	DIA	MOND R	RANCH		$O$ $M$ $M$ $\Gamma$ $D$ $C$ $D$ $M$		∧ /
Par	t of the NW Quarter	, Section 22,	T.6 N., R.3W., S.L.B.&M. Utah		OWNERS OF THE HEREIN		<del> </del>
	We	ber County, 27 Aug, 2019	Utah		SET APART AND SUBDIVIDE THE SAME INTO LOTS AND NAME SAID TRACT <u>DIAMOND RANCH</u>	AND STREETS AS SHOWN ON THE AND DO HEREBY DEDICATE,	
		27 Aug, 2019			GRANT AND CONVEY TO PUBLIC USE ALL THOS SAID TRACT OF LAND DESIGNATED AS STREETS T THOROUGHFARES FOREVER AND ALSO DO HERE	E PARTS OR PORTIONS OF THE SAME TO BE USED AS PUBLI TRY GRANT AND DEDICATE A PE	IC TRPFTI IAI
S L			F. C.		RIGHT AND EASEMENT OVER, UPON AND UNDER PUBLIC UTILITY, STORM WATER DETENTION PONDS	THE LANDS DESIGNATED ON THE SAND DRAINAGE EASEMENTS, THE	PLAT AS E
MES					SAME TO BE USED FOR THE INSTALLATION, MAIN UTILITY SERVICE LINES, STORM DRAINAGE FACILITY PRESERVATION OF WATER DRAINAGE CHANNELS II	TENANCE AND OPERATION OF PUL ES OR FOR THE PERPETUAL N THEIR NATURAL STATE WHICHEV	BLIC VFR
					IS APPLICABLE AS MAY BE AUTHORIZED BY GOVE OR STRUCTURES BEING ERECTED WITHIN SUCH E	TRNMENTAL AUTHORITY WITH NO	
	x x x			North Quarter Corner of Section Township 6 North, Range 3 Wes Salt Lake Base & Meridian, Wes	st,	JGUST ,2019	l ;
NorthWest Corner of Section 22.	OS OF BEARINGS 2666.92'	90 SOUTH	ST. N 89°04'06" W	County Surveyor's Brass Capped Monument. — 1963		ment a D	
Township 6 North, Range 3 West, Salt Lake Base & Meridian, Weber County Surveyor's Brass Capped		M W 01.	Weber County 5	Good Condition, Below Surface	ALEXANDER S. DIAMOND	TANNA (L.). DIAMOND	
Monument. — 1963 SALT LAKE BASE AND MERIDIAN: Good Condition, Below Surface 0.3'.			S 89°07'36" E 3 - 198.78'	X - X - X X			
			5.85 S0°55'54"W 53.41"	X			
			P.O.B.		ACKNOWLE	<u>EDGEMEN 7</u>	-
					STATE OF UTAH }	KMAN NE OF UTAM 1002/2004	
BOUNDARY DESCRIPTION					COUNTY OF WEBER }		
A PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST,					ON THIS 27th DAY OF ANG	•	9
BEGINNING AT A POINT WHICH BEARS N.89°04'06"W. 215.44 FEET ALONG SECTION LINE, AND SO°55'54"W 53.41 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 22, AS MONUMENTED,			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		TANNA L. DIAMOND	· ·	, AND
SAID POINT BEING ON THE SOUTH LINE OF 1200 SOUTH STREET, KNOWN AS, PROJECT No. LG_WC_ 1200 SOUTH, AND RUNNING THENCE SO°55'54"W 1156.94 FEET, THENCE N89°25'34"W 198.78 FEET,		*	27.5		SIGNER(S) OF THE ADJACENT INSTRUMENT, WHO EXECUTED THE SAME.	DULY ACKNOWLEDGED TO ME TO	HAT THEY
THENCE NO°55'54"E 1157.98 FEET, THENCE S89°07'36"E 198.78 FEET, ALONG SAID STREET TO THE POINT OF BEGINNING.			Cont		NOTARY PUBLIC BOWTON		Weber Co.
CONTAINING 5.281 ACRES, MORE OR LESS.	Scale: 1" = 80'				MY COMMISSION EXPIRES: 10/02/2021		
					MY COMMISSION EXPIRES:		
SUR VEYOR'S CERTIFICATE					•		
I, CYNTHIA L. SEGRIFF DO HEREBY CERTIFY THAT I AM A REGISTERED LAND					<u>WEBER COUNT</u>	Y ATTOR	NEY
SURVEYOR, AND THAT I HOLD CERTIFICATE No. 7511(170143) IN ACCORDANCE WIT TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT; AND			31,0		I HAVE EXAMINED THE FINANCIAL GUARANTEE AND SUBDIVISION PLAT AND IN MY OPINION THEY CON	FORM WITH THE COUNTY ORDINAN	WITH THIS NCE
THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND FURTHER CERTIFY THAT ALL LOTS			20.00 S		APPLICABLE THERETO AND NOW IN FORCE AND EA	·FECT.	
