# EDGEWATER BEACH RESORT PHASE 1 - AMENDED A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.)

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH AUGUST, 2012

**NOTES** 

ALL AREA NOT LABELED AS LIMITED COMMON AREA, PRIVATE STREET, OR

ALL DRIVEWAYS, PATIOS, DECKS, AND BALCONIES ON EACH UNIT ARE THIS TYPE OF INFORMAT

CONSIDERED LIMITED COMMON AREAS. THEY ARE SET ASIDE AND 15 VSONCY IN CC + R'S BUT

RESERVED FOR THE USE OF THE RESPECTIVE UNIT TO WHICH THEY ARE 15 600 & HERE IN

AS A STRUCTURE ON PLAT IS CONSIDERED AS COMMON AREA AND IS 500

CONSIDERED TO BE AN EASEMENT FOR PUBLIC UTILITY AND DRAINAGE

ALL BUILDING TIE DIMENSIONS ARE PERPENDICULAR TO BOUNDARY LINE

**BASIS OF BEARINGS** 

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,

NARRATIVE

**BOUNDARY DESCRIPTION** 

BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF STATE

THENCE N00°25'49"E 362.36 FEET; THENCE S89°34'11"E 98.18 FEET;

THE LEFT WITH AN ARC LENGTH OF 60.50 FEET, A RADIUS OF 66.72

58.45 FEET WITH A DELTA ANGLE OF 51°57'15",; THENCE S17°58'09"E

LENGTH OF 22.64 FEET, A RADIUS OF 15.00 FEET, A CHORD BEARING

OF S60°20'46"E, AND A CHORD LENGTH OF 20.55 FEET WITH A DELTA

S18'32'05"E 88.52 FEET; THENCE S06'58'25"W 95.65 FEET; THENCE

S17°56'43"W 115.86 FEET; THENCE S70°43'57"E 63.32 FEET; THENCE

FOLLOWING TWO (2) COURSES: (1) ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 81.69 FEET, A RADIUS OF 1869.86 FEET, A CHORD BEARING OF N71°58'42"W, AND A CHORD LENGTH OF 81.68 FEET WITH A DELTA ANGLE OF 02°30'11", AND (2) N70°43'36"W

305.96 FEET TO THE POINT OF BEGINNING.

CONTAINING 161,664 SQUARE FEET AND 3.711 ACRES

66.23 FEET; THENCE N72°01'51"E 28.00 FEET; THENCE S17°38'34"E 8.59 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC

FEET, A CHORD BEARING OF S69°52'48"E, AND A CHORD LENGTH OF

HIGHWAY 39, SAID POINT BEING S00°25'49"W 239.79 FEET AND

PART OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH,

RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED

S89'34'11"E 12.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 13;

THENCE N65°29'31"E 139.65 FEET; THENCE ALONG A CURVE TURNING TO

PROPERTY INTO A SUBDIVISION PLAT. ALL BOUNDARY CORNERS WERE SET

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED

WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE &

UNITS 101-104 ARE TO BE CONDOMINIUM UNITS.

U.S. SURVEY. SHOWN HEREON AS: N89°36'57"W

ATTACHED OR APPURTENANT.

OR ROAD CENTERLINE.

AS FOLLOWS:

**SECTION TIES** SOUTH QUARTER CORNER OF SECTION 13. TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT-LAKE BASE AND MERIDIAN, U.S. SURVEY. SIZE, TYPE, ALENCY & CONDITION OF EACH mon. -S89°34'11"E 12.00' S00°25'49"W 5315.35' SOUTHWEST CORNER OF SECTION NORTHWEST CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE \_ 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND -1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MERIDIAN, U.S. SURVEY. PROJECT BENCHMARK ELEVATION = 4992.96

DESTES ON THE PLAT THAT MILLE REFRENCE TO OWNERSHIP TYPES MUST BE INCLUDED IN THE DEDICATION AND/OR IN THE CC & R'S. ALSO, THE S'E EBULLDING ON SHT ZOF4 MEDS TO HAVE AN OWNERSHIP TYPE NOTED AND DEDICATED. THE DEDICATION ONLY ADDRESSES UNITS" AND "PRIVATE STREETS" NEED PUBLIC ROAD DEDICATION FOR HWY39 WIDONING, OPENSPACE DEDICATION NEEDS TO BE ADDED ALONG WITH LIMITED COMMON AREAS. ?) ALL EASTMENT GRANTS MUST BE INCLUDED IN THE OWNERS DEDICATION.

3) WE NEED A RECORDED DEED THAT IDENTIFIED THE WEST BOUNDARY,

1 INCLUDE RECEIPERS NAME AND MAILING ADDIZESS. 5) IN PLOTING THIS CURVEDE | MADE AN ASSUMPTION THAT IT IS AT A RIGHT ANGLE TO THE & OF THE MONTH-SOUTH POLIUMEST, AND FOUND THAT TO BE INCORDED, THERE NEEDS TO BE CLARIFICATION ON THIS

PLAT. AS TO WHAT THE TANGENT BEARING 15. 6) THERE SHOULD BE COINE DATA FOR THE TOTAL WINE, ALSO, WITH MY CALL'S THE ZIOT TANKENT DOES NOT INTERSECT OF S60°20'46"E, AND A CHORD LENGTH OF 20.55 FEET WITH A D

THE BOOMDANY SPLITTING ON THE 28.00 FT.

