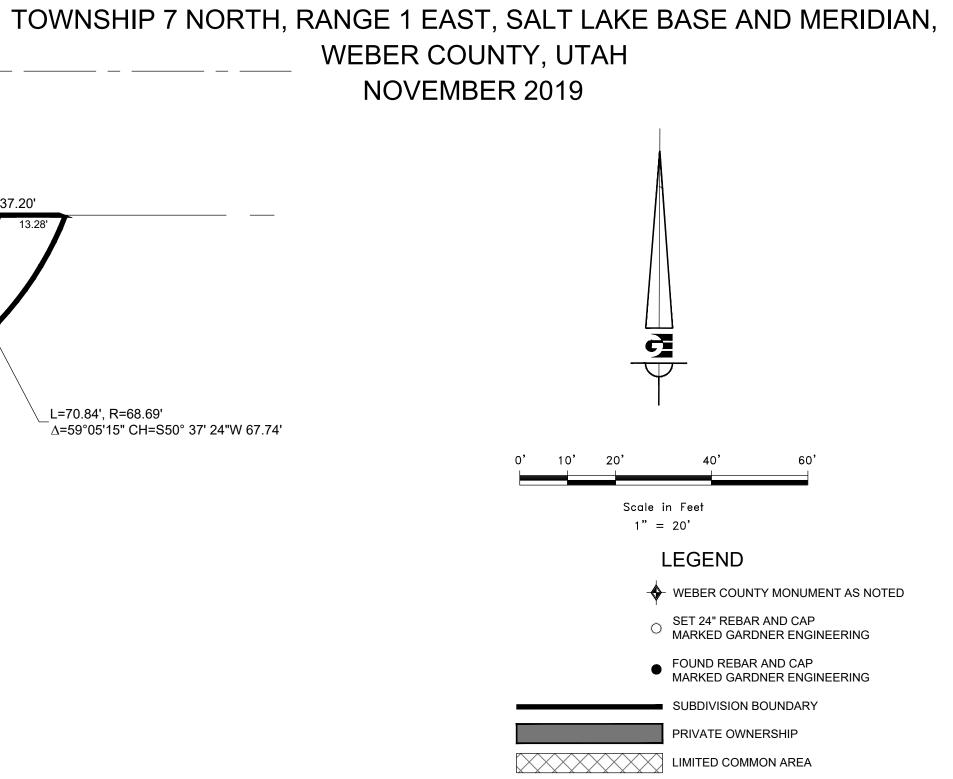
THE RIDGE TOWNHOMES PHASE 4 A PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST OF LOCATED IN THE NORTHEAST QUARTER OF SECTION 27. THE SALT LAKE BASE AND MERIDIAN. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF MOOSE HOLLOW DRIVE. TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING THE NORTHEAST CORNER OF COMMON AREA "D" OF THE RIDGE TOWNHOMES PHASE 3, BEING LOCATED SOUTH 89°09'42" EAST 1187.34 ALONG THE NORTH LINE WEBER COUNTY, UTAH OF SAID NORTHEAST QUARTER AND SOUTH 0°00'00" EAST 377.60 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION; RUNNING THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING SIX (6) COURSES: (1) ALONG THE ARC OF A CURVE TO THE **NOVEMBER 2019** LEFT 55.14 FEET, HAVING A RADIUS OF 230.00 FEET, A CENTRAL ANGLE OF 13°44'12", AND WHICH CHORD BEARS SOUTH 85°30'41" EAST 55.01 FEET; (2) NORTH 87°37'13" EAST 102.35 FEET; (3) S89°09'42"E BASIS OF BEARING (STATE PLANE GRID BEARING PER WEBER COUNTY) 2656.14' MEASURED (2655.88 RECORD) ALONG THE ARC OF A CURVE TO THE RIGHT 62.70 FEET, HAVING A RADIUS OF 477.77 FEET, A CENTRAL ANGLE OF 8°01'11", AND WHICH CHORD BEARS SOUTH 87°33'29" EAST 62.62 FEET; (4) 1187.34' SOUTH 83°32'54" EAST 63.71 FEET; (5) ALONG THE ARC OF A CURVE TO THE LEFT 48.42 FEET, **FOUND** HAVING A RADIUS OF 430.00 FEET. A CENTRAL ANGLE OF 6°27'06". AND WHICH CHORD BEARS NORTH QUARTER CORNER SOUTH 86°46'27" EAST 48.39 FEET; (6) NORTH 90°00'00" EAST 37.20 FEET; THENCE SEC 27, T7N, R1E, SLB&M NORTH EAST CORNER SOUTHWESTERLY ALONG THE ARC OF A CURVE TO THE RIGHT 70.84 FEET. HAVING A RADIUS OF (WEBER CO. BRASS CAP - 1981, SEC 27, T7N, R1E, SLB&M 68.69 FEET, A CENTRAL ANGLE OF 59°05'15", AND WHICH CHORD BEARS SOUTH 50°37'24" WEST GOOD COND, 0.5' ABOVE GROUND) WCU LLC (WEBER CO. BRASS CAP - 2007, 67.74 FEET; THENCE SOUTH 4°19'23" EAST 77.17 FEET; THENCE SOUTH 74°24'25" WEST 90.98 22-021-0126 GOOD COND, FLUSH WITH GROUND) FEET; THENCE SOUTH 73°37'51" WEST 58.00 FEET; THENCE SOUTH 16°22'09" EAST 7.56 FEET THENCE SOUTH 73°37'51" WEST 147.63 FEET; THENCE NORTH 65°54'37" WEST 157.68 FEET TO THE SOUTHEAST CORNER OF SAID COMMON AREA "D"; THENCE ALONG THE EASTERLY LINE OF SAID COMMON AREA "D" NORTH 33°34'58" EAST 189.46 FEET TO THE POINT OF BEGINNING. CONTAINING 68,888 SQ.FT. OR 1.58 AC, MORE OR LESS. MOOSE HOLLOW DRIVE SURVEYOR'S CERTIFICATE (PUBLIC STREET) 30.00' ORIGINAL PLAT SHOWS MONUMENTS AT PI. IF MONUMENTS INSTALLED WERE DONE DIFFERENTLY I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR I D=8°49'53" CH=S87° 57' 51"E 61.59' THAT IS FINE, JUST WANTING TO MAKE SURE THAT IS THE INTENT, CAUSE WEBER COUNTY N87°37'13"E THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 5 SURVEYORS OFFICE WILL ALLOW MOOSE HOLLOW DRIVE MONUMENTS TO BE USED AS ADDITIONAL L=61.66', R=400.00' CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; D=6°27'51" CH=S86° 46' 27"E 45.02' 102.35' FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO L=55.14', R=230.00' L=45.04', R=399.23' 329.11 UNITS AND COMMON AREAS, HEREAFTER TO BE KNOWN AS THE RIDGE TOWNHOMES PHASE 4 I _ Δ=13°44'12" CH=S85° 30' 41"E 55.01' L=48.42', R=430.00' ACCORDANCE WITH TITLE 58 CHAPTER 8 AND SECTION 17-23-17 OF THE UTAH STATE CODE, AND HAVE D=8°01'11" CH=S87° 33' 29"E 62.62 6°27'06" CH=S86° 46' 27"E 48.39' VERIFIED ALL MEASUREMENTS; THAT THE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED N87°37'13"E