

Land Use Permit

Weber County Planning Commission

2380 Washington Blvd. STE 240

Oaden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP135-2019

Permit Type: Structure Permit Date: 05/20/2019

Applicant Owner

Name: Tim Harding

Business:

Address: 11304 E MAGPIE POINT DR

Huntsville, UT

Phone: 8017101282

Name: Same as applicant

Business: Address:

, UT

Phone:

Parcel

Parcel: 230800006

Zoning: F-10 Area: 1.97

Sq Ft: **Lot(s):** 76 Subdivision: Sunridge Highlands 2

Address: 11304 E MAGPIE POINT DR HUNTSVILLE, UT 84317 T - R - S - QS: 8N - 2E - 25 - SW

Proposal

Proposed Structure: 200 sq ft shed **Building Footprint:** 200

Proposed Structure Height: 10 Max Structure Height in Zone: 25

of Dwelling Units: # of Accessory Bldgs:

Off Street Parking Regd: 0 *Is Structure > 1,000 Sq. Ft? No

*If True Need Certif. Statement

Permit Checklist

Access Type: Across front lot line Alternative Access File #

Greater than 4218 ft above sea level? Yes Wetlands/Flood Zone?

No Additional Setback Regd. ? No **Meet Zone Area Frontage?** Yes > 200 ft from paved Road? No No Hillside Review Reqd?

Culinary Water District: Waste Water System:

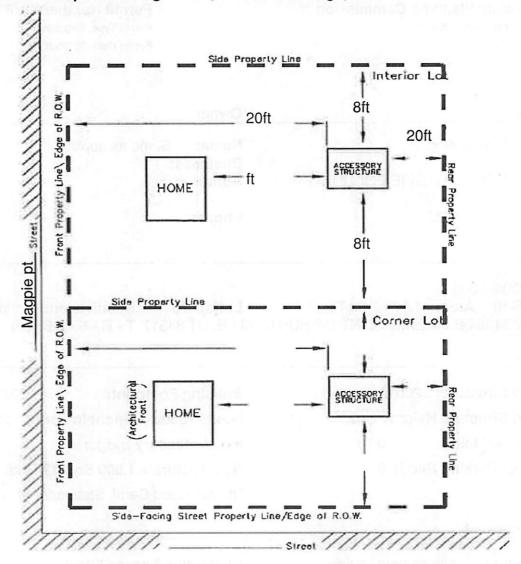
Comments

Permit issued based on compliance with land use code. RV pad exists on property.



Land Use Permit

Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Steven Burton	05/20/2019
Planning Dept. Signature of Approval	Date
I hereby certify that I have read and ex and know the same to be true and correct and ordinances governing this land use w specified herein or not. I make this statem	. All provisions of laws ill be complied with whether
Contractor/Owner Signature of Approval	6 5/21/19