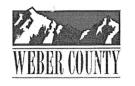
	Webei	County Subo	division Appl	lication	l
All subdivisions submittals v	vill be accept	ed by appointment only.	(801) 399-8791. 2380 Was	shington Blvd	. Suite 240, Ogden, UT 84401
Date Submitted / Completed	Fees (Office	Use)	Receipt Number (Office Use	9)	File Number (Office Use)
August 31, 2012	\$920	······································	1001		UVE090512
Subdivision and Property Inf	ormation	- Please see atta	ched cover letter a	nd exhibits	S.
Subdivision Name					Number of Lots 7-STDEAGE
EDGEWATER EST	ATES	PHASE 1			13-1285. / G COMMERCIA
Approximate Address			Land Serial Number(s)		
6500 BAST HIGHL					
Current Zoning	Total Acrea		20-013	- 0017	1
CVR-1	5.8	(AC.		***************************************	
Culinary Water Provider		Secondary Water Provider		Wastewater 1	
Lakeview Water		N/A		Moun	tain Sewer
Property Owner Contact Info	rmation				
Name of Property Owner(s)	***************************************		Mailing Address of Proper	ty Owner(s)	
Celtic Bank Corpora	tion		268 South State	Street	
Phone	Fax		Suite 300		
801-363-6500	801-30	03-1988	Salt Lake City, U	JT 84111	
Email Address			Preferred Method of Written Correspondence		lence
lrinaldi@celticbank.com /	rhowell@	celticbank.com	Email Fax	X Mail	
Authorized Representative Co	ontact Info	ormation			
Name of Person Authorized to Represen	t the Property	y Owner(s)	Mailing Address of Author		
Reese Howell, Jr.			268 South State	Street	
Phone	Fax		Suite 300		
801- 363-6562	801-303	3-1988	Salt Lake City, UT 84111		
Email Address rhowell@celticbank.com			Preferred Method of Written Correspondence X Email Fax Mail		
Surveyor/Engineer Contact In	formation				
Name or Company of Surveyor/Enginee		<u> </u>	Mailing Address of Surveyo	or/Fngineer	
PEEVE & ASSOCIATE				-	management of the
Phone:	Fax				जारका , इन्हें 4
801-621-300	801-6	21-2666	OGDEN Ut.	84403	
Email Address	***************************************		Preferred Method of Writte	en Correspond	ence
ccave orecve-asso	c. com	n	Email Fax	Mail	
Property Owner Affidavit					
1 (We),Celtic Bank Corporation and that the statements herein containing (our) knowledge.		depose and sa mation provided in the attac	y that I (we) am (are) the ow ched plans and other exhib	wner(s) of the police are in all re	property identified in this application spects true and correct to the best of
-7/07/d					•
Juse Jowell		·····	***************************************		
(Property Owner) Reese Howell, Jr., CEO - Celtic Bank Corporation (Property Owner)					
Subscribed and sworn to me this 3	day of _	August 20 1	2	$\sim \Lambda$	
(G	JENNIF Co My	Notary Public ER LOUISE RASMUSSEN Emmission #649163 Commission Expires October 25, 2015			(Notary)
100		State of Utah			

Authorized Representative Affidavit	
(We), Celtic Bank Corporation the owner(s) of the (our) representative(s), Leslie K. Rinaldi. Corporate Counsel to my (our) behalf before any administrative or legislative body in the County consideration to the attached application.	real property described in the attached application, do authorized as my represent me (us) regarding the attached application and to appear on dering this application and to act in all respects as our agent in matters
(Property Owner) Reese Howell, Jr., CEO - Celtic Bank Corporation	(Property Owner) A before me ROOSE S. Howell
Dated this 3/ day of 4 guff 20 2 personally appeared signer(s) of the Representative Authorization Affidavit who duly acknowledged to me Notary Public JENNIFER LOUISE RASMUSSEN Commission #649163 My Commission Expires October 25, 2015 State of Utah	Delote tile