S83°32'54"E AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THE PERIMETER OF THE SURFACE OF THE LAND ON WHICH WILL BE CONSTRUCTED OR IMPROVED BY THE RIDGE TOWNHOMES PHASE 4, A N90°00'00"E 37.20 SUBDIVISION OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY COMMON AREA "E" COMMON AREA "A" (PRIVATE DRIVE) COWWON . Klint H. L=70.84', R=68.69' Whitney Δ=59°05'15" CH=S50° 37' 24"W 67.74' COMMON AREA "C" 2968 SF KLINT H. WHITNEY, PLS NO. 8227228 COMMON AREA "D" OWNER'S DEDICATION 2942 SF $^\prime$ RIDGE UTAH DEVELOPMENT CORPORATION (RUDC) AS OWNER OF THE TRACT OF LAND DESCRIBED HEREON, AND AS DECLARANT OF THAT CERTAIN PROJECT KNOWN AS THE RIDGE TOWNHOMES PHASE HEREBY DEDICATES AND RESERVES UNTO ITSELF, INCLUDING ITS GRANTEES, SUCCESSORS AND ASSIGNS A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID PROJECT (AND THOSE ADJOINING PROJECTS OR SUBDIVISIONS THAT MAY BE SUBDIVIDED BY SAID OWNER/DECLARANT, ITS SUCCESSORS OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS AS ACCESS TO THE INDIVIDUAL LOTS/UNIT. TO BE MAINTAINED BY THE RIDGE TOWNHOMES ASSOCIATION, WHICH SHALL BE GOVERNED IN ACCORDANCE WITH THE UTAH COMMUNITY ASSOCIATION ACT AND WHOSE MEMBERSHIP SHALL CONSIST OF THE OWNERS OF SAID LOTS/UNITS, THEIR GRANTEES, SUCCESSORS, OR ASSIGNS. RUDC ALSO GRANTS AND CONVEYS TO THE RIDGE TOWNHOMES ASSOCIATION ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH RIDGE TOWNHOMES ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE PROJECT. FUTURE DEVELOPMENT S16°22'09"E RIDGE UTAH DEVELOPMENT CORP RIDGE UTAH DEVELOPMENT CORPORATION GRANTS AND DEDICATES TO WEBER COUNTY A PERPETUAL EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES. RUDC ALSO GRANTS AND DEDICATES TO WEBER COUNTY A PERPETUAL EASEMENT FOR PROVIDING AND MAINTAINING CONSTRUCTION CUT AND/OR FILL SLOPES, LATERAL SUPPORT AND/OR PROPER DRAINAGE ADJACENT TO THE PUBLIC RIGHT-OF-WAY LOCATED WITHIN THE PROJECT. BEARING IS ONE SECOND OFF OF ADJOINING PLAT AND PRIOR TOWN HOMES A. PRIVATE OWNERSHIP WILL BE DEFINED AS ANYTHING WITHIN THE FOOTPRINT OF THE INDIVIDUAL PARCEL PLAT LOTS/UNITS AS SHOWN ON SHEET 3. B. LIMITED COMMON AREA TO BE EXCLUDED FROM PUBLIC UTILITY EASEMENT DEDICATION. EDEN VALLEY DEVELOPMENT LLC 22-282-0001 RIDGE UTAH DEVELOPMENT CORPORATION SIGNED THIS ____ DAY OF _ JOHN L. LEWIS, PRESIDENT VICINITY MAP LEGEND NOT TO SCALE A signature block for County Surveyor conforming to state code and county **ACKNOWLEDGEMENT** ◆ WEBER COUNTY MONUMENT AS NOTED Weber County Surveyor: SET 24" REBAR AND CAP I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all STATE OF UTAH ✓ MARKED GARDNER ENGINEERING conditions for approval by this office have been satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who COUNTY OF WEBER FOUND REBAR AND CAP MARKED GARDNER ENGINEERING executed this plat from the responsibilities and/or liabilities associated therewith. On this____day of__ _2019, personally appeared before me <u>JOHN L. LEWIS</u>, whose identity is __ Weber County Surveyor FOUND CENTERLINE MONUMENT personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c) he/she is the PRESIDENT of RIDGE UTAH DEVELOPMENT CORPORATION, and that said document was signed by SUBDIVISION BOUNDARY him/her in behalf of said *Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said <u>JOHN</u> ADDRESS TABLE L. LEWIS acknowledged to me that said *Corporation executed the same. — ADJACENT PARCEL 5279 EAST SECTION