

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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Subdivision and Property Information

Subdivision Name Taylor Anderson Subdivision		Taylor Anderson 801-721-4436	Number of Lots 1
Approximate Address 2230 N 6700W Warren		Land Serial Number(s) 19-057-0006	
Current Zoning A-2	Total Acreage 2.01		
Culinary Water Provider West Warren Water	Secondary Water Provider Warren Irrigation Co	Wastewater Treatment Packed Bed Media	

Property Owner Contact Information

Name of Property Owner(s) Edward Harbertson Jr		Mailing Address of Property Owner(s) 1668 S 1900W W Haven UT 84401	
Phone 801-940-2466	Fax		
Email Address triplehexc@yahoo.com		Preferred Method of Written Correspondence <input checked="" type="radio"/> Email Fax Mail	

Authorized Representative Contact Information


Name of Person Authorized to Represent the Property Owner(s) Douglas Harbertson		Mailing Address of Authorized Person 1668 S 1900W W Haven UT 84401	
Phone 801-940-2462	Fax		
Email Address triplehexc@yahoo.com		Preferred Method of Written Correspondence <input checked="" type="radio"/> Email Fax Mail	

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer Gardner Engineering		Mailing Address of Surveyor/Engineer 5150 S 375 E Ogden UT 84405	
Phone 801-476-0066	Fax		
Email Address klima@gecivil.com		Preferred Method of Written Correspondence <input checked="" type="radio"/> Email Fax Mail	

Property Owner Affidavit

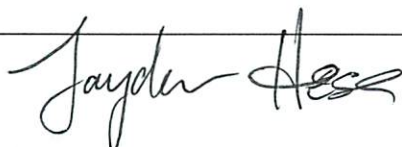
I (We), Edward Harbertson Jr, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

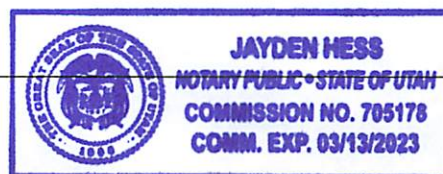


(Property Owner)

(Property Owner)

Subscribed and sworn to me this 10 day of June, 2019.





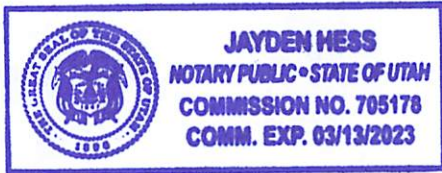
Authorized Representative Affidavit

I (We), Edward Harbertson Jr, the owner(s) of the real property described in the attached application, do authorize as my (our) representative(s), Douglas Harbertson, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as out agent in matters pertaining to the attached application.

[Signature]
(Property Owner)

(Property Owner)

Dated this 10 day of June, 2019, personally appeared before me signer(s) of the Representative Affidavit who duly acknowledged to me that they executed the same.



[Signature]
Notary

TAYLOR ANDERSON SUBDIVISION
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36,
 TOWNSHIP 7 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN,
 WEBER COUNTY, UTAH
 JUNE 2019

BOUNDARY DESCRIPTION

A PART OF LOT 4 "PLAT OF SECTION 36" LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 4 ALSO BEING ON THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 36 BEING LOCATED NORTH 00°11'27" EAST 224.94 FEET ALONG SAID WEST LINE FROM THE SOUTHWEST CORNER OF SAID SECTION; RUNNING THENCE ALONG SAID WEST LINE NORTH 00°11'27" EAST 150.50 FEET; THENCE SOUTH 89°49'31" EAST 37.75 FEET; THENCE SOUTH 00°04'30" WEST 388.11 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE ALONG SAID SOUTH LINE NORTH 89°41'17" WEST 188.32 FEET; THENCE NORTH 00°11'27" EAST 214.50 FEET; THENCE NORTH 89°11'09" WEST 206.17 FEET TO THE POINT OF BEGINNING, CONTAINING 82,634 SQUARE FEET.

SURVEYOR'S CERTIFICATE

I, Klint H. Whitney, do hereby certify that I am a licensed professional land surveyor in the state of Utah and that I hold certificate no. 8227228 in accordance with title 58, chapter 22, of the professional engineers and land surveyors act. I further certify that by authority of the owner(s) I have completed a survey of the property as shown and described on this plat, and have subdivided said property into lots and streets, together with easements, hereafter to be known as Taylor Anderson Subdivision in accordance with section 11-23-17 and have verified all measurements, that the reference monuments shown hereon are located as indicated and are sufficient to retrace or reestablish this survey; that all lots meet the requirements of the land use code; and that the information shown herein is sufficient to accurately establish the lateral boundaries of the herein described tract of real property.

SIGNED THIS _____ DAY OF _____, 2019.