IN "DIAMOND ACRES" HEREBY MEET ALL CURRENT LOT WIDTH AND AREA REQUIREMENTS OF THE WEBER COUNTY ZONING ORDINANCE.					SIGNED THIS DAY OF	,20	
WEBER COUNTY ZONINO OKDINATIOE.			<b>\(\beta\)</b>		SIGNATURE		
CYNTHIA L. SEGRIFF P.L.S. 7511(170143)		*	7,29				a troit
CYNTHAL.					<u>WEBER COUNT</u>		
		,86			I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMP THIS SUBDIVISION CONFORM WITH COUNTY STANDAR	DS AND THE AMOUNT OF FINANC	
		1157			GUARANTEE IS SUFFICIENT FOR THE INSTALLATION O	3	
NARRATIVE		7,			SIGNED THIS	Moer	2017
THE PURPOSE OF THIS SURVEY WAS TO PROVIDE A SUBDIVISION PLAT OF THIS PROPERTY FOR THE PURPOSE OF BUILDIN FORMERLY RECORDED AS "FUTURE LOT 3, MEIBOS RANCH PHASE III, EXCEPTING ANY PART LYING WITHIN COUNTY RIGHT O	G ON. F WAY (900 SOUTH).	55,54			SIGNATURE		
THE BASIS OF BEARINGS IS ALONG THE NORTH MONUMENTED SECTION LINE OF THE NORTHWEST  QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE & MERIDIAN,		7.0N				•	4
WHICH BEARS N.89°04'06"W. (State Plane Grid). THE RIGHT OF WAY HAS BEEN SHOWN PER THE DEED RECORDED AS E#2923306 OF THE WEBER COUNTY RECORDS. KNOWN AS PROJECT NO LG_WC_1200 SOUTH, IN WHICH WEBER COUNTY CONVEYED PART OF THE UDOT RIGHT OF WAY,				·	WEBER COUNT	Y P / A N/ N/ /	N/G
BACK TO THE ADJACENT PROPERTY OWNERS ALONG THE SOUTH SIDE OF 1200 SOUTH STREET.						APPROVA	
					THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT V WEBER COUNTY PLANNING COMMISSION ON THE	UAS DULY APPROVED BY THE	m34220
			10.00' PUE (Typ)				·
					CHAIRMAN, WEBER COUNTY PLANNING COMMISSION	•	
LEGEND:					·		
( ) DISTANCE AND OR BEARING PER DEED OR PLAT.							•
NO PARENTHESES IS MEASURED DISTANCE OR ROTATED PLAT OR DEED BEARING TO STATE PLANE GRID BEARING.					WEBER. (COMMISSION	CCEPTAN	CE
** X X EXISTING FENCES.			N 89°25′34" W	SEE RECORD OF SURVEY # 6334	THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT,	THE DEDICATION OF STREETS AND	O OTHER
●Q <sup>Q</sup> EXISTING POWER POLE — OHP - WE EXISTING POWER LINE			198.78'		PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC SUBDIVISION, THEREON ARE HEREBY APPROVED AND OF WEBER COUNTY, UTAH THIS	) ACCEPTED BY THE COMMISSION.	IH THIS IERS
QXX EXISTING FIRE HYDRANDT (PUE) 10' PUBLIC UTILITY EASEMENT			NOTE:			•	
	COUNTY SURVEYOR		AGRICULTURE IS THE PERFERRED USE IN THE AGRICULTURAL AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORD			ATTEST	
I HEREBY CERTIFY THAT THE	VEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THE PROVAL OF THIS PLAT BY THIS OFFICE HAVE BEEN SA	VIS PLAT	PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE FARM MACHINERY AND NO ALLOWED AGRICULTURAL SHALL BE	HE OPERATION OF SUBJECT TO	CHAIRMAN, WEBER COUNTY COMMISSION  WERER_MORCAN HEALTH DEPARTMENT	]-	COUNTY RECORDER  ENTRY No 3000640 FEE PAID \$50.0
THE APPROVAL OF THIS PLAT THE LICENSED LAND SURVEYO	BY THE WEBER COUNTY SURVEYORS OFFICE DOES NO R WHO EXECUTED THIS PLAT FROM THE RESPONDSIBIL	T RELIEVE	RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIENTS OF THIS SUBDIVISION.		WEBER—MORGAN HEALTH DEPARTMENT  I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES AND SITE	·	FILED FOR RECORD AND RECORDED  03-SEP 2019 AT 11:4
PREPARED BY:  CLS Inc	4Y OF AUBUST ,2019		DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDI WILL ACCEPT RESPONDSIBILTY FOR ANY STORM WATER RUN OF	IVISION ALL OWNERS CO	NDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS FICE AND ARE ARE APPROVED FOR ON—SITE WASTEWATER DISPOSAL		IN BOOK_86_ PAGE 21
C.L.S., Inc.  COUNTY SURVEYORS  COUNTY SURVEYOR			ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS IN. WASTE WATER SYSTEM — EASEMENTS AND CONDITIONS CONTAIN	INED THEREIN SIG	ENED THE 29th DAY OF ANGUST, 2019	R	OF OFFICIAL RECORDS. RECORDED FOR: ALEX DIAMON
910 CANYON ROAD PH. (801) 399-4935 OGDEN, UTAH 84404 CLSCLN@AOL.COM			WEBER MORGAN HEALTH DEPARTMENT, DATED MARCH 20, 2019 AS ENTRY #2970659		INTECTOR, WEBER-MORGAN HEALTH DEPARTMENT	ic	COUNTY RECORDER: BY: Val & C