LINE **UNIT 802** 5281 EAST COUNTY AND STATE SITE SUMMARY ----- STREET CENTERLINE 5291 EAST TOTAL AREA = 1.58 AC COMMISSION NUMBER MY COMMISSION EXPIRES PRIVATE OWNERSHIP **UNIT 804** 5293 EAST BUILDING COVERAGE = 0.31 AC LIMITED COMMON AREA 5303 EAST HARD SURFACE AREA = 0.68 AC LANDSCAPE AREA = 0.00 AC Scale in Feet **UNIT 902** 5305 EAST COMMON AREA **UNIT 903** 5313 EAST PRIVATE DRIVEWAY **UNIT 904** 5317 EAST 1. THE RIDGE TOWNHOMES PHASE 4 IS LOCATED WITHIN A NATURAL HAZARDS AREA. A GEOTECHNICAL INVESTIGATION HAS BEEN COMPLETED BY GEO-STRATA, JOB NUMBER 924-001 DECEMBER 3, 2013. A GEOLOGICAL INVESTIGATION HAS BEEN PERFORMED BY DEVELOPER: COUNTY RECORDER INTERMOUNTAIN GEOENVIRONMENTAL SERVICES, INC (IGES) DATED 11/23/16 AS PROJECT #02348-001. THE FINAL REPORT IS AVAILABLE RIDGE UTAH DEVELOPMENT CORPORATION FOR PUBLIC REVIEW AT THE WEBER COUNTY PLANNING DIVISION OFFICE. JOHN L. LEWIS WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION WEBER COUNTY PLANNING 3718 NORTH WOLF CREEK DRIVE ACCEPTANCE COMMISSION APPROVAL 2. COMMON AREA "A" PRIVATE STREET IS ALONG THE ASPHALT LINE. EDEN, UTAH 84310 I HEREBY CERTIFY THAT THE WEBER COUNTY I HAVE EXAMINED THE FINANCIAL I HEREBY CERTIFY THAT THE REQUIRED FILED FOR AND RECORDED 801-430-1507 PUBLIC IMPROVEMENT STANDARDS AND SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT **GUARANTEE AND OTHER DOCUMENTS** THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THIS IS TO CERTIFY THAT THIS 3. NIGHTLY RENTALS ARE ALLOWED. FOR MATHEMATICAL CORRECTNESS, SECTION DRAWINGS FOR THIS SUBDIVISION ASSOCIATED WITH THIS SUBDIVISION THE DEDICATION OF STREETS AND OTHER PUBLIC SUBDIVISION WAS DULY APPROVED BY CORNER DATA, AND FOR HARMONY WITH LINES PLAT AND IN MY OPINION THEY CONFORM CONFORM WITH COUNTY STANDARDS NARRATIVE WAYS AND FINANCIAL GUARANTEE OF PUBLIC THE WEBER COUNTY PLANNING AND THE AMOUNT OF THE FINANCIAL AND MONUMENTS ON RECORD IN COUNTY WITH THE COUNTY ORDINANCE IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION COMMISSION. GUARANTEE IS SUFFICIENT FOR THE OFFICES. THE APPROVAL OF THIS PLAT BY THE APPLICABLE THERETO AND NOW IN THEREON ARE HEREBY APPROVED AND ACCEPTED RECORDS, PAGE INSTALLATION OF THESE IMPROVEMENTS. WEBER COUNTY SURVEYOR DOES NOT RELIEVE FORCE AND EFFECT. THE PURPOSE OF THIS SURVEY WAS TO CREATE A P.R.U.D SUBDIVISION PLAT AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. THE LICENSED LAND SURVEYOR WHO EXECUTED BY JOHN L. LEWIS. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION THIS PLAT FROM THE RESPONSIBILITIES AND/OR SURROUNDING SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. THE BASIS OF BEARING IS THE NORTH SIGNED THIS____DAY OF ______, 2019. LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS____DAY OF______, 2019. LINE OF THE NORTHEAST QUARTER OF SAID SECTION WHICH BEARS SOUTH 89°09'42" EAST 2656.14 FEET, WEBER COUNTY, NAD 83, STATE PLANE SIGNED THIS____DAY OF ____ SIGNED THIS____DAY OF ____ SIGNED THIS____DAY OF ______, 2019. GRID BEARING. WARRANTY DEED RECORDED AS ENTRY #2694363 OF THE WEBER COUNTY RECORDS, DEDICATED PLATS FROM PREVIOUS COUNTY RECORDER CHAIRMAN, WEBER COUNTY COMMISSION PHASES OF THIS DEVELOPEMENT, AND FOUND REBAR AS SHOWN HEREON WERE USED TO DETERMINE THE BOUNDARY. **MUNICIPAL - LAND SURVEYING** CHAIRMAN, WEBER COUNTY PLANNING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066 **COUNTY ATTORNEY** COUNTY SURVEYOR NAME/TITLE COMMISSION