WEBER COUNTY CMS RECEIPTING SYSTEM OFFICIAL RECEIPT

cms314a Page 1 of 1

*** Save this receipt for your records ***

Date: 05-SEP-2012

Receipt Nbr: 1001

ID# 6379

Employee / Department: ANGELA MARTIN

- 4181 - PLANNING

Monies Received From: CELTIC BANK

Template: PUBLIC WORKS

Description: EDGEWATER BEACH CONDO #1

The following amount of mon	ey has been received	d and allocated to the	e various accounts listed below:
-----------------------------	----------------------	------------------------	----------------------------------

Total Currency	\$.00
Total Coin	\$.00
Total Debit/Credit Card	\$.	.00
Pre-deposit	\$.00
Total Checks	\$	3,140.00
Grand Total	\$:	3,140.00

Account Number	Account Name	Comments	Total
2012-01-4148-3419-0564-000	SURVEYOR'S SUBDIVISION FEE		920.00
2012-01-4149-3419-0564-000	ENGINEERING SUBDIV. FEES		1,450.00
2012-01-4181-3419-0564-000	PLANNING SUBDIVISION FEES		770.00
		TOTAL \$	3,140.00
Check Amounts			
3,140.00			

Total Checks: 1

Total Check Amounts: \$ 3,140.00

*** SAVE THIS RECEIPT FOR YOUR RECORDS ***

Hatfield, Ben

From:

Chris Cave [ccave@reeve-assoc.com]

Sent:

Wednesday, September 05, 2012 8:32 AM

To:

Hatfield, Ben

Cc:

Reese Howell; Steve Howell; Ray Bertoldi

Subject:

Edgewater Beach Resort Phase 1

Attachments:

FINAL PLAT SHEET 1.pdf; FINAL PLAT SHEET 2.pdf; FINAL PLAT SHEET 3.pdf; FINAL PLAT SHEET 4.pdf; Phase1Imp-Sheet3.pdf; Phase1Imp-Sheet1.pdf; Phase1Imp-Sheet2.pdf;

PHASE1 LSCP L1.2.pdf; PHASE1 LSCP L1.0.pdf; PHASE1 LSCP L1.1.pdf

Ben,

Attached are the electronic copies of the plans that were submitted vesterday. Let me know if there is anything else you need.

The fee structure was broken down as follows:

Planning

\$ 770.00

Surveying

\$ 920.00

Engineering

\$1450.00

Total

\$3140.00

Thanks for your help!

Chris J. Cave

Planner • Project Manager

Reeve & Associates, Inc.

ccave@reeve-assoc.com 920 Chambers Street, Suite 14 Ogden, Utah 84403 801.621.3100 * 801.621.2666 (Fax)

Civil • Structural • Landscape • Survey

solutions you can build on



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Weber County Planning Division

WEBER COUNTY AGENCY REVIEW SUBDIVISIONS

PAPER	ELECTRONIC	<u>AGENCY</u>	
\circ		ENGINEERING	
\circ		SURVEYORS	
\circ		ASSESSORS	
\circ		TREASURERS	
\circ		HEALTH	
\circ		FIRE	

OTHER AGENCY REVIEW

<u>PAPER</u>	ELECTRONIC	<u>AGENCY</u>
\circ	0	* Lakeview Water
\circ	0	* Mountain Sewer
\circ	0	*Rocky Mountain Power
0	0	*Century Link
0	0	*Questar Gas Company
0	0	*Weber County School District
0	0	*

 $We ber\ County\ Planning\ Commission, 2380\ Washington\ Blvd., Ste\ 240, Ogden,\ UT\ 84401-1473$

- --If processing through Miradi, submit your response within 14 days
- -- If you have any questions or need further information, please call 399-8791, Fax 399-8862

Thank You, Kary Serrano

- * Preliminary/Final Approval
- ** Only if subdivision is new send it to Weber Pathways

⁻⁻If processing by paper, please respond to this review request <u>by returning this form</u> and the attached plan **within 14 days** to: