

___ ATTEST: ___

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

SIGNATURE

SURVEYOR'S CERTIFICATE

I, KEN GARDNER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 154270 IN ACCORDANCE WITH THILE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING OF THE STATE OF UTAM ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17–23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND THAT THE REFERENCE MARKERS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR RESTABLISH THIS SURVEY; THAT THE INFORMATION SHOWN HEREN IS SUFFICIENT TO ACCUMATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREN DESCRIBED TRACT OF REAL PROPERTY.

BOUNDARY DESCRIPTION A part of Section 19, T6N, R2E SLB&M. Beginning at a point being S 00°23°27" W 1,645.23 feet along the West Section line and East 2,286.83 feet from the Northwest corner monument of said Section 19 to a point on the East right of way line of Old S 77*33'02" E 325.03 FEET thence S 82*37'02" E 155.36 FEET thence S 66*33'02" E 95.78 FEET thence S 58*52'02" E 193.85 FEET thence S 00°04'48" E 3,207.23 FEET to a point being 40.00' perpendicularly distant to the South Section line of said Section 19; thence 923.99 FEET along said line parallel with the South Section line of said Section 19; to the East right of way line of Old Trappers Loop S 89*22'34" W Road; thence along said East right of way line the following eleven courses: 42.60 FEET to a tangent curve, 45.60 FEET along said curve to the left (Radius=633.00', Delta=04'07'38", NORTHERLY Tangent=22.81', Chord=45.59', Chord Bearing=N 02°03'49" W); to a tangent line, N 04°07'38" W 366.65 FEET to a tangent curve, NORTHERLY 174.16 FEET along said curve to the right (Radius=567.00', Delta=17*35'57' Tangent=87.77', Chord=173.48', Chord Bearing=N 04*40'21" E); to a tangent line, N 13*28'19" E 280.57 FEET to a tangent curve, NORTHERLY 99.55 FEET along said curve to the left (Radius=433.00', Delta=13'10'23" Tangent=50.00', Chord=99.33', Chord Bearing=N 06'53'08" E); to a tangent line,

Contains: 3.185.486 Sa. Ft. / 73.128 Acres

tangent line; thence

NORTHERLY 63.56 FEET along said curve to the left (Radius=183.00', Delta=19*53'58"

NORTHERLY 68.66 FEET along said curve to the right (Radius=117.00', Delta=33'37'18"

tangent line,

Tangent=32.10°, Chord=63.24°, Chord Bearing=N 09°39'03" W); to a

Tangent=35.35', Chord=67.68, Chord Bearing=N 02*47'23" W); to a

N 00°17'56" E 1,230.63 FEET to a tangent curve,

N 19°36'02" W 1,104.85 FEET to a tangent curve

N 14°01'16" E 175.37 FEET to the point of beginning.

Excepting therefrom that Parcel "EX-1" as shown hereon.

SEAL, DATE, SIGNATURE

OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT

TRAPPERS CROSSING CLUSTER SUBDIVISION, AND DO HEREBY:

- DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES;

DEDICATE TO PUBLIC ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND WHEREON TRAILS ARE CONSTRUCTED AS GENERALLY INDICATED HEREON;

GRANT AND CONFY TO THE SUBDIVISION LOT OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OI LAND DESIGNATED AS "CA" (COMMON AREA) TO BE USED FOR WASTEWATER DISPOSAL, SECONDARY WATER FACILITIES (INCLUDING A WELL, WELL HOUSE, AND BURRED WATERLEINE AND APPRIETMANCS), RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEPICALT TO WEER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND OVER THE COMMON AREAS TO GUARANTEE TO WEER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVLETORE EXCEPT FOR A PROVED RECREATIONAL, PARKING AND OPEN SPACE RIGHT AND DEPICAL THE COMMON AREAS TO GUARANTEE TO WEER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND

ERAIN AND DEDICATE FERFETUAL RIGHTS AND EASTMENTS OVER UPON AND LUNGES THE LANDS DESIGNATED METERN TO THE ENTRES AND DIPPOSES NAMED THE SAME TO BE USED TO FE THE RIGHTLANDIN, MAINTENAMED AND OFFICIAL FOR THE FACILITIES, PUBLIC UTILITY SERVICE LINES, STORM DRAININGE FACILITIES, SEWER FACILITIES, OR RIFRIGATION CANALIS. THERE SHALL BE NO BUILDINGS, STRUCTURES FOR OTHER FACILITIES ERECTED WITHIN SUCH EASTMENTS WITHOUT THE PRIOR WHITEN CONSENT OF THE RIFIT OF THE FACILITIES FRACTED. THE SUCCESSOR'S OR ASSIGNS:

OR THEIR SUCCESSORS OR ASSIGNS:

DEDICATE, GRANT AND CONVEY A PERPETUAL OPEN SPACE RIGHT AND AGRICULTURAL PRESERVATION EASEMENT TO THE

SUBDIVISION LOT OWNERS ASSOCIATION, UPON ALL THOSE PARTS OR PORTIONS OR TRACT(S) OF LAND DESIGNATED AS

ASSOCIATIONAL PREVENTION LASTEMN FOR THE ASSOCIATION OF DESIGNATION OF THE ASSOCIATION OF THE AS

DEDICATE, GRANT AND CONVEY A PERPETUAL ACCESS AND MAINTENANCE EASEMENT, FOR SEWER TREATMENT FACILITIES OVER, UPON AND UNDER SUCH PORTIONS OF SAID AGRICULTURAL PRESERVE WITHIN WHICH A WASTEWATER DISPOSAL SYSTEM AND SEWER MAIN SHALL BE CONSTRUCTED.

PC LAND DEVELOPMENT, L.L.C., a Utah limited liability company

Prepared By:

NOTARY PUBLIC



5875 SOUTH ADAMS AVENUE PARKWAY SUITE 200 OGDEN, UT 84405 (801) 476-0202 WEBER COUNTY RECORDER

ENTRY NO. ______ FEE PAID

_____FILED FOR RECORD AND

RECORDED ______, AT ______ IN BOOK ____OF OFFICIAL RECORDS, PAGE __. RECORDED FOR ______ COUNTY RECORDER

DEPUTY