BOUNDARY DESCRIPTION



LOCATED IN THE NORTHEAST QUARTER OF SECTION 27,

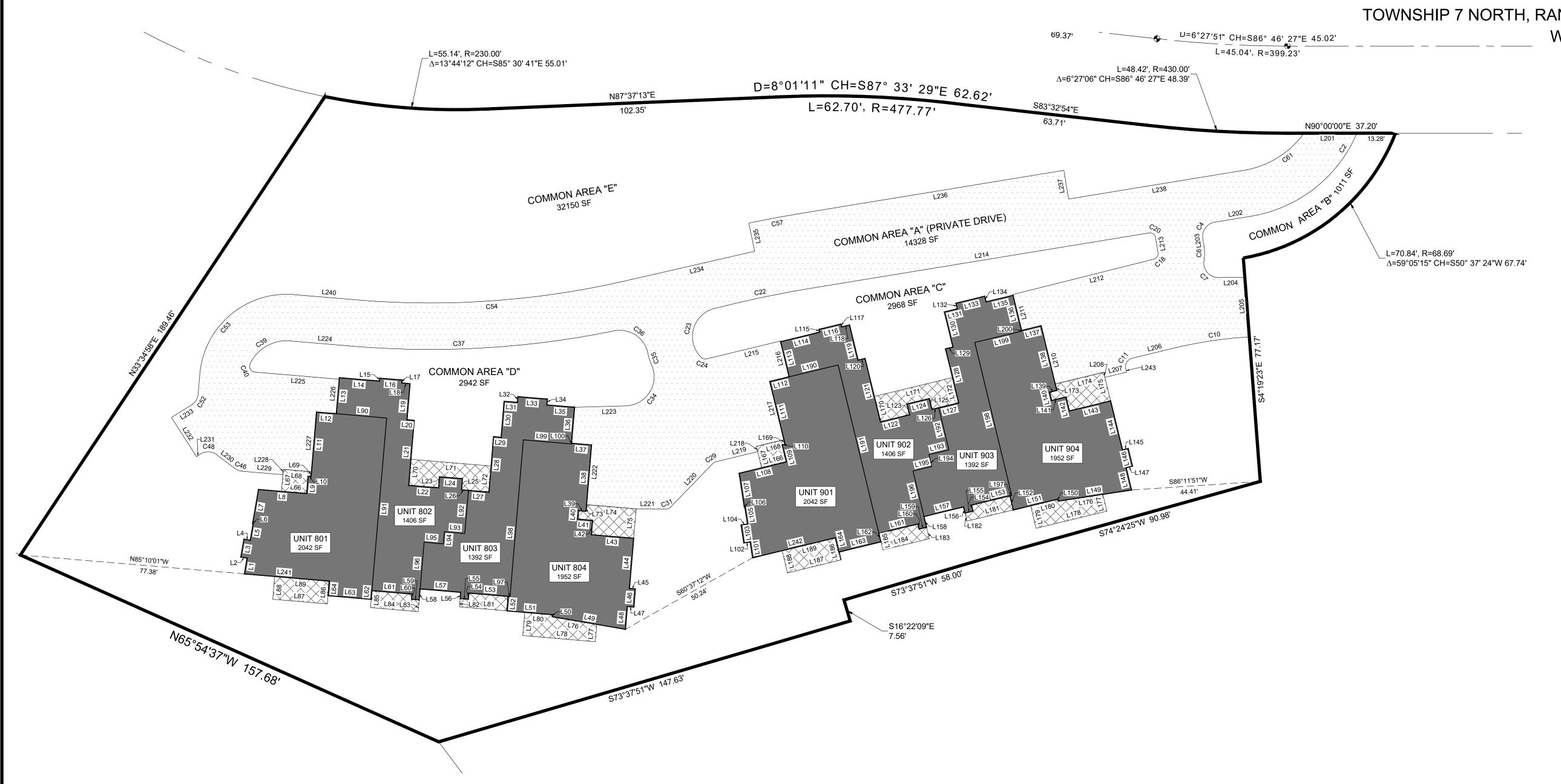


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	LINE TA	BLE			(
LINE#	LENGTH	BEARING	1		(
L224	21.57	S85° 09' 20"E			(
L225	29.17	N85° 09' 20"W	1		(
L226	11.94	N4° 51' 21"E	1		(
L227	20.63	N4° 51' 21"E			(
L228	1.85	N4° 49' 45"E			(
L229	13.96	S85° 09' 20"E	1		(
L230	7.83	S53° 09' 01"E	1		(
L231	1.54	N57° 25' 35"E	1		(
L232	16.00	S32° 34' 25"E			(
L233	8.08	S58° 07' 14"W			(
L234	45.88	S77° 05' 51"W			(
L235	9.92	S11° 45' 32"E	1		(
L236	92.01	S80° 42' 02"W	1		(
L237	10.00	N9° 17' 58"W			(
L238	61.04	S80° 42' 02"W			(
L240	21.57	N85° 09' 20"W			(
L241	29.30	N85° 08' 39"W			(
L242	29.30	S76° 25' 28"W		,	
L243	1.20	N13° 37' 23"W		DEVELOPER:	
				RIDGE UTAH DI JOHN L. LEWIS 3718 NORTH W	

	ı	1	CURVE TA	BLE	
CURVE#	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C2	48.32	48.00	57°40'19"	N51° 51' 52"E	46.30
C4	7.85	5.00	90°00'00"	N35° 42' 02"E	7.07
C6	5.50	18.00	17°31'22"	N0° 32' 17"W	5.48
C7	8.64	5.00	99°01'43"	N41° 17' 27"W	7.61
C10	26.50	150.00	10°07'18"	N81° 28' 09"E	26.46
C11	4.71	3.00	90°01'53"	N31° 23' 33"E	4.24
C18	2.97	2.00	85°12'03"	S33° 18' 03"W	2.71
C20	3.14	2.00	90°00'00"	S54° 17' 58"E	2.83
C22	34.45	392.00	5°02'08"	N78° 10' 58"E	34.44
C23	21.13	10.00	121°04'58"	N15° 07' 25"E	17.41
C24	2.03	2.00	58°12'19"	N74° 31' 14"W	1.95
C29	1.13	2.00	32°18'16"	N60° 13' 29"E	1.11
C31	1.57	2.00	44°53'38"	N66° 31' 10"E	1.53
C34	19.39	10.00	111°06'00"	S32° 56' 27"W	16.49
C35	4.56	26.00	10°02'40"	S17° 35' 12"E	4.55
C36	15.53	10.00	88°57'53"	S57° 02' 49"E	14.01
C37	90.30	316.00	16°22'25"	N86° 39' 27"E	90.00
C39	16.87	14.00	69°02'30"	N60° 19' 25"E	15.87
C40	3.87	2.00	110°57'30"	N29° 40' 35"W	3.30
C46	2.79	5.00	32°00'19"	S69° 09' 10"E	2.76
C48	6.06	5.00	69°25'24"	S87° 51' 43"E	5.69
C52	4.65	5.00	53°16'35"	S31° 28' 57"W	4.48
C53	47.12	30.00	90°00'00"	S49° 50' 40"W	42.43
C54	92.92	300.00	17°44'49"	S85° 58' 16"W	92.55
C57	17.94	418.00	2°27'34"	S79° 28' 15"W	17.94
C61	25.01	32.00	44°46'17"	S58° 18' 53"W	24.37
			1	1	1

