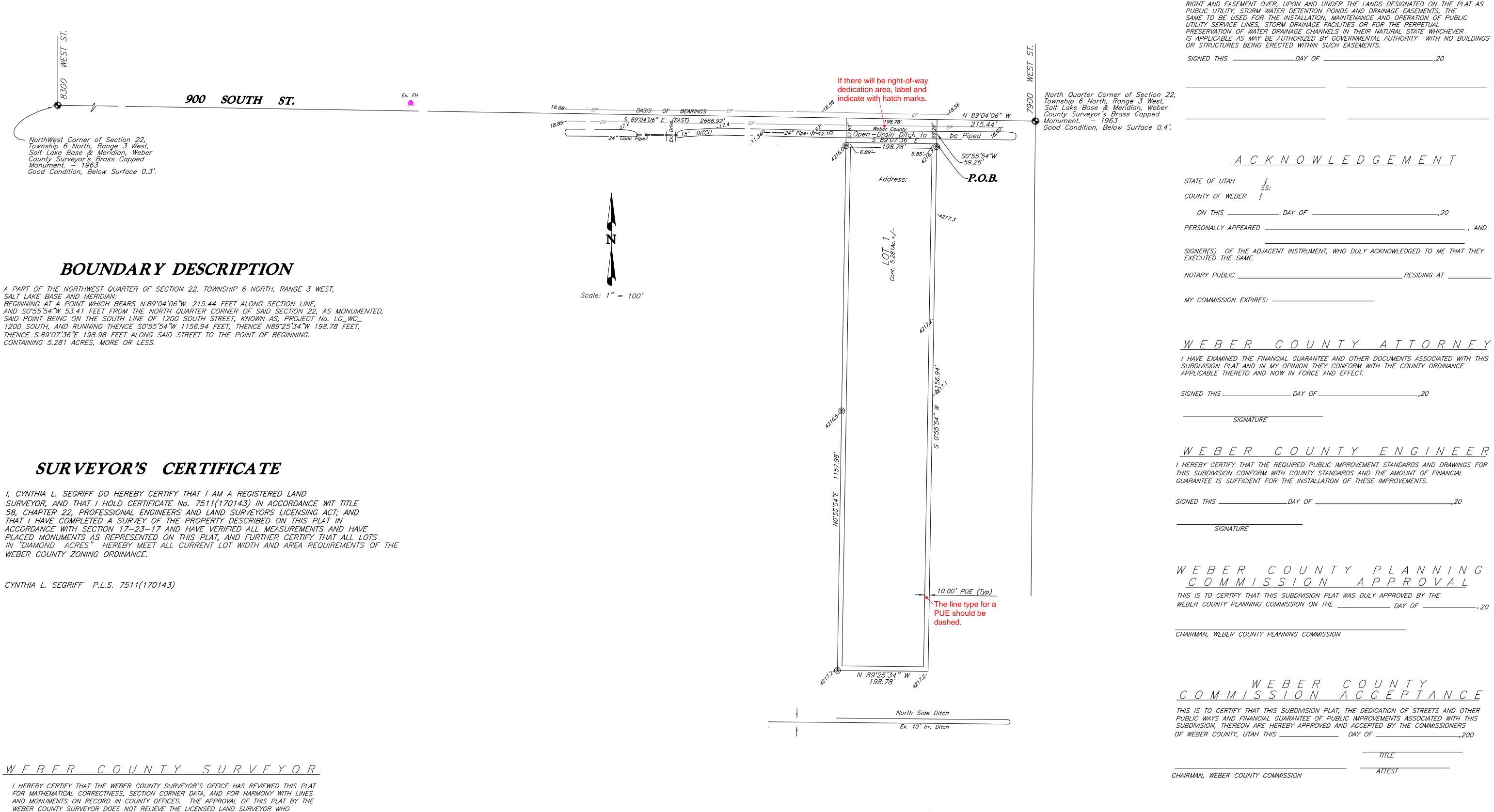
## DIAMOND ACRES Flats or Ranch is available

Part of the NW Quarter, Section 22, T.6 N., R.3W., S.L.B.&M. Weber County, Utah 27 Jun, 2019



Include a map narrative which complies with UCA 1953 section

AGRICULTURE IS THE PERFERRED USE IN THE AGRICULTURAL ZONES.

AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF

FARM MACHINERY AND NO ALLOWED AGRICULTURAL SHALL BE SUBJECT TO

RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE

17-23-17.

RESIDENTS OF THIS SUBDIVISION.

PREPARED BY:

COUNTY SURVEYOR

SIGNED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_ 20

EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

C.L.S., Inc. CONSTRUCTION & LAND SURVEYORS PH. (801) 399-4935 OGDEN, UTAH 84404 CLSCLN@AOL.COM

DEVELOPER: Alex Diamond Address/Contact: 267 W 4650 S 801-628-4393

## **LEGEND:**

DISTANCE AND OR BEARING PER DEED OR PLAT. NO PARENTHESES IS MEASURED DISTANCE OR ROTATED PLAT OR DEED BEARING TO STATE PLANE GRID BEARING.

EXISTING FENCES. SET 5/8" REBAR/C. & L.S. CAP. EXISTING POWER POLE ----- EXISTING POWER LINE EXISTING FIRE HYDRANDT

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT

AND NAME SAID TRACT <u>DIAMOND ACRES</u> AND DO HEREBY DEDICATE, GRANT AND CONVEY TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF

SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER. AND ALSO DO HEREBY GRANT AND DEDICATE A PERPETUAL

SIGNED THE \_\_\_\_\_DAY OF \_\_\_\_\_

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

COUNTY RECORDER ENTRY No. \_\_\_\_\_ \_\_\_ FEE PAID FILED FOR RECORD AND RECORDED: \_\_\_\_ *PAGE* \_\_\_\_\_ IN BOOK\_\_\_\_\_ OF OFFICIAL RECORDS. RECORDED FOR: COUNTY RECORDER:

\_ RESIDING AT \_\_\_\_\_