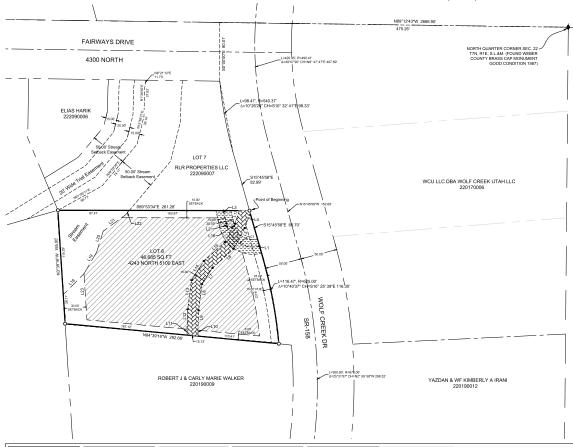
HIDDEN OAKS AT WOLF CREEK 1ST AMENDMENT, **AMENDING LOT 8**

LOCATED IN THE NORTHWEST QUARTER OF SECTION 22. TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, JULY 2019



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	LINE TA	BLE		LINE TA	BLE		LINE TA	BLE		LINE TA	ABLE		LINE TA	BLE		LINE TA	BLE				CUINE :	TABLE]
LINE #	LENOTH	BEARING	1.000	LENGTH	BEARING	1,000	LENGTH	BEARING	LINE #	LENGTH	BEARING	LINE #	LEMOTH	BEARING	LINE#	LEMOTH	BEARING	CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	ПΙ
CIIVE #	LLIVOTTI	DEARING	FINE II	LENGIN	BEARING	LINE #	LENGIH	BEARING	LINE W	LENGIN	BEARING	LINE #	LENGIN	BEARING	LINE #	LENGTH	BEARING	C1	56.94	38.00	90.62	\$58" 44" 47"E	51.19	11
L1	0.28	N75° 56' 37"E	L6	39.30	N48° 05' 13"E	L10	9.02	N2" 13' 04"W	L14	31.42	N32° 56' 11"E	L18	40.11	S44* 38' 01"W	L22	7.61	S39° 59' 35"W	C2	99.05	600.00	9.46	M11" 02" 13"W	98.93	11
L2	4.63	S13° 26' 11*E	L7	26.01	N32° 56' 11"E	L11	7.59	N2° 13' 04"W	L15	38.63	N48° 05' 13"E	L19	34.18	S30° 23' 48"W	L23	63.05	S3" 39' 16"E				•		-	1
L3	17.94	S13° 26' 11"E	L8	35.99	N7" 20' 17"E	L12	27.55	N2° 06' 03"E	L16	28.55	N27° 58' 08"E	L20	29.90	S17° 21' 33"W										
L4	21.28	N19" 46' 49"E	L9	26.30	N2* 06' 03"E	L13	40.08	N7° 20' 17*E	L17	18.63	N19" 46' 49"E	L21	38.06	S53" 48' 23"W										
L5	32.29	N27° 58' 08"E																						

WEBER COUNTY SURVEYOR

HEREBY CERTIFY THAT THE WEBER COUNTY
URVEYOR'S OFFICE HAS REVIEWED THIS PLA'

COLINTY SUBVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL SUARANTEE AND OTHER DOCUMENT ASSOCIATED WITH THIS SUBDIVISIO AT AND IN MY OPINION THEY CONFO WITH THE COUNTY ORDINANCE

COUNTY ATTORNEY

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION

COLINTY ENGINEER

WEBER COUNTY COMMISSION

ACCEPTANCE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC CATION OF STREETS AND OTHER PUBLIC ATION OF STREETS AND OTHER PUBLIC NTS ASSOCIATED WITH THIS SUBDIVISION OF THE PUBLIC NTS ASSOCIATED WITH THIS SUBDIVISION OF THE PUBLIC NTS ASSOCIATED WITH THIS SUBDIVISION OF THE PUBLIC NEW APPROVACION OF THE P

SIGNED THIS DAY OF , 2019. CHAIRMAN WERED COUNTY COMMISSION

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS DIVISION WAS DULY APPROVED

CHAIRMAN WERED COUNTY BY ANNING

WEBER - MORGAN HEALTH

DEPARTMENT

SIGNED THIS DAY OF ______ 2019 DIRECTOR WIERER MOROAN HEALTH DERT

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDAM, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

LAKE BASE AND MERIDAM, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNER OF THE MORTHAGE TOWNSHIP OF THE SECTION OF THE SE THREE (3) COURSES: (1) NORTH 84°39°16" WEST 292.66 FEET; (2) NORTH 03°39°16" WEST 155.00 FEET; (3) SOUTH 89°53°34" EAST 261.28 FEET TO THE POINT OF BEGINNING. CONTAINING 46,685 SQUARE FEET.

