



Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240
Ogden, UT 84401
Phone: (801) 399-8791 FAX: (801) 399-8862
webercountyutah.gov/planning

Permit Number: LUP195-2019

Permit Type: Structure
Permit Date: 06/27/2019

Applicant

Name: George Fleming
Business:
Address: 1111 N. 2000 W. #7
Farr West, UT 84404
Phone: 801-391-3301

Owner

Name: George Fleming
Business:
Address: 1111 N. 2000 W. #7
Farr West, UT 84404
Phone: 801-391-3301

Parcel

Parcel: 231070006
Zoning: F-10 **Area:** 2.37 **Sq Ft:** **Lot(s):** 184 **Subdivision:** SUNRIDGE HIGHLANDS
Address: 7832 N JOHN FREMONT DR HUNTSVILLE, UT 84317 **T - R - S - QS:** 8N - 2E - 26 - SE

Proposal

Proposed Structure: RV Pad
Proposed Structure Height:
of Dwelling Units: 0
Off Street Parking Reqd: 2

Building Footprint:
Max Structure Height in Zone:
of Accessory Bldgs: 1
***Is Structure > 1,000 Sq. Ft?** N/A
***If True Need Certif. Statement**

Permit Checklist

Access Type: Across front lot line	Alternative Access File #	NA
Greater than 4218 ft above sea level? Yes	Wetlands/Flood Zone?	No
Additional Setback Reqd. ? No	Meet Zone Area Frontage?	Yes
> 200 ft from paved Road? N/A	Hillside Review Reqd?	N/A
Culinary Water District: Sunridge Water	Waste Water System:	Septic System

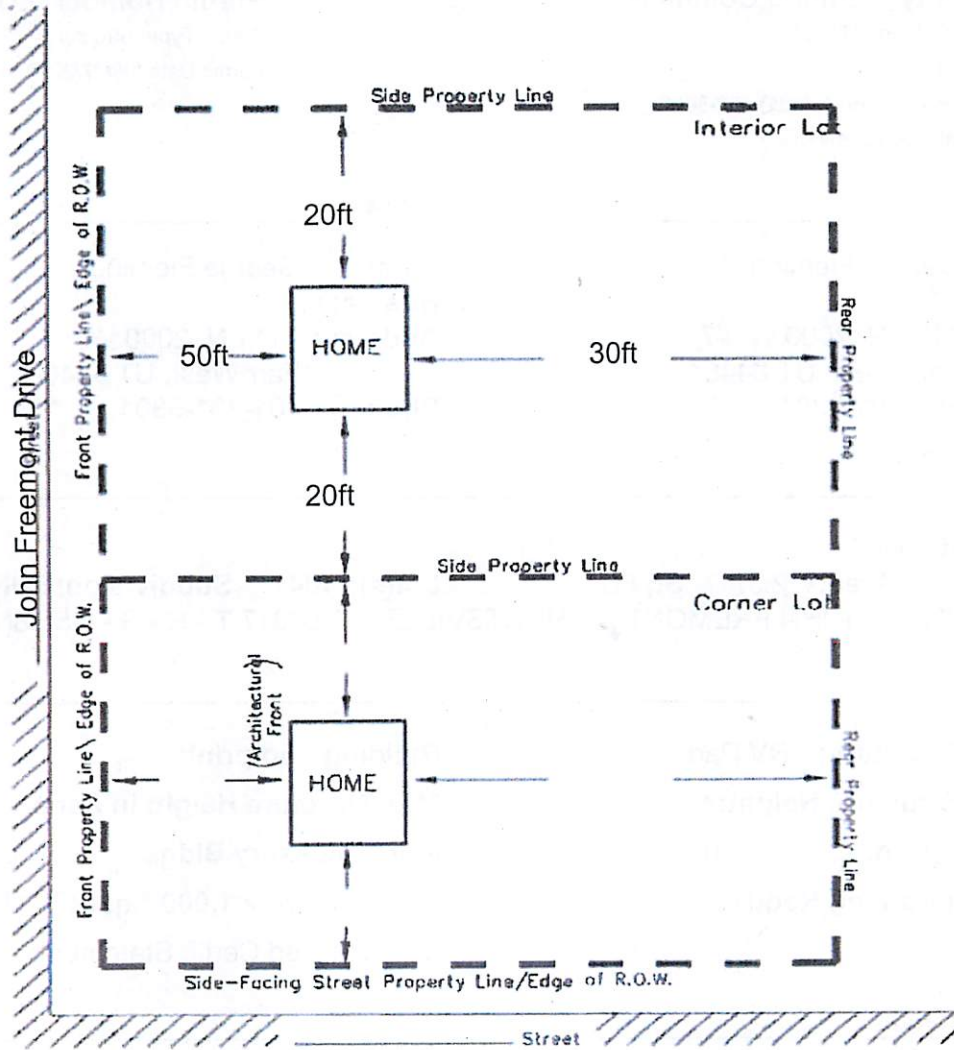
Comments

RV onsite limited to no more than 180 days per year.



Land Use Permit

Structure Setback Graphic: New Dwelling, Addition, Etc.



MINIMUM YARD SETBACKS New Dwelling, Addition, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Charles Ewert

06/27/2019

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date

[Handwritten Signature] 6-27-19