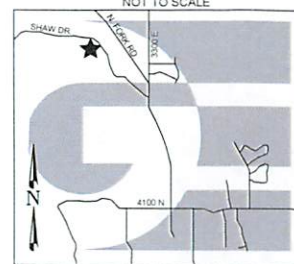


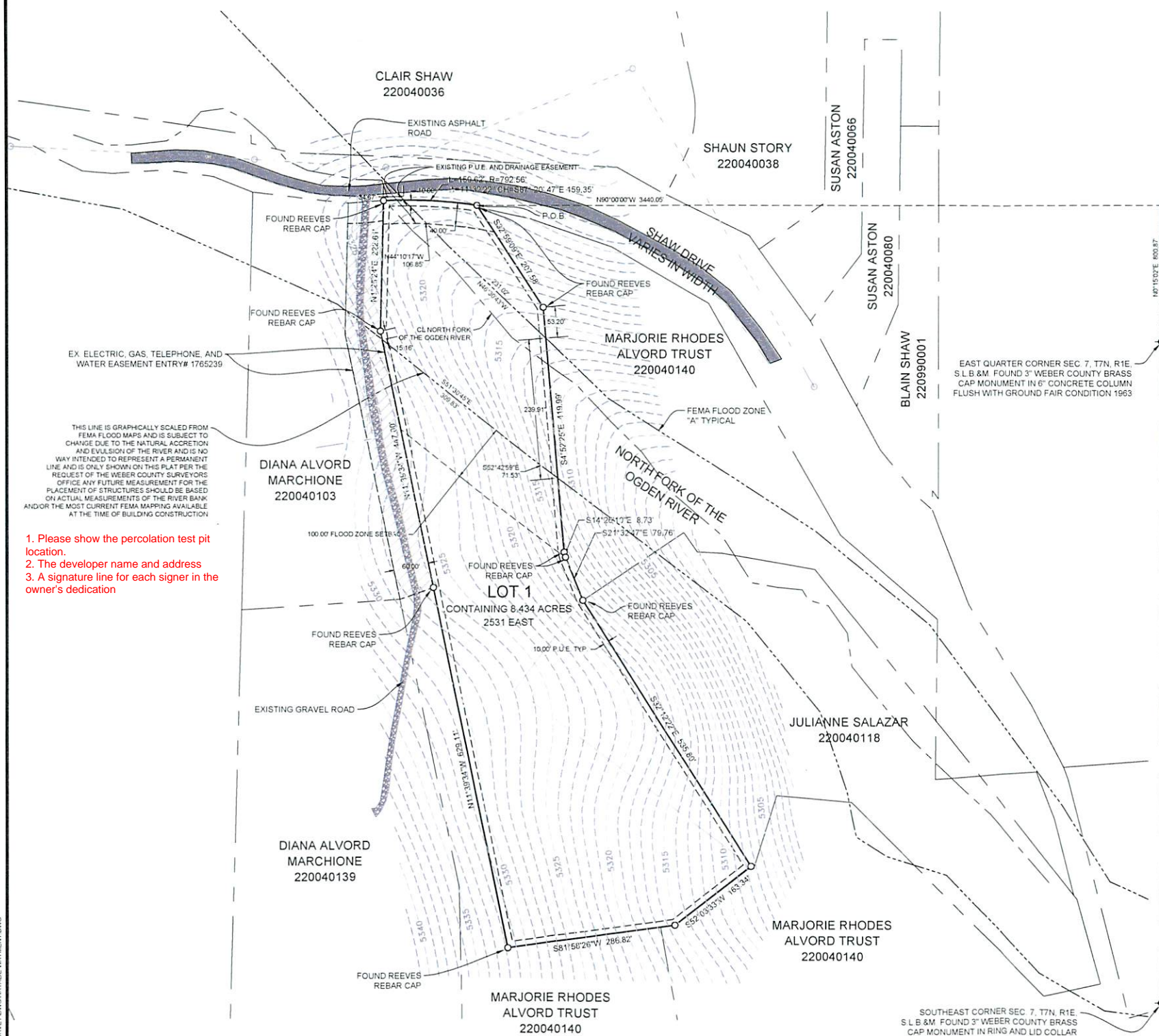
**MOQUI BALLS SUBDIVISION 1ST AMENDMENT**  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 7,  
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,  
 WEBER COUNTY, UTAH  
 APRIL 2019