COMMON AREA

	C61	25.01	32.00	44°46'17"	S58° 18' 53"W	24.3	7		
DEVELOPER: RIDGE UTAH D JOHN L. LEWIS 3718 NORTH W EDEN, UTAH 84 801-430-1507	OLF CREE		PORATION	S	4	ENTRY N	NO	FEE I)
5					ER ING				_ OF OFFICIA RECORDED
5150 S0 OFFICE: 8	OUTH	UNICIP	AL·LA	OGDE	N, UT	BY:	COUNTY	RECORI	DER



LINE#	LENGTH	BEARING	LINI	# LENGTH	BEARING	LINE	# LENGTH	BEARING	LINE #	LENGTH	BEARING	LINE#	LENGTH	BEARING
L1	5.50	N9° 51' 21"E	L2	1 22.46	S4° 51' 21"W	L4	5.11	S85° 08' 39"E	L61	13.83	N85° 08' 39"W	L82	2.85	S4° 51' 24"W
L2	2.21	N80° 08' 39"W	L2	2 10.32	S85° 08' 39"E	L42	4.93	S4° 51' 21"W	L62	3.00	S4° 51' 21"W	L83	4.07	N4° 51' 26"E
L3	6.25	N9° 51' 21"E	L2	3.83	N4° 51' 21"E	L43	14.62	S85° 08' 39"E	L63	14.92	N85° 08' 39"W	L84	16.46	S85° 08' 36"E
L4	2.21	S80° 08' 39"E	L2	7.92	S85° 08' 39"E	L44	17.35	S4° 51' 21"W	L64	5.04	N4° 51' 21"E	L85	2.86	S4° 51' 21"W
L5	5.92	N9° 51' 21"E	L2	5 3.83	S4° 51' 21"W	L45	2.04	S85° 08' 39"E	L66	8.73	N85° 08' 39"W	L86	7.88	N4° 51' 21"E
L6	0.21	N80° 08' 39"W	L2	6 2.40	S85° 08' 23"E	L46	6.25	S4° 51' 21"W	L67	7.63	N4° 49' 45"E	L87	18.84	S85° 08' 36"E
L7	11.79	N9° 51' 21"E	L2	7 7.06	S85° 08' 44"E	L47	2.25	N85° 08' 39"W	L68	9.73	S85° 10' 46"E	L88	7.88	S4° 51' 21"W
L8	16.66	S85° 08' 39"E	L2	3 19.19	N4° 51' 21"E	L48	7.89	S4° 51' 21"W	L69	1.65	S4° 51' 21"W	L89	18.84	N85° 08' 39"W
L9	5.99	N4° 51' 21"E	L2	9 2.59	S85° 08' 40"E	L49	25.56	N80° 08' 39"W	L70	9.00	S4° 51' 21"W	L90	17.37	N85° 08' 39"W
L10	0.99	S85° 08' 39"E	L3	12.44	N4° 51' 21"E	L50	0.67	N4° 51' 21"E	L71	27.70	N85° 08' 36"W	L91	59.67	N4° 51' 21"E
L11	22.27	N4° 51' 21"E	L3	1 4.56	S85° 08' 39"E	L5	15.71	N85° 08' 39"W	L72	9.00	N4° 51' 21"E	L92	14.90	S4° 50' 52"W
L12	6.83	S85° 08' 39"E	L3	2 2.00	N4° 51' 21"E	L52	5.00	N4° 51' 21"E	L73	2.28	N4° 51' 21"E	L93	7.06	N85° 08' 26"W
L13	12.46	N4° 51' 21"E	L3	3 10.21	S85° 08' 39"E	L53	13.58	N85° 08' 52"W	L74	17.17	S85° 08' 36"E	L94	4.17	S4° 51' 21"W
L14	13.84	S85° 08' 39"E	L3	4 2.00	S4° 51' 21"W	L54	2.15	S4° 51' 24"W	L75	10.16	S4° 51' 21"W	L95	6.65	N85° 08' 26"W
L15	1.00	N4° 51' 21"E	L3	5 9.54	S85° 08' 39"E	L55	2.82	N85° 08' 36"W	L76	15.58	N80° 08' 39"W	L96	16.14	S4° 51' 21"W
L16	7.74	S85° 08' 39"E	L3	6 12.44	S4° 51' 21"W	L56	2.15	N4° 51' 24"E	L77	5.98	N4° 51' 24"E	L97	0.65	N85° 08' 36"W
L17	1.00	S4° 51' 21"W	L3	7 6.94	S85° 08' 39"E	L57	14.01	N85° 08' 26"W	L78	25.08	S85° 08' 36"E	L98	54.15	S4° 51' 24"W
L18	2.84	S85° 07' 51"E	L3	3 22.92	S4° 51' 21"W	L58	3.79	S4° 51' 21"W	L79	8.00	S4° 51' 21"W	L99	16.62	N85° 09' 14"W
L19	12.46	S4° 51' 21"W	L3	9 2.56	N85° 08' 39"W	L59	2.64	N85° 08' 39"W	L80	9.56	N85° 08' 39"W	L100	0.24	S4° 51' 21"W
L20	2.50	S85° 08' 39"E	L4	2.95	S4° 51' 21"W	L60	1.79	N4° 51' 21"E	L81	16.40	S85° 08' 39"E	L101	5.50	N8° 34' 32"W

