

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/09/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to

| | | | ons of the policy, ou of such endors | | | olicies may require an en | dorser | nent. A state | ment on this | s certificate does not co | nfer rig | jhts to the | |
|--|------------------------------|--|---|-------------|-------|---|--|--|-------------------------------|--|--------------|-------------|--|
| PRODUCER | | | | | | | | CONTACT | | | | | |
| Risk Placement Services - Minneapolis (RPS Schneider) | | | | | | | | NAME: PHONE | | | | | |
| • | | | | | | | | PHONE (A/C, No, Ext): (A/C, No): E-MAIL | | | | | |
| 6625 West 78th Street, Suite 210 | | | | | | | | ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC # | | | | | |
| Minneapolis MN 55439 | | | | | | | | INSURER(S) AFFORDING COVERAGE INSURER A: Mesa Underwriters Specialty Insurance Company | | | | | |
| INSURED | | | | | | | | INSURER A: Mesa Underwriters Specialty Insurance Company 368 INSURER B: | | | | | |
| Ogden Valley Balloons Artist Festival | | | | | | | | INSURER C: | | | | | |
| PO Box 534 | | | | | | | | INSURER D : | | | | | |
| 1 0 000 334 | | | | | | | | INSURER E : | | | | | |
| Eden | | | | | | UT 84310 | INSURER F: | | | | | | |
| | | | | | | NUMBER: | REVISION NUMBER: | | | | | - | |
| | | | | | | | EN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS | | | | | | | | | | | | | |
| | | | | | | NSURANCE AFFORDED BY T IMITS SHOWN MAY HAVE BE | | | | IS SUBJECT TO ALL THE TI | ERMS, | | |
| | | | | SUBR WVD | | | POLICY FFF | POLICY EXP (MM/DD/YYYY) | LIMIT | 'e | | | |
| LIK | COMMERCIAL GENERAL LIABILITY | | | INSD | WVD | FOLICT NUMBER | | (MM/DD/YYYY) | (WIWI/DD/TTTT) | EACH OCCURRENCE \$ 3,00 | | 00 000 | |
| | | CLAIMS-MADE X OCCUR GEN'LAGGREGATE LIMIT APPLIES PER: | | | | | | 08/16/2019 | 08/18/2019 | DAMAGE TO RENTED | | 0.000 | |
| | | | | | | | | | | PREMISES (Ea occurrence) | <u> </u> | cluded | |
| Α | | | | | | MP0022001001721 | | | | MED EXP (Any one person) PERSONAL & ADV INJURY | \$ 3,000,000 | | |
| / \ | CEN | | | | | Wii 0022001001721 | | 00/10/2010 | | GENERAL AGGREGATE | \$ 3,000,000 | | |
| | X | T | | | | | | | | PRODUCTS - COMP/OP AGG | • | 00,000 | |
| | | OTHER: | | | | | | | | PRODUCTS - COMPTOP AGG | \$ | 30,000 | |
| | AU1 | AUTOMOBILE LIABILITY | | | | | | | | COMBINED SINGLE LIMIT | \$ | | |
| | | ANY AUTO ALL OWNED SCHEDULED AUTOS AUTOS | | | | | | | | (Ea accident) BODILY INJURY (Per person) | \$ | | |
| | | | | | | | | | | BODILY INJURY (Per accident) | \$ | | |
| | | HIRED AUTOS | NON-OWNED AUTOS | | | r issuing this policy doe | | | | PROPERTY DAMAGE | \$ | | |
| | | 1111125710100 | The second | ne in | sure | r issuing this policy doe and thus is not fully so | es not | hold a certi | ficate of aut | hority to do business | \$ | | |
| | | UMBRELLA LIAB | | | | ner. This policy receive | | | | | \$ | - | |
| | | EXCESS LIAB | CLAIMS-MADE | SOC | atior | ns created under Title 3 | 31A, C | hapter 28. | om any or | AGGREGATE | \$ | | |
| | | DED RETENT | | | | | | | | | \$ | | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | | | PER OTH- STATUTE ER | | | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE | | | N/A | | | | | | E.L. EACH ACCIDENT | \$ | | | |
| OFFICER/MEMBER EXCLUDED? N (Mandatory in NH) | | | N/A | | | | | | E.L. DISEASE - EA EMPLOYEE \$ | | | | |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| DES | CRIPT | TION OF OPERATIONS | / LOCATIONS / VEHIC | LES (| ACORI | D 101, Additional Remarks Sched | ule, may | be attached if m | ore space is requ | uired) | | | |
| We | ber | County is named a | as Additional Insur | ed if | requi | red by written contract | | | | | | | |
| Do | nviou | is cortificato is null | Land void | | | | | | | | | | |
| Pervious certificate is null and void | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| CE | RTIF | ICATE HOLDER | | | | | CANC | CANCELLATION | | | | | |
| Weber County | | | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| 2380 Washington Blvd | | | | | | | | AUTHORITE DEPOTORITE THE | | | | | |
| | | _300401 | g = · · · · | | | | AUTHORIZED REPRESENTATIVE | | | | | | |
| Ogden UT 84401 | | | | | | | | Matt Lynch | | | | | |