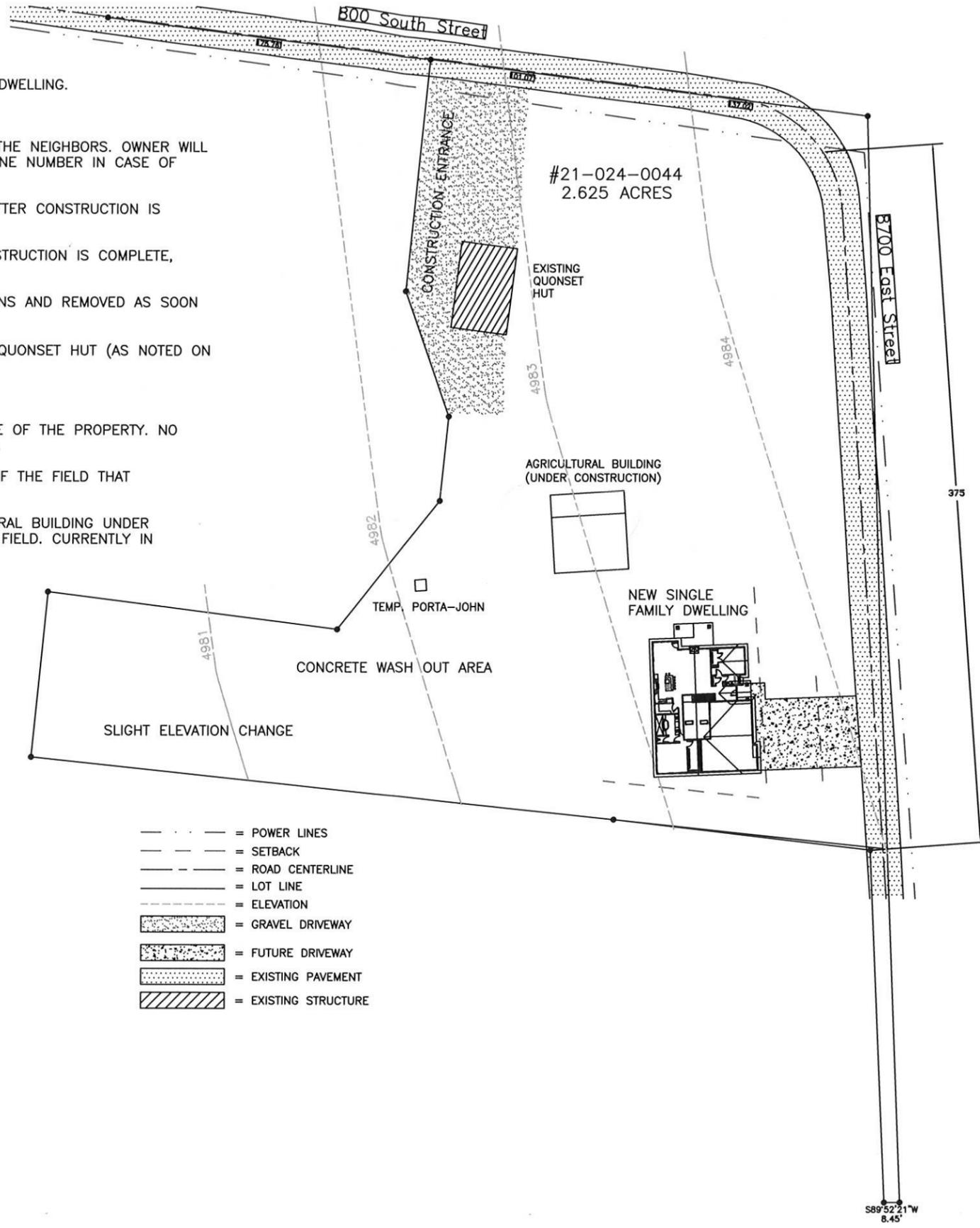


STORM WATER POLLUTION PROTECTION PLAN: (SWPPP)

1. LESS THAN 3,500 SQ/FT. FOR FOOTINGS AND FLOOR FOR SINGLE FAMILY DWELLING.
2. THE OWNER WILL BE RESPONSIBLE FOR CONDITIONS AT THE SITE.
3. CONSTRUCTION WILL BE DURING DAY LIGHT HOURS TO AVOID DISTURBING THE NEIGHBORS. OWNER WILL CONTACT NEIGHBORS PRIOR TO CONSTRUCTION AND PROVIDE A CONTACT PHONE NUMBER IN CASE OF EMERGENCY.
4. EXCAVATED MATERIAL WILL BE TEMPORARILY STORED NEXT TO THE SITE. AFTER CONSTRUCTION IS COMPLETE, OWNER WILL DISTRIBUTE EXCESS MATERIAL AROUND THE SITE.
5. CONCRETE WASH OUT WILL BE LOCATED AS NOTED ON PRINT. AFTER CONSTRUCTION IS COMPLETE, OWNER WILL REMOVE AND DISPOSE OF ALL CONCRETE DEBRIS
6. A PORTA-JOHN WILL BE DELIVERED FIVE DAY BEFORE CONSTRUCTION BEGINS AND REMOVED AS SOON AS CONTRACTORS ARE FINISHED.
7. CONSTRUCTION ENTRANCE EXISTS ON 800 SOUTH AND WEST OF EXISTING QUONSET HUT (AS NOTED ON SWPPP SITE PLAN).
8. OWNER WILL REMOVE EXCESSIVE MUD FROM ROAD AS NEEDED.
9. THERE ARE A FEW OPEN IRRIGATION DITCHES AROUND THE CIRCUMFERENCE OF THE PROPERTY. NO ACTIVE OPEN IRRIGATION DITCHES WITHIN 30 FT. OF THE CONSTRUCTION SITE..
10. CURRENTLY RAIN AND STORM WATER ARE ABSORBED INTO THE GROUND OF THE FIELD THAT CURRENTLY EXISTS AT THE CONSTRUCTION SITE.
11. THE EXISTING STRUCTURES HAVE BEEN LABELED. THERE IS AN AGRICULTURAL BUILDING UNDER COUNTY PERMITTED CONSTRUCTION AS NOTED. THE SITE IS AN AGRICULTURAL FIELD. CURRENTLY IN ALFALFA AND GRASS HAY.



- - - - - = POWER LINES
- - - - - = SETBACK
- - - - - = ROAD CENTERLINE
- - - - - = LOT LINE
- - - - - = ELEVATION
- [Stippled pattern] = GRAVEL DRIVEWAY
- [Dotted pattern] = FUTURE DRIVEWAY
- [Cross-hatched pattern] = EXISTING PAVEMENT
- [Diagonal lines] = EXISTING STRUCTURE

General Notes

| No. | Revision/Issue | Date |
|-----|----------------|------|
| | | |
| | | |

Firm Name and Address

Project Name and Address
 TRUJILLO SINGLE FAMILY DWELLING
 899 SOUTH 8700 EAST
 HUNTSVILLE
 UTAH 84317

| | |
|-----------------------|--------------|
| Project SWPPP PLAN | Sheet SW1 |
| Date 3/5/2019 | |
| Scale 1" = 20' | |

S89°52'21"W
8.45'