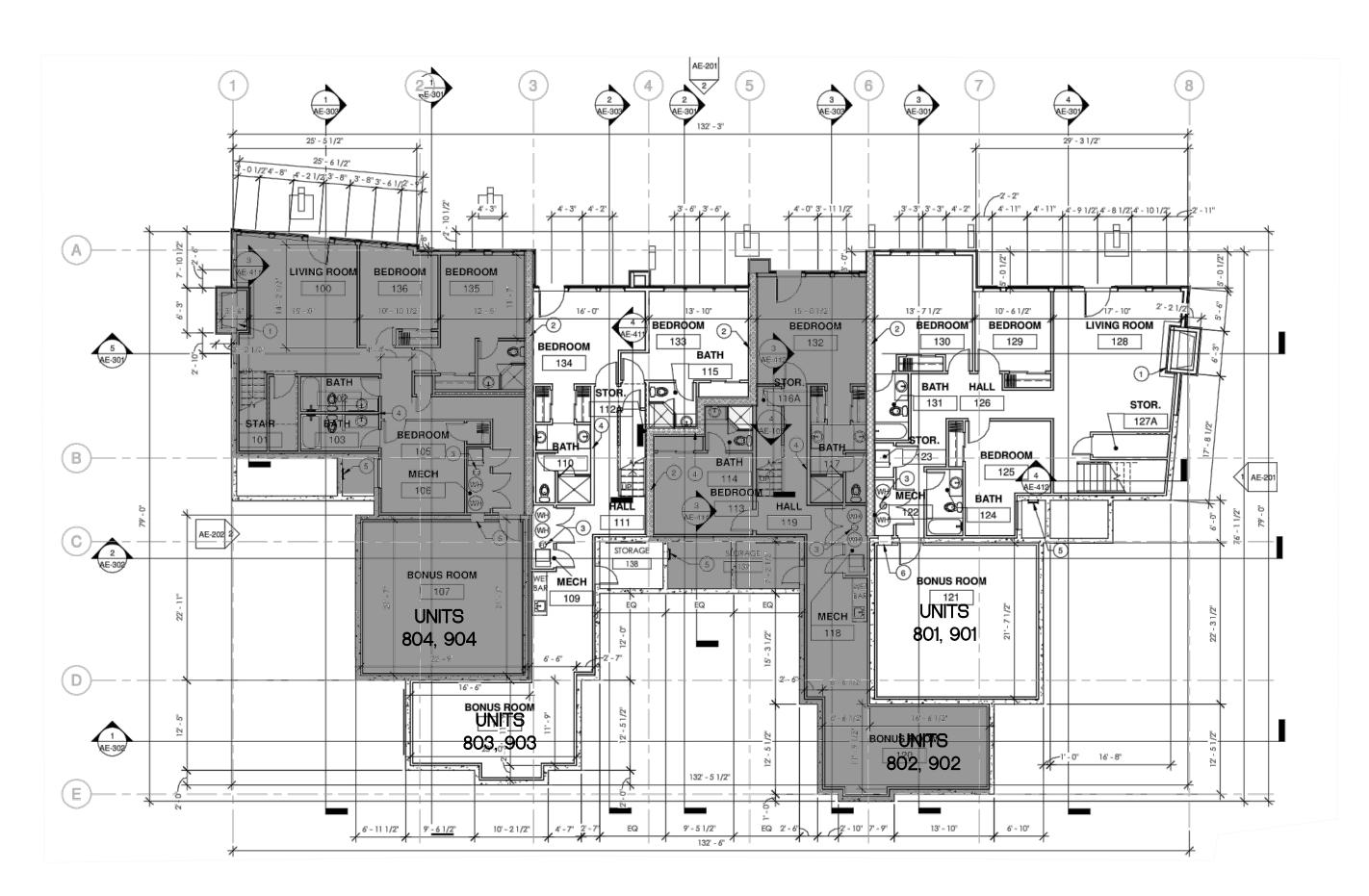
CORVE TABLE												
CURVE#	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH							
C2	48.32	48.00	57°40'19"	N51° 51' 52"E	46.30							
C4	7.85	5.00	90°00'00"	N35° 42' 02"E	7.07							
C6	5.50	18.00	17°31'22"	N0° 32' 17"W	5.48							
C7	8.64	5.00	99°01'43"	N41° 17' 27"W	7.61							
C10	26.50	150.00	10°07'18"	N81° 28' 09"E	26.46							
C11	4.71	3.00	90°01'53"	N31° 23' 33"E	4.24							
C18	2.97	2.00	85°12'03"	S33° 18' 03"W	2.71							
C20	3.14	2.00	90°00'00"	S54° 17' 58"E	2.83							
C22	34.45	392.00	5°02'08"	N78° 10' 58"E	34.44							
C23	21.13	10.00	121°04'58"	N15° 07' 25"E	17.41							
C24	2.03	2.00	58°12'19"	N74° 31' 14"W	1.95							
C29	1.13	2.00	32°18'16"	N60° 13' 29"E	1.11							
C31	1.57	2.00	44°53'38"	N66° 31' 10"E	1.53							
C34	19.39	10.00	111°06'00"	S32° 56' 27"W	16.49							
C35	4.56	26.00	10°02'40"	S17° 35' 12"E	4.55							
C36	15.53	10.00	88°57'53"	S57° 02' 49"E	14.01							
C37	90.30	316.00	16°22'25"	N86° 39' 27"E	90.00							
C39	16.87	14.00	69°02'30"	N60° 19' 25"E	15.87							
C40	3.87	2.00	110°57'30"	N29° 40' 35"W	3.30							
C46	2.79	5.00	32°00'19"	S69° 09' 10"E	2.76							
C48	6.06	5.00	69°25'24"	S87° 51' 43"E	5.69							
C52	4.65	5.00	53°16'35"	S31° 28' 57"W	4.48							
C53	47.12	30.00	90°00'00"	S49° 50' 40"W	42.43							
C54	92.92	300.00	17°44'49"	S85° 58' 16"W	92.55							
C57	17.94	418.00	2°27'34"	S79° 28' 15"W	17.94							
C61	25.01	32.00	44°46'17"	S58° 18' 53"W	24.37							
	•											