THE BOOMDANY SPLITT

(B) HOWE ANY POINTS OF THE ORIGINAL PLAT BEEN FOUND AND IF SO SHOW THOM? (8) HAVE ANY POINTS OF THE CITIZENT FOR LONDO INFORMATION. A PERMANENT BONCHMARIL ON THE PROJECT S14"34"00"W 121.64 FEET TO THE NORTH RIGHT OF WAY LINE OF STATE HIGHWAY 30. THENCE ALONG CALL MARIL ON THE PROJECT OF WAY LINE OF STATE

SITE WOOLD SE PREFERABLE.

CONDOMINIUM NOTES:

1. UNITS 101-104 WILL BE CONDOMINIUM UNITS

2. ALL DRIVEWAYS, PATIOS, DECKS, BALCONIES ON UNITS 101-104 ARE CONSIDERED SEE NOTE ! LIMITED COMMON (ARES), THEY ARE SET ASIDE AND RESERVED FOR THE USE OF THE RESPECTIVE CONDOMINIUM UNIT TO WHICH THEY ARE ATTACHED OR

3. EXISTING OFFSITE EASEMENTS WILL BE VACATED AND RE-RECORDED, AS REQUIRED: Comment of THE WALLTING WILL TAKE PLACE AT THE SAME TIME AS THE RECOTEDING OF THIS PLAT.

## WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_, 20\_\_\_,

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

## WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

## WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,

CHAIRMAN, WEBER COUNTY COMMISSION

Reeve & Associates, Inc. - Solutions You Can Build On

ATTEST

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_,

WEBER COUNTY SURVEYOR

#### WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY ATTORNEY

### SURVEYOR'S CERTIFICATE

ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND URVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22. PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF EDGEWATER BEACH RESORT PHASE - AMENDED. A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.) IN WEBER COUNTY UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASI

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_. 150228

UTAH LICENSE NUMBER

## OWNERS DEDICATION AND CERTIFICATION

ROBERT D. KUNZ

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO UNITS AND PRIVATE STREETS AS SHOWN ON TH PLAT AND NAME SAID TRACT EDGEWATER BEACH RESORT PHASE 1 - AMENDED. A PLANNED RESIDENTIAL UNIT DEVELOPMENT (P.R.U.D.), AND DO HEREBY DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEES AND ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE UNDERSIGNED OWNERS. THEIR SUCCESSORS OR ASSIGNS) ON, OVER AND ACROSS ALL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS PRIVATE STREETS (PRIVATE RIGHTS-OF-WAY) AS ACCESS TO THE INDIVIDUAL UNITS, TO BE MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID OWNERS, THEIR GRANTEES, SUCCESSOR, OR ASSIGNS. SUBMOTES FOR ADDITIONS

COWSENT TO ROCORD

NAMES AND TITLE OF ALL SIGNATORIOS MUST BE PRINTED !

## LEGEND

VICINITY MAP NO SCALE

= SECTION CORNER = SET CENTERLINE MONUMENT = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" = BOUNDARY LINE --- - = ADJOINING PROPERTY \_\_\_\_ = SECTION TIE LINE \_\_\_\_\_ = ROAD CENTERLINE = BUILDING PAD FOR RESIDENTIAL UNIT = COMMERCIAL = STORAGE BARNS

= PRIVATE GARAGE FOR UNITS 101-104 = LIMITED COMMON AREA = ROAD DEDICATION **EXISTING PAVEMENT** 

## LAND USE

TOTAL AREA.... ..161,664 S.F. (3.711 ACRES) COMMON AREA.... ...122,980 S.F. (2.823 ACRES) 76% ROAD AREA......30,140 S.F. (0.692 ACRES) OPEN AREA......92,840 S.F. (2.131 ACRES) LIMITED COMMON AREA.......6,486 S.F. (0.149 ACRES) 4% BUILDING AREA..... ....32,198 S.F. (0.739 ACRES) 20%

STATE OF UTAH )ss. COUNTY OF)	DGMENI
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COMMISSION EXPIRES	NOTARY PUBLIC



	Project Info.
	Surveyor:
	R. KUNZ
	Designer: N. ANDERSON
9	Begin Date: 07-11-12

EDGEWATER BEACH RSRT. PH 1 AMD. PRUD

Number: 5917-15 Revision:\_ Scale:\_\_\_\_\_1"=20' Checked:\_\_

Weber County Recorder Entry No.\_\_\_\_\_ Fee Paid \_\_\_\_ Filed For Record

WEBER-MORGAN HEALTH DEPARTMENT I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

And Recorded, \_\_\_\_ At \_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_. Recorded For:

WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder

\_\_ Deputy.