LINE TABLE

3	LINE#	LENGTH	BEARING									
24"W	L102	2.21	S81° 25' 28"W	L122	10.32	N76° 25' 28"E	L142	4.93	S13° 34' 32"E	L162	3.00	S13° 34' 32"E
26"E	L103	6.25	N8° 34' 32"W	L123	3.83	N13° 34' 32"W	L143	14.62	N76° 25' 28"E	L163	14.92	S76° 25' 28"W
36"E	L104	2.21	N81° 25' 28"E	L124	7.92	N76° 25' 28"E	L144	17.35	S13° 34' 32"E	L164	5.04	N13° 34' 32"W
21"W	L105	5.92	N8° 34' 32"W	L125	3.83	S13° 34' 32"E	L145	2.04	N76° 25' 28"E	L166	8.73	S76° 25' 28"W
21"E	L106	0.21	S81° 25' 28"W	L126	2.40	N76° 25' 43"E	L146	6.25	S13° 34' 32"E	L167	7.63	N13° 36' 09"W
36"E	L107	11.79	N8° 34' 32"W	L127	7.06	N76° 25' 22"E	L147	2.25	S76° 25' 28"W	L168	9.73	N76° 23' 20"E
21"W	L108	16.66	N76° 25' 28"E	L128	19.19	N13° 34' 32"W	L148	7.89	S13° 34' 32"E	L169	1.65	S13° 34' 32"E
39"W	L109	5.99	N13° 34' 32"W	L129	2.59	N76° 25' 26"E	L149	25.56	S81° 25' 28"W	L170	9.00	S13° 34' 32"E
39"W	L110	0.99	N76° 25' 28"E	L130	12.44	N13° 34' 32"W	L150	0.67	N13° 34' 32"W	L171	27.70	S76° 25' 30"W
21"E	L111	22.27	N13° 34' 32"W	L131	4.56	N76° 25' 28"E	L151	15.71	S76° 25' 28"W	L172	9.00	N13° 34' 32"W
52"W	L112	6.83	N76° 25' 28"E	L132	2.00	N13° 34' 32"W	L152	5.00	N13° 34' 32"W	L173	2.28	N13° 34' 32"W
26"W	L113	12.46	N13° 34' 32"W	L133	10.21	N76° 25' 28"E	L153	13.58	S76° 25' 14"W	L174	17.17	N76° 25' 30"E
21"W	L114	13.84	N76° 25' 28"E	L134	2.00	S13° 34' 32"E	L154	2.15	S13° 34' 30"E	L175	10.16	S13° 34' 32"E
26"W	L115	1.00	N13° 34' 32"W	L135	9.54	N76° 25' 28"E	L155	2.82	S76° 25' 30"W	L176	15.58	S81° 25' 28"W
21"W	L116	7.74	N76° 25' 28"E	L136	12.44	S13° 34' 32"E	L156	2.15	N13° 34' 30"W	L177	5.98	N13° 34' 30"W
36"W	L117	1.00	S13° 34' 32"E	L137	6.94	N76° 25' 28"E	L157	14.01	S76° 25' 41"W	L178	25.08	N76° 25' 30"E
24"W	L118	2.84	N76° 26' 15"E	L138	22.92	S13° 34' 32"E	L158	3.79	S13° 34' 32"E	L179	8.00	S13° 34' 32"E
14"W	L119	12.46	S13° 34' 32"E	L139	2.56	S76° 25' 28"W	L159	2.64	S76° 25' 28"W	L180	9.56	S76° 25' 28"W
21"W	L120	2.50	N76° 25' 28"E	L140	2.95	S13° 34' 32"E	L160	1.79	N13° 34' 32"W	L181	16.40	N76° 25' 28"E
32"W	L121	22.46	S13° 34' 32"E	L141	5.11	N76° 25' 28"E	L161	13.83	S76° 25' 28"W	L182	2.85	S13° 34' 30"E

76° 25' 28"W		L168	9.73	N76° 23' 20"E	L188	7.88	S13° 34' 32"E
13° 34' 32"E		L169	1.65	S13° 34' 32"E	L189	18.84	S76° 25' 28"W
31° 25' 28"W		L170	9.00	S13° 34' 32"E	L190	17.37	S76° 25' 28"W
13° 34' 32"W		L171	27.70	S76° 25' 30"W	L191	59.67	N13° 34' 32"W
76° 25' 28"W		L172	9.00	N13° 34' 32"W	L192	14.90	S13° 35' 01"E
13° 34' 32"W		L173	2.28	N13° 34' 32"W	L193	7.06	S76° 25' 41"W
76° 25' 14"W		L174	17.17	N76° 25' 30"E	L194	4.17	S13° 34' 32"E
13° 34' 30"E		L175	10.16	S13° 34' 32"E	L195	6.65	S76° 25' 41"W
76° 25' 30"W		L176	15.58	S81° 25' 28"W	L196	16.14	S13° 34' 32"E
13° 34' 30"W		L177	5.98	N13° 34' 30"W	L197	0.65	S76° 25' 45"W
76° 25' 41"W		L178	25.08	N76° 25' 30"E	L198	54.15	S13° 34' 15"E
13° 34' 32"E		L179	8.00	S13° 34' 32"E	L199	16.62	S76° 25' 07"W
76° 25' 28"W		L180	9.56	S76° 25' 28"W	L200	0.24	S13° 34' 18"E
13° 34' 32"W		L181	16.40	N76° 25' 28"E	L201	18.26	N90° 00' 00"W
76° 25' 28"W		L182	2.85	S13° 34' 30"E	L202	12.66	N80° 42' 02"E
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LINE TABLE