VICINITY MAP  
 NOT TO SCALE



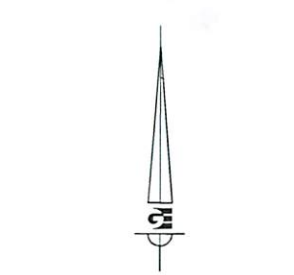
BOUNDARY DESCRIPTION

ALL OF LOT 1 MOQUI BALLS SUBDIVISION AND A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN BEGINNING AT THE NORTH-EAST CORNER OF SAID LOT 1 BEING LOCATED NORTH 00°15'02" EAST 800.87 FEET AND NORTH 90°00'00" WEST 3440.05 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 7, RUNNING THENCE SOUTH 32°59'09" EAST 207.58 FEET, THENCE SOUTH 04°52'25" EAST 419.59 FEET, THENCE SOUTH 14°26'10" EAST 8.73 FEET, THENCE SOUTH 21°32'47" EAST 79.76 FEET, THENCE SOUTH 32°12'22" EAST 535.80 FEET, THENCE SOUTH 52°03'33" WEST 163.34 FEET, THENCE SOUTH 81°58'26" WEST 286.82 FEET, THENCE NORTH 11°39'34" WEST 629.11 FEET TO THE SOUTHWEST CORNER OF LOT 1 OF SAID MOQUI BALLS SUBDIVISION, THENCE ALONG THE BOUNDARY LINE OF SAID LOT 1 THE FOLLOWING THREE (3) COURSES: (1) NORTH 11°39'34" WEST 447.00 FEET, (2) NORTH 01°23'24" EAST 222.61 FEET, (3) ALONG THE ARC OF A 792.56 FOOT RADIUS CURVE TO THE RIGHT 150.62 FEET, HAVING A CENTRAL ANGLE OF 11°32'22", CHORD BEARS SOUTH 67°20'47" EAST 159.35 FEET TO THE POINT OF BEGINNING, CONTAINING 6.434 ACRES.



THIS LINE IS GRAPHICALLY SCALED FROM FEMA FLOOD MAPS AND IS SUBJECT TO CHANGE DUE TO THE NATURAL ACCRETION AND EROSION OF THE RIVER AND IS NO WAY INTENDED TO REPRESENT A PERMANENT LINE AND IS ONLY SHOWN ON THIS PLAT PER THE REQUEST OF THE WEBER COUNTY SURVEYORS OFFICE ANY FUTURE MEASUREMENT FOR THE PLACEMENT OF STRUCTURES SHOULD BE BASED ON ACTUAL MEASUREMENTS OF THE RIVER BANK AND/OR THE MOST CURRENT FEMA MAPPING AVAILABLE AT THE TIME OF BUILDING CONSTRUCTION

1. Please show the percolation test pit location.
2. The developer name and address
3. A signature line for each signer in the owner's dedication



Scale in Feet  
 1" = 100'

**LEGEND**

- ◆ WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- - - ADJACENT PARCEL
- - - SECTION LINE
- - - EASEMENT
- - - EXISTING FENCE LINE
- - - EXISTING WATER LINE
- - - EXISTING IRRIGATION LINE
- - - EXISTING STORM DRAIN
- - - EXISTING SANITARY SEWER
- - - EXISTING OVERHEAD POWER
- - - EXISTING GAS LINE
- EXISTING WATER METER
- EXISTING WATER MANHOLE
- EXISTING FIRE HYDRANT
- EXISTING WATER VALVE
- EXISTING STORM MANHOLE
- EXISTING CATCH BASIN
- EXISTING SEWER MANHOLE

**NOTES**

1. ZONE (WEBER COUNTY AV-3)
2. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "A" PER FEMA MAP NO. 49057C0207F WITH AN EFFECTIVE DATE OF JUNE, 2 2015

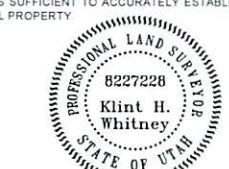
AGRICULTURAL NOTE  
 AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

SOIL NOTES:  
 SOIL LOG # 1584  
 DESIGN REQUIREMENTS  
 ANTICIPATED GROUND WATER TABLES NOT TO EXCEED 48 INCHES, FALL WITHIN THE RANGE OF ACCEPTABILITY FOR THE UTILIZATION OF A CONVENTIONAL SYSTEM AS A MEANS OF WASTEWATER DISPOSAL. MAXIMUM TRENCH DEPTH IS LIMITED TO 24 INCHES. THE ABSORPTION SYSTEM IS TO BE DESIGNED USING A MAXIMUM LOADING RATE OF 0.45 GAL/SQ. FT./DAY AS REQUIRED FOR THE ANDY LOAM, MASSIVE STRUCTURE SOIL HORIZON.

