

## **Land Use Permit**

**Weber County Planning Commission** 

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP162-2019

Permit Type: Structure Permit Date: 06/06/2019

**Applicant** 

Name:

Carolyn DeHoff

**Business:**3099 N 1350 E

Address:

North Ogden, UT 84014

Phone: 801-3917480 Owner

Name: Carolyn DeHoff

**Business:** 

Address: 8014 N John Fremont Dr

Huntsville, UT 84317

Phone: 801-391-7480

**Parcel** 

Parcel: 231080003

Subdivision: Zoning: F-10 Area: 2.226 Sq Ft: Lot(s):

Address: 8014 N JOHN FREMONT DR HUNTSVILLE, UT 84317 T - R - S - QS: 8N - 2E - 26 - SW

**Proposal** 

Proposed Structure: RV Pad

**Proposed Structure Height:** 

# of Dwelling Units:

# Off Street Parking Reqd: 2

**Building Footprint:** 

Max Structure Height in Zone:

# of Accessory Bldgs:

\*Is Structure > 1,000 Sq. Ft? N/A

\*If True Need Certif. Statement

**Permit Checklist** 

Access Type:

Front of Property

Greater than 4218 ft above sea level? N/A

N/A

Additional Setback Regd. ? N/A

> 200 ft from paved Road?

Culinary Water District: Sunridge

Alternative Access File #

Wetlands/Flood Zone?

N/A

Meet Zone Area Frontage?

N/A

Hillside Review Regd?

N/A

Waste Water System:

septic

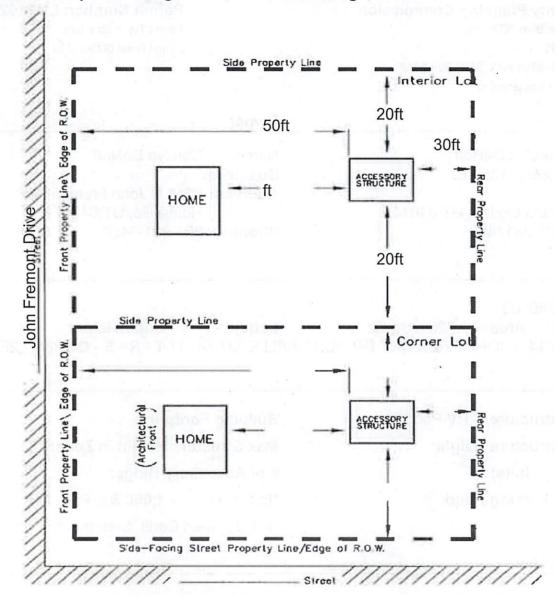
Comments

this permit is for an RV pad in Highlands/Sunridge.



## **Land Use Permit**

Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

## NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Planning Dept. Signature of Approval

06/06/2019

Da

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

6/6/17