

PENDING FILE AREA  
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 Morgan  LPP

WEBER-MORGAN DISTRICT HEALTH DEPARTMENT  
DIVISION OF ENVIRONMENTAL HEALTH  
2570 Grant Ave., Ogden, Utah 84401

94-174  
PERMIT NUMBER \_\_\_\_\_

FEE PAID \$ 20 -

RECORD OF INDIVIDUAL WASTEWATER DISPOSAL SYSTEM

POSTED

Part I - Application

Date 6-20-94

Construction Address \_\_\_\_\_ City or Town \_\_\_\_\_  
Subdivision SUN RIDGE Lot Number 203  
Owner or Applicant RANDY L. ROMAN Phone 393-1214  
Mailing Address 985 1<sup>ST</sup> OGDEN UTAH Zip Code 84404  
Contractors \_\_\_\_\_ Mortgage Sponsor \_\_\_\_\_  
Culinary Water Supply \_\_\_\_\_ Number of Bedrooms \_\_\_\_\_

EXPERIMENTAL SYSTEM AGREEMENT

The Weber-Morgan District Health Department will issue a permit to allow an Experimental Wastewater Disposal System at the construction site listed above, based on the following conditions:

1. System to be installed as per approved plans.
2. Owner(s) are responsible if system should fail.
3. Owner will immediately replace system with an approved wastewater disposal system if failure occurs.
4. Owner must allow semi annual inspections of the system.

Date 6-20-94 I AGREE TO THE ABOVE-LISTED CONDITIONS Owner Randy L. Roman

Part II - Code Requirements

Culinary Water:  If Public, Letter Received  If Private, Approved by Department  
Land Use Permit #: \_\_\_\_\_ Tax ID #: \_\_\_\_\_ Plot Plan Provided:   
Water Table: \_\_\_\_\_ Percolation Rate: 10 Septic Tank Capacity: 1000 Gallons  
Secondary Treatment:  Drainfield  Seepage Pit  LPP System  
Total Absorption Area: 400 Square Feet

Remarks/Restrictions:

- Legal description of property attached (for LPP).
- Maximum depth of bottom of drainfields from original ground surface: \_\_\_\_\_ Inches.
- Call before rock is added to pit.
- Home not to be occupied until culinary water supply approved (agreement attached).
- Other \_\_\_\_\_

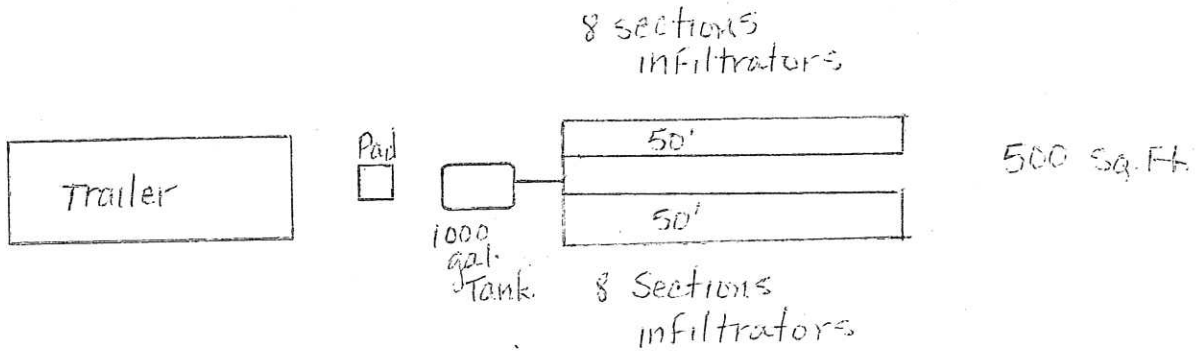
*Have Harry contact Health Dept. prior to installation*

PART III - INSTALLED SYSTEM

Absorption Area: 500 Square Feet     Drainfield     Wall Area     LPP

Septic Tank Capacity: 1000 Gallons    Date of Final Approval/Rejection 7-12-94

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Inspector's Sketch.....Environmental Health Specialist

**PERCOLATION TEST CERTIFICATE AND SOIL EXPLORATION RESULTS**  
**Information Required for Determining Soil Suitability**  
**for Individual Wastewater Disposal Systems**

Name: Randy Bowman  
 Location of Property: Sunridge Lot 203  
South Fork

I certify that percolation tests have been conducted on the above property, in accordance with requirements specified in R317-511, Utah Administrative Code, and that percolation rates, calculated as specified by said rule, are as follows (use reverse side or additional sheets if necessary):

Test Hole Number	Test Hole Depth	Saturation Period (hrs & min)	Swelling Period (hrs & min)	Inches Drop Final 30 min. Period*	Final Stabilized Percolation Rate** (min/inch)
1	4'	240 hr.	20 min.	10	10 MPT

Statement of soil conditions obtained from soil explorations to a depth of 10 feet. In the event that absorption systems will be deeper than 6 feet, soil explorations must extend to a depth of at least 4 feet below the bottom of the proposed absorption field, seepage trench, seepage pit, or absorption bed. A descriptive log of each exploration hole should be given:

Conducted by the Nevada Health Dept  
(WCHD)

Date soil exploration(s) conducted: by WCHD

Statement of present and maximum anticipated ground water table throughout the property and area of the proposed soil absorption system: by WCHD

Date ground water table determined: by WCHD

I hereby certify to the best of my knowledge, the foregoing information is correct.

Name: Louis K Cooper  
 Address: 6620 N. 9000 E  
Provo, Utah 84317

Signed: [Signature] Date: 6/17/94

(unsigned test certificates will not be accepted)

\*Ten minute time intervals between percolation test measurements may be used only for certain circumstances - refer to detailed instructions for conducting percolation tests as referenced above. If a 10 minute time interval is used for tests, so indicate.

\*\*Percolation rate is equal to period of time used in minutes, divided by distance water dropped in inches and fractions thereof.





**FINAL APPROVAL OF INDIVIDUAL WASTEWATER SYSTEM**

477 23rd Street  
Ogden, Utah 84401  
OFFICE (801) 399-7160  
FAX (801) 399-7170

June 20, 2008

RANDY BOMAN  
985 1ST ST  
OGDEN, UT 84404-

Permit No. **W94174**      **ABSORPTION FIELD**

This is to certify that on **July 12, 1994** the Weber-Morgan Health Department made a final inspection of the individual wastewater disposal system installed at the construction site address of: **LOT 203 SUNRIDGE** in **WEBER COUNTY, UTAH**.

At the time of the final inspection, the wastewater system was found to be in compliance with the requirements of the Weber-Morgan Health Department. Approval to place the above-referenced wastewater system into service is hereby granted to **RANDY BOMAN**.

This individual wastewater disposal system will require periodic maintenance to keep the system working properly. In addition, care must be taken not to disturb or damage the **ABSORPTION FIELD**. The attached document will provide you with information on the proper care and maintenance of this wastewater disposal system.

If you have any questions or need further assistance please contact this office at (801) 399-8381.

  
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Representative, Weber-Morgan Health Department