CURVE TABLE

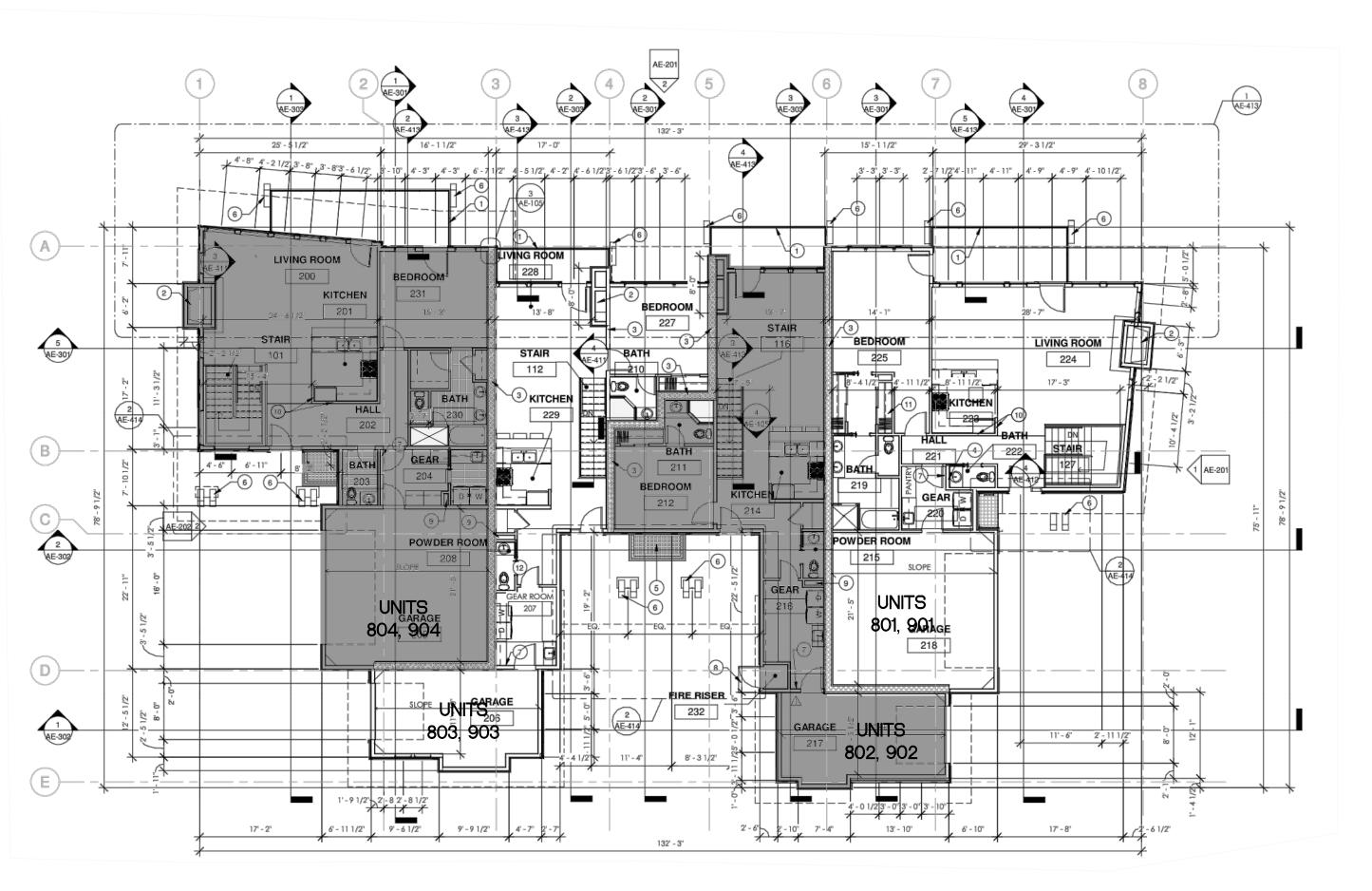


THE RIDGE TOWNHOMES PHASE 4

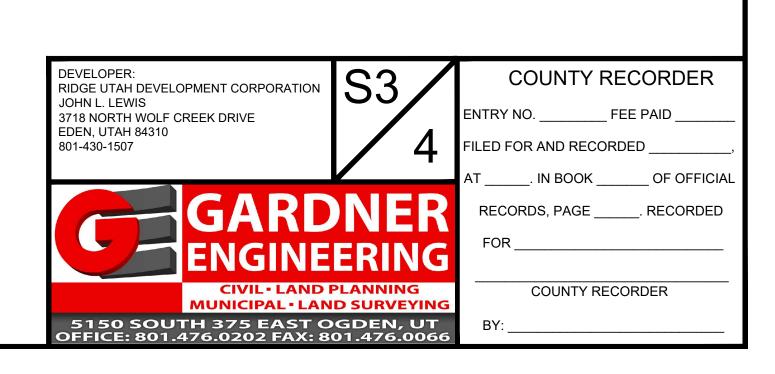
LOCATED IN THE NORTHEAST QUARTER OF SECTION 27,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
NOVEMBER 2019



LOWER LEVEL FLOOR PLAN



MAIN LEVEL FLOOR PLAN



3 1 6 6 14 5 1 43 CHIMNEY BEARING 16' - 0" ROOF BEARING. FLAT ROOF 10' - 0" MAIN LEVEL LOWER LEVEL -9' - 8" 1 NORTH ELEVATION 1/8" = 1'-0" 11 13 7 1 8 6 5 5 2 6 7 13 CHIMNEY BEARING 16' - 0" ROOF BEARING. (4) (8) (11) (13) (14) (8) (7) (10) (6) (11) (91) (2) (1) CHIMNEY BEARING 16' - 0" FLAT ROOF 10' - 0" MAIN LEVEL 0' - 0" 1/8" = 1'-0" 3 7 1 7 8 3 (8) LOWER LEVEL -9' - 8"

2 SOUTH ELEVATION 1/8" = 1'-0"

THE RIDGE TOWNHOMES PHASE 4

LOCATED IN THE NORTHEAST QUARTER OF SECTION 27,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
NOVEMBER 2019

ELEVATION

BUILDINGS 801-804 100'-00" = 5192.00

BUILDINGS 901-904 100'-00" = 5193.00