**SURVEYOR'S CERTIFICATE**

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 56, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS MOQUI BALLS SUBDIVISION 1ST AMENDMENT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY, THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE, AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2019



**OWNER'S DEDICATION**

I, THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT

**SUBDIVISION NAME**

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS, AND ALSO DEDICATE, GRANT AND CONVEY TO WEBER COUNTY A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED PROPERTY SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNERS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2019

BY: \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF UTAH )  
 COUNTY OF WEBER )

On this \_\_\_\_\_ day of \_\_\_\_\_ 2019, personally appeared before me (NAME OF DOCUMENT SIGNER), whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the (TITLE OR OFFICE) of (NAME OF CORPORATION), and that said document was signed by him/her in behalf of said "Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said (NAME OF DOCUMENT SIGNER) acknowledged to me that said "Corporation executed the same.

STAMP \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY NATALIE WAYMENT. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE BASIS OF BEARING IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS NORTH 00°45'13" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE RIGHT-OF-WAY OF SHAW DRIVE WAS ESTABLISHED BY HONORING THE RIGHT-OF-WAY DEDICATION OF THE MOQUI BALLS SUBDIVISION. OWNERSHIP WAS DETERMINED BY WARRANTY DEEDS RECORDED AS ENTRY NUMBERS 2964643 AND 2970682 ALONG WITH DEEDS OF ADJOINING PROPERTIES. THE SUBDIVISION BOUNDARY WAS DETERMINED BY THE MOQUI BALLS SUBDIVISION, AND RECORD OF SURVEY NUMBER 5471 AND FOUND REBAR AS NOTED HEREON.

<p><b>WEBER COUNTY SURVEYOR</b></p> <p>I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYORS OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.</p> <p>SIGNED THIS _____ DAY OF _____ 2019</p> <p>_____                  COUNTY SURVEYOR</p>	<p><b>WEBER COUNTY ATTORNEY</b></p> <p>I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.</p> <p>SIGNED THIS _____ DAY OF _____ 2019</p> <p>_____                  COUNTY ATTORNEY</p>	<p><b>WEBER COUNTY ENGINEER</b></p> <p>I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.</p> <p>SIGNED THIS _____ DAY OF _____ 2019</p> <p>_____                  COUNTY ENGINEER</p>	<p><b>WEBER COUNTY COMMISSION ACCEPTANCE</b></p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.</p> <p>SIGNED THIS _____ DAY OF _____ 2019</p> <p>_____                  CHAIRMAN, WEBER COUNTY COMMISSION</p> <p>ATTEST _____                  NAME/TITLE</p>	<p><b>WEBER COUNTY PLANNING COMMISSION APPROVAL</b></p> <p>THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.</p> <p>SIGNED THIS _____ DAY OF _____ 2019</p> <p>_____                  CHAIRMAN, WEBER COUNTY PLANNING COMMISSION</p>	<p><b>WEBER - MORGAN HEALTH DEPARTMENT</b></p> <p>I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.</p> <p>SIGNED THIS _____ DAY OF _____ 2019</p> <p>_____                  DIRECTOR WEBER-MORGAN HEALTH DEPT</p>
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DEVELOPER DEVELOPER CONTACT NAME DEVELOPER ADDRESS DEVELOPER CITY AND STATE DEVELOPER TEL NUMBER	<b>S1</b> <b>1</b>	<b>COUNTY RECORDER</b> ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____ RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____
<p><b>GARDNER ENGINEERING</b>                  CIVIL - LAND PLANNING                  MUNICIPAL - LAND SURVEYING                  5150 SOUTH 375 EAST OGDEN, UT                  OFFICE: 801.476.0202 FAX: 801.476.0066</p>		

R 2001 - MEC SURVEY 1833 - NATALIE WAYMENT SURVEY DATA UTAH WAMMENT DWG