32"W	L193	7.06	S76° 25' 41"W	L214	117.39	N80° 42' 02"E
30"E	L194	4.17	S13° 34' 32"E	L215	26.16	S76° 22' 37"W
32"E	L195	6.65	S76° 25' 41"W	L216	12.70	N13° 34' 32"W
28"W	L196	16.14	S13° 34' 32"E	L217	20.63	N13° 34' 32"W
30"W	L197	0.65	S76° 25' 45"W	L218	1.89	N13° 36' 09"W
30"E	L198	54.15	S13° 34' 15"E	L219	14.88	N76° 22' 37"E
32"E	L199	16.62	S76° 25' 07"W	L220	20.96	N44° 04' 21"E
28"W	L200	0.24	S13° 34' 18"E	L221	10.40	S89° 54' 00"E
28"E	L201	18.26	N90° 00' 00"W	L222	20.64	S4° 51' 21"W
30"E	L202	12.66	N80° 42' 02"E	L223	17.62	S88° 28' 09"W

LINE # LENGTH BEARING

7.63 N13° 36' 09"W L187 19.07 N76° 25' 30"E

L184 16.46 N76° 25' 30"E

5.04 N13° 34' 32"W L185 3.00 S13° 34' 32"E L205 20.60 N4° 19' 23"W

8.73 | \$76° 25' 28"W | L186 | 7.88 | N13° 34' 32"W | L206 | 14.58 | N76° 24' 30"E |

10.40 S89° 54' 00"E 20.64 S4° 51' 21"W 17.62 S88° 28' 09"W

N13° 34' 32"W L212 49.96 S75° 54' 05"W

S13° 35' 01"E | L213 | 5.18 | S9° 17' 58"E

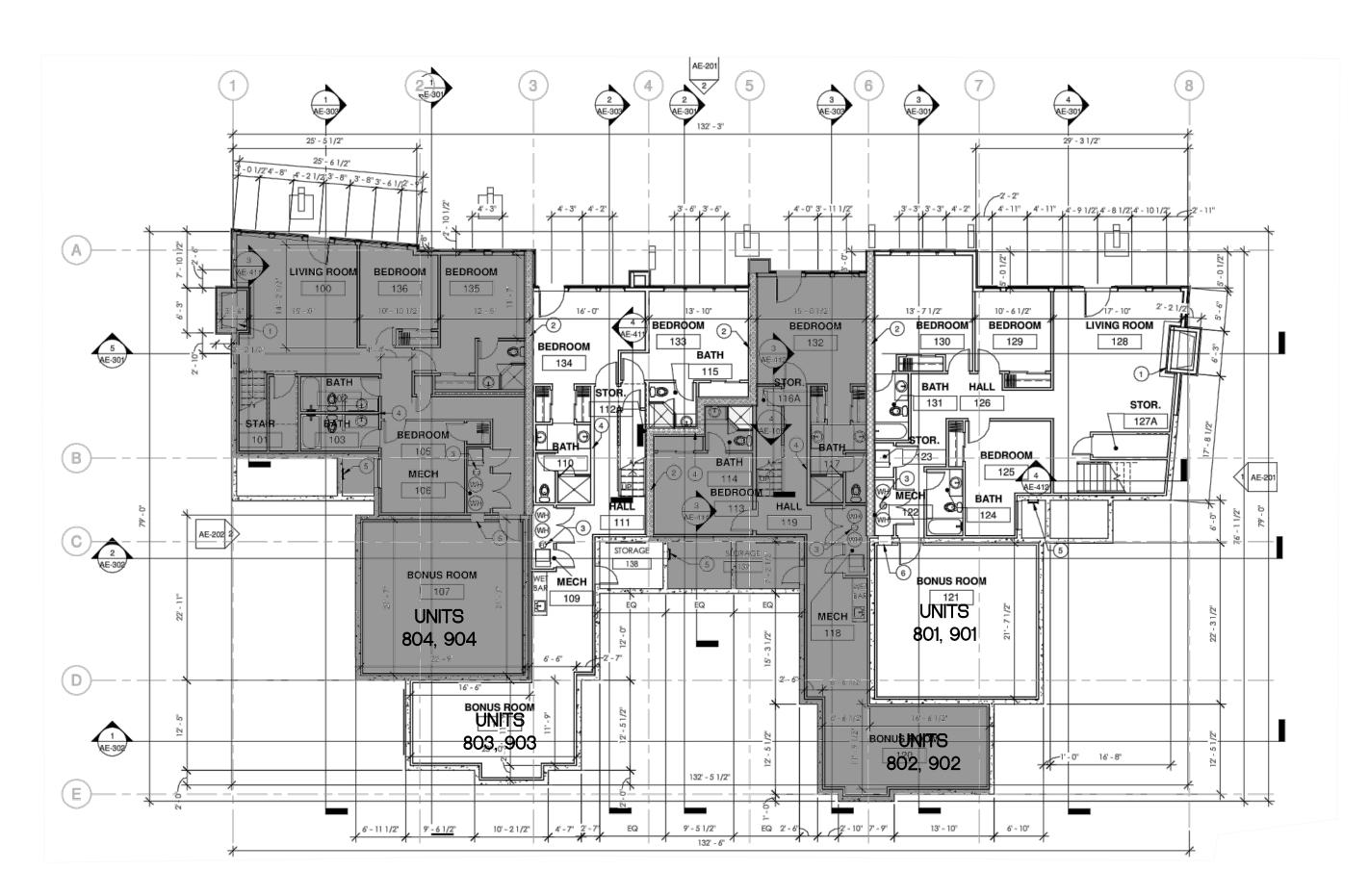
LINE # LENGTH BEARING

