



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: LUP281-2019

Permit Type: Structure
Permit Date: 08/20/2019

Applicant

Name: Nichole Jensen
Business:
Address: 2569 N 700 E
North Ogden, UT 84414
Phone: 8019205750

Owner

Name: Sourdough
Business:
Address: PO Box 52
Roy, UT 84067
Phone:

Parcel

Parcel: 230130010
Zoning: F-40 **Area:** 5017.79Sq Ft: **Lot(s):** **Subdivision:**
Address: 3465 N HWY 39 HUNTSVILLE, UT 84317 **T - R - S - QS:** 7N - 3E - 08 -

Proposal

Proposed Structure: Shed **Building Footprint:** 100
Proposed Structure Height: 9 **Max Structure Height in Zone:** 10
of Dwelling Units: **# of Accessory Bldgs:**
Off Street Parking Req'd: ***Is Structure > 1,000 Sq. Ft?** N/A
***If True Need Certif. Statement**

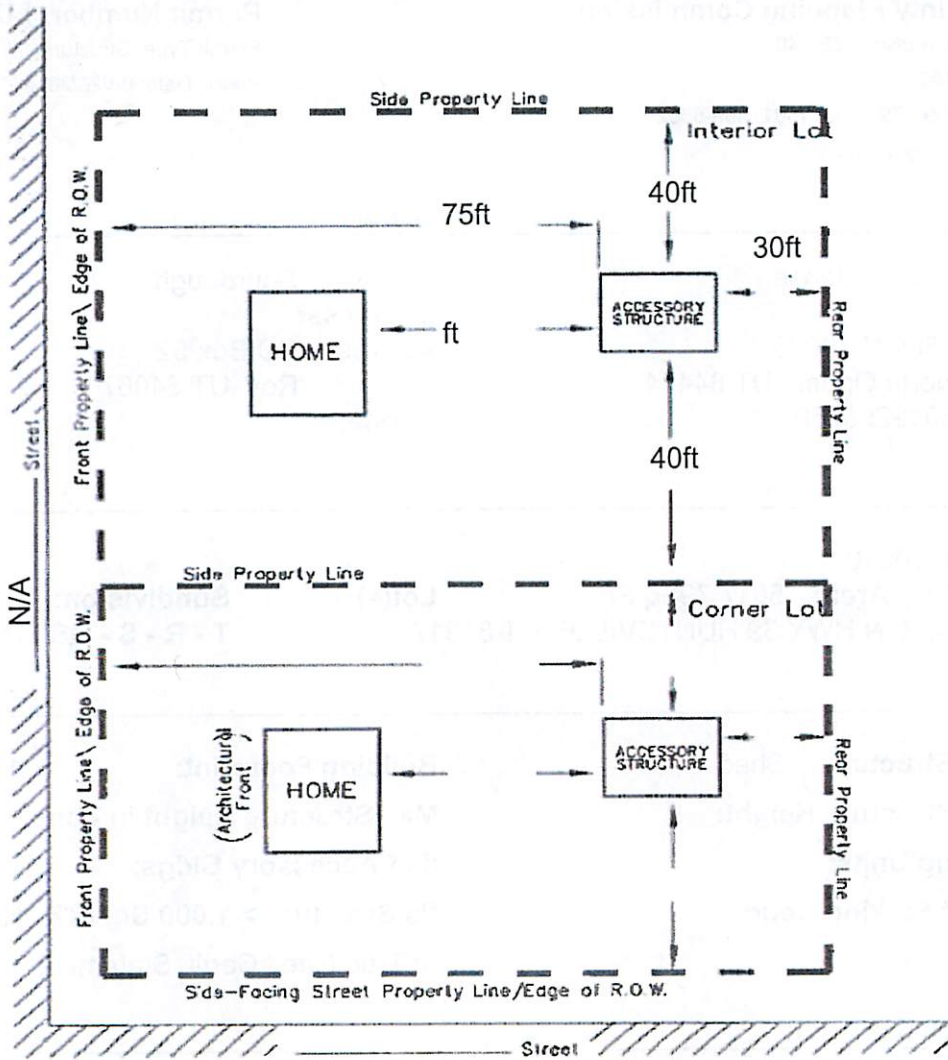
Permit Checklist

Access Type: Across front lot line **Alternative Access File #**
Greater than 4218 ft above sea level? Yes **Wetlands/Flood Zone?** N/A
Additional Setback Req'd. ? No **Meet Zone Area Frontage?** N/A
> 200 ft from paved Road? N/A **Hillside Review Req'd?** N/A
Culinary Water District: **Waste Water System:**

Comments

Issued based on compliance with land use code.

Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS
Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Steven Burton

08/20/2019

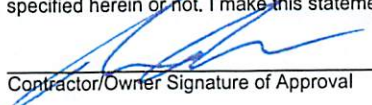
Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date



8/20/19