KLINT H. WHITNEY, P.L.S. NO. 8227228

OWNER'S DEDICATION

I, the undersigned owner of the herein described tract of land, hereby set apart and subdivide the same into lots, parcels and streets as shown on this plat and name said tract:

TAYLOR ANDERSON SUBDIVISION

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS ROADWAY DEDICATION, THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNATURE _____ DATE _____
 EDWARD H. HARBERTSON, JR. AS TO AN UNDIVIDED 3/8THS INTEREST
 SIGNATURE _____ DATE _____
 STACEY LEE ADAMS AS TO AN UNDIVIDED 1/8TH INTEREST
 SIGNATURE _____ DATE _____
 DOUGLAS JAMES HARBERTSON AS TO AN UNDIVIDED 1/8TH INTEREST
 SIGNATURE _____ DATE _____
 GUY PAUL HARBERTSON AS TO AN UNDIVIDED 1/8TH INTEREST

ACKNOWLEDGEMENT

STATE OF UTAH)
)
 COUNTY OF WEBER)

On this _____ day of _____, 2019, before me

EDWARD H. HARBERTSON, JR. Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

STAMP _____

NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF UTAH)
)
 COUNTY OF WEBER)

On this _____ day of _____, 2019, before me

STACEY LEE ADAMS Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

STAMP _____

NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF UTAH)
)
 COUNTY OF WEBER)

On this _____ day of _____, 2019, before me

DOUGLAS JAMES HARBERTSON Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

STAMP _____

NOTARY PUBLIC

ACKNOWLEDGEMENT

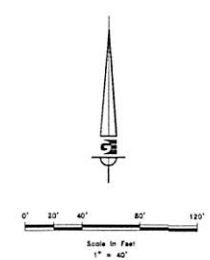
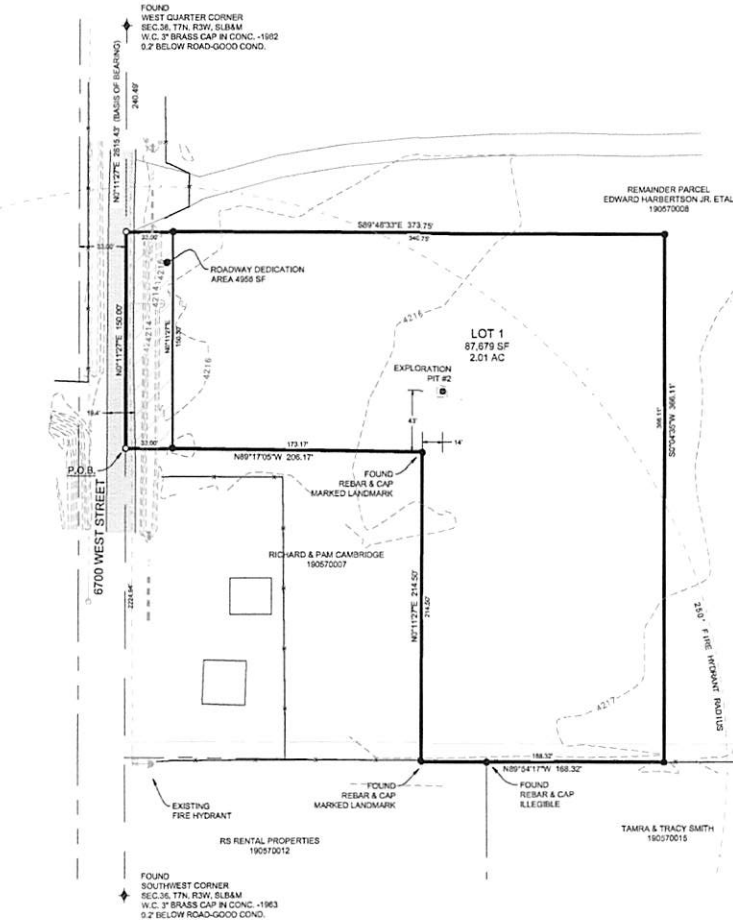
STATE OF UTAH)
)
 COUNTY OF WEBER)

On this _____ day of _____, 2019, before me

GUY PAUL HARBERTSON Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal.