SURVEYOR'S CERTIFICATE

I, KLINT H, WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 822728 IN ACCORDANCE WITH TITLES SC, MAPTER 22, OF THE PROFESSIONAL EXEMBERS, AND LAND SURVEYORS ACT. I BRITCHER CERTIFY THAT BY ALTHOUGHTY OF THE PROFESSIONAL EXEMBERS, AND LAND SURVEYORS ACT. I BRITCHER CHETTE'S THAT BY ALTHOUGHTY OF THE SURVEYORS AND PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS. HEREAFTER TO BE NOWN AS HODON AND ATT WORLD FOR THE PROFESSIONAL STREETS, TOGETHER WITH EASEMENTS, EMERATER TO BE NOWN AS HODON AND ATT WORLD FOR THE PROFESSIONAL STREETS, AND HAVE VERRIFIED ALL MEASUREMENTS, THAT THE REFERENCE MONAMENTS SHOWN NEEDON AND LOCATED AND AND VERTIFIED ALL MEASUREMENTS, THAT THE REFERENCE MONAMENTS SHOWN NEEDON ARE LOCATED AND AND ACT AND ARE SUPPLIED TO REFEARCH OF RESTAUST HIS SURVEY. THAT ALL LOTS MEET THE RECOMMENTS OF THE LAND USE CODE. AND THAT THE INFORMATION SHOWN HEREON AND SECTION SECTION AND ACCURATED THE ACCURATION STREET, THE REPORT OF THE ALTHOUGHT SECTION AND ACCURATE THE STREET, THE PROFESSIONATION SHOWN HEREON AS SUPPLIED.

SIGNED THIS DAY OF



OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

HIDDEN OAKS AT WOLF CREEK 1ST AMENDMENT, AMENDING LOT 8

AND HERENY FEDICALTE, CANATI AND CONNEYT TO VEIEBE COLUNTY, UTHA HALL THOSE DAVIES OR PORTIONE OF SAND TRACT OF LIAND DESIGNATION AS STREETS, THE SAME TO BE USED AS PRILLED THE MORNING PROPORTION FOR THE AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED DO THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTILLATION, MAINTENANCE AND DEPENDING OF PUBLIC UTILITY SERVICE LINES STORM GRANNAGE FACILITIES OF ROPE OF THE SAME AND DEPENDING OF POST OF THE SAME AND DEPENDING OF POST OF THE SAME AND THE SAME AND DEPENDING OF THE SAME AND THE OWNERS OF LOTT A PERFORMANCE AND ACCESSED ASSESSMENT AS SHOWN THE FORM.

		SIGNED THIS DAY OF2019.
BY: ROBERT L. BRAI	CKEN	BY: TAMMY BRACKEN
		ACKNOWLEDGEMENT
STATE OF UTAH)	
COUNTY OF WEBER	9	
	ner's dedic	2019, personally appeared before me <u>ROBERT L AND TAMMY BRACKEN</u> , the ation. Who duly acknowledged to me they signed it freely and voluntarily and for the

NARRATIVE

IRRIGATION EASEMENT COMMON DRIVE EASEMENT

VICINITY MAP

Scale in Feet 1" = 40"

♦ WEBER COUNTY MONUMENT AS NOTED O SET 24" REBAR AND CAP MARKED GARDNER ENGINEERIN LOT LINE - - ADJACENT PARCEL ----- SECTION LINE

LEGEND

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE LOT SUBDIVISION AMENDING LOT 8 OF THE HIDDEN DAYS AT WOLF CREEK SUBDIVISION TO ADJUST TOTAL BUILDABLE AREA WITHIN THE LOT THE SURVEY WAS ROPERCED BY ROBERT LIBRACKEN. THE CONTROL USED TO ESTABLED THE BOUNDARY WAS THE ENSITING WEBER COUNTY SURVEY MOUMENTATION AS SHOWN AND MAD SUBDIVISION EXCEPTION TO A SUBDIVISION SUBD ORIGINAL DEDICATED FOR CONTAINS MISCUSDURE EXPONS WITHIN THE BOUNDARY AS EASEMENTS. THE AMENDMENT SHOWS A CORRECTED BOUNDARY AND SQUARE FOOTAGE FOI SAID LOT 8. THE COMMON DRIVE ASSEMBLY IN LOT 8 ALSO SHOWS A CORRECTED CENTERLIN SEGMENT. PREVIOUS PLAT DID NOT ACCOUNT FOR 4:65 FEET IN THE CENTERLINE SEGMENT.

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		GARD	NER	RECORDS,
				FOR
		ENGINE		
		CIVIL LAND MUNICIPAL LAN		COL
	5150 SOU	TH 375 EAST C	GDEN, UT 01.476.0066	BY:

COUNTY RECORDER							
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IN BOOK	OF OFFICIAL						
RECORDS, PAGE RECORDED							
FOR							

INTY PECOPDER