L207 7.65 N76° 22' 37"E

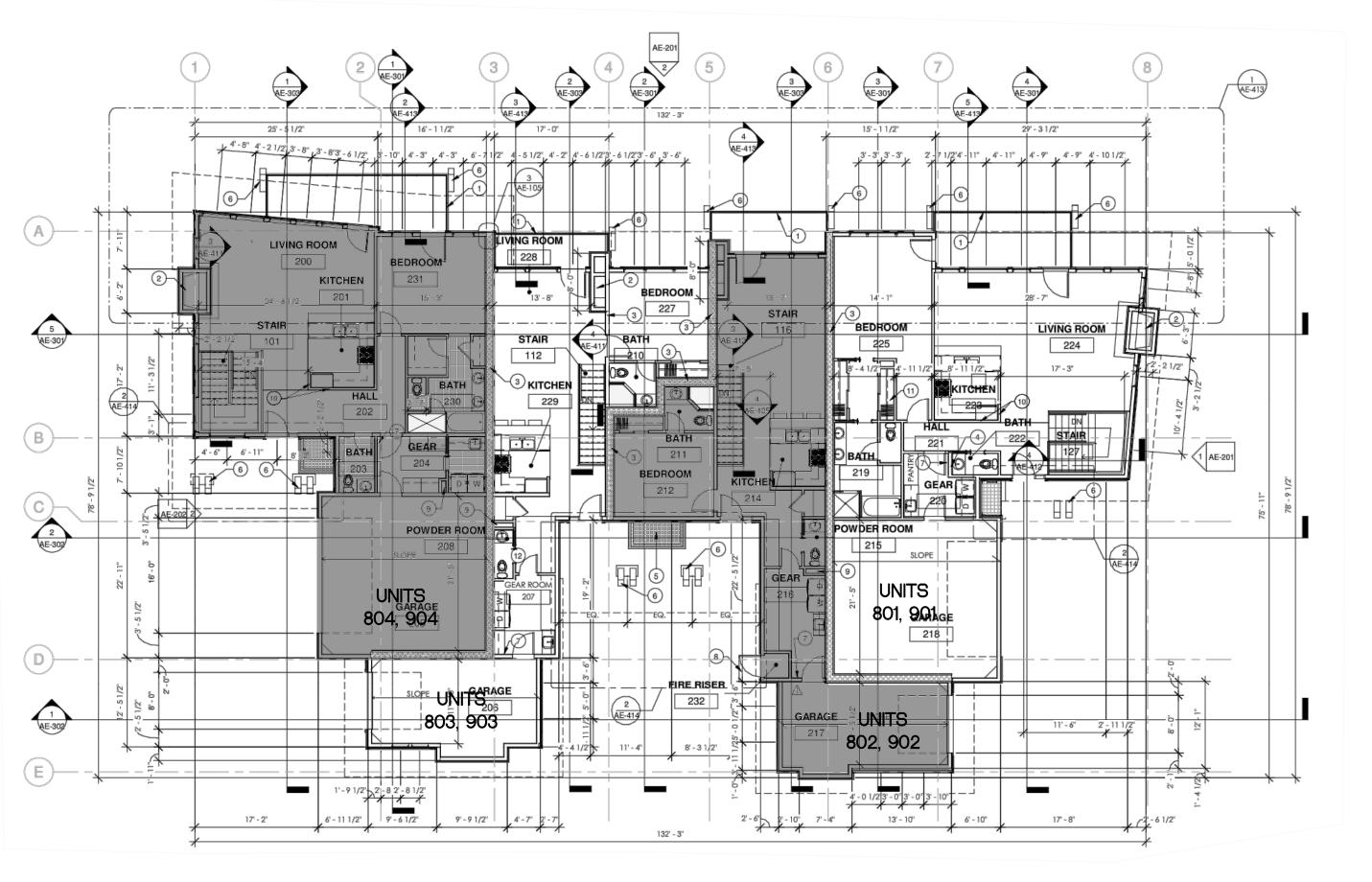
L210 20.64 S13° 34' 32"E L211 12.74 S13° 34' 32"E

THE RIDGE TOWNHOMES PHASE 4

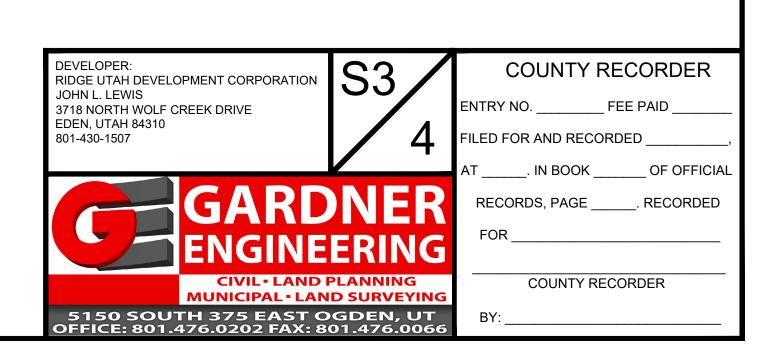
LOCATED IN THE NORTHEAST QUARTER OF SECTION 27,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
NOVEMBER 2019



LOWER LEVEL FLOOR PLAN



MAIN LEVEL FLOOR PLAN



3 1 6 6 14 5 1 43 CHIMNEY BEARING 16' - 0" ROOF BEARING. FLAT ROOF 10' - 0" MAIN LEVEL LOWER LEVEL -9' - 8" 1 NORTH ELEVATION 1/8" = 1'-0" 11 13 7 1 8 6 5 5 2 6 7 13 CHIMNEY BEARING 16' - 0" ROOF BEARING. (4) (8) (11) (13) (14) (8) (7) (10) (6) (11) (91) (2) (1) CHIMNEY BEARING 16' - 0" FLAT ROOF 10' - 0" MAIN LEVEL 0' - 0" 1/8" = 1'-0" 3 7 1 7 8 3 (8) LOWER LEVEL -9' - 8"

2 SOUTH ELEVATION 1/8" = 1'-0"

THE RIDGE TOWNHOMES PHASE 4

LOCATED IN THE NORTHEAST QUARTER OF SECTION 27,
TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
WEBER COUNTY, UTAH
NOVEMBER 2019

ELEVATION

BUILDINGS 801-804 100'-00" = 5192.00

BUILDINGS 901-904 100'-00" = 5193.00