STAMP _____

NOTARY PUBLIC



- LEGEND**
- ◆ WEBER COUNTY MONUMENT AS NOTED
 - ◆ SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
 - FOUND REBAR AND CAP MARKED GARDNER ENGINEERING (UNLESS OTHERWISE NOTED)
 - SUBDIVISION BOUNDARY
 - LOT LINE
 - - - ADJACENT PARCEL
 - - - SECTION LINE
 - - - EASEMENT
 - - - EXISTING FENCE LINE
 - - - EXISTING WATER LINE
 - - - EXISTING STORM DRAIN
 - - - EXISTING OVER-HEAD POWER
 - - - EXISTING ASPHALT
 - EXISTING WATER METER
 - EXISTING FIRE HYDRANT
 - EXISTING WATER VALVE
 - EXISTING POWER POLE

SOIL NOTES

EXPLORATION PIT #2 (WASTE WATER SITE AND SOILS EVALUATION #14818)
 0-10" Loam, GRANULAR STRUCTURE
 15-40" SILTY CLAY LOAM, BLOCKY STRUCTURE
 46-60" SILT LOAM, BLOCKY STRUCTURE
 OBSERVED GROUNDWATER TABLE 82"
 DOCUMENTED GROUNDWATER TABLE 12"

- NOTES**
- ZONE (AZ) CURRENT YARD SETBACKS: FRONT-30' // SIDE-10' TOTAL WIDTH OF 2 SIDE YARDS NOT LESS THAN 24' // REAR-30'
 - SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEMA MAP NO. 46067C0175E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.
- AGRICULTURAL NOTE:**
 AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

<p>WEBER COUNTY SURVEYOR</p> <p>I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARBONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO PREPARED THIS PLAT FROM THE RESPONSIBILITIES AND OBLIGATIONS ASSOCIATED THEREWITH.</p> <p>SIGNED THIS _____ DAY OF _____, 2019.</p> <p>_____ COUNTY SURVEYOR</p>	<p>WEBER COUNTY ATTORNEY</p> <p>I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THIS CONFORMS WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.</p> <p>SIGNED THIS _____ DAY OF _____, 2019.</p> <p>_____ COUNTY ATTORNEY</p>	<p>WEBER COUNTY ENGINEER</p> <p>I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENTS (STAIRCASES AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY ORDINANCES AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.</p> <p>SIGNED THIS _____ DAY OF _____, 2019.</p> <p>_____ COUNTY ENGINEER</p>	<p>WEBER COUNTY COMMISSION ACCEPTANCE</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE BOUNDARIES OF STREETS AND OTHER PUBLIC RIGHTS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.</p> <p>SIGNED THIS _____ DAY OF _____, 2019.</p> <p>_____ CHAIRMAN, WEBER COUNTY COMMISSION</p>	<p>WEBER COUNTY PLANNING COMMISSION APPROVAL</p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS ONLY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.</p> <p>SIGNED THIS _____ DAY OF _____, 2019.</p> <p>_____ CHAIRMAN, WEBER COUNTY PLANNING COMMISSION</p>	<p>WEBER - MORGAN HEALTH DEPARTMENT</p> <p>I DO HEREBY CERTIFY THAT THE SOILS, REGULATION RATES AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.</p> <p>SIGNED THIS _____ DAY OF _____, 2019.</p> <p>_____ DIRECTOR, WEBER-MORGAN HEALTH DEPT.</p>	<p>NARRATIVE</p> <p>THE PURPOSE OF THIS SURVEY WAS TO CREATE A 1 LOT SUBDIVISION WITH REMAINDER PARCEL AS SHOWN AND NOTED HEREON. SEE RECORD OF SURVEY #6128 SURVEY WAS ORDERED BY TAYLOR ANDERSON. THE BASIS OF BEARING IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 3 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 00°11'27" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. WARRANTY DEED RECORDED AS ENTRY NUMBER 291519, DEEDS OF ACQUIRING PROPERTIES. THE PLAT OF SECTION 36 BOOK 8 PAGE 71 AND EXISTING FENCE LINES WERE USED TO DETERMINE BOUNDARY LOCATION.</p>	<p>COUNTY RECORDER</p> <p>ENTRY NO. _____ FEE PAID _____</p> <p>FILED FOR AND RECORDED _____</p> <p>AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____</p> <p>BY _____</p> <p>_____ COUNTY RECORDER</p>
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DEVELOPER
 NAME _____
 ADDRESS _____
 COGNEL, UT 84401
 801-300-XXXX

**S1
1**

GARDNER ENGINEERING
 CIVIL, LAND PLANNING
 MUNICIPAL - LAND SURVEYING
 3150 SOUTH 425 EAST, OGDEN, UT
 OFFICE: 801-776-0212 FAX: 801-776-0066



Weber County Corporation

Weber County
2380 Washington Blvd
Ogden UT 84401

Customer Receipt	
Receipt Number	109236

Receipt Date
06/10/19

Received From:
Taylor Anderson

Time: 12:54
Clerk: amorby

Description	Comment	Amount
PLAN SUBDIV FEE	Subdivision Applicat	\$545.00
SURVEY SUBDIV	Subdivision Applicat	\$425.00
ENG SUBDIV FEES	Subdivision Applicat	\$255.00

Payment Type	Quantity	Ref	Amount
CREDIT CARD			

AMT TENDERED:	\$1,225.00
AMT APPLIED:	\$1,225.00
CHANGE:	\$0.00