SURVEYOR'S CERTIFICATE I, Clinton G. Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Salt Creek Estates Subdivision Professional Engineers and Land Surveyors Act: and I Have Completed a Survey of the Property Described on this Plat in Accordance with Section 17–23–17 and have Verified all Measurements, and have Placed Monuments as Represented on this Plat, and have Hereby Subdivided said Tract into Two Weber County, Utah A Part of the Southwest Quarter of Section 36, (2) Lots, know Hereafter as Salt Creek Estates Subdivision in Weber County, Utah, and has been Correctly Drawn to the Designated Scale and is True and Township 7 North, Range 3 West, Salt Lake Base & Meridian Correct Representation of the Herein Described Lands Included in said Subdivision, Based Upon Data Compiled from Records in the Weber County Recorder's Office and from said Survey made by me on the Ground, I Further Hereby Certify that the Requirements of all Applicable Statutes and Ordinances of Weber County Concerning Zoning Requirements Regarding Lot Measurements Project Location have been Complied with. Clinton G. Hansen P.L.S. Utah Land Surveyor Licence No. 7881387 E:Clinton G. S BOUNDARY DESCRIPTION A Part of the Southwest Quarter of Section 36, Township 7 North, Range 3 West. Salt Lake Base and Meridian NORTH STREET Beginning at the Northwest Corner of Carver Estates Subdivision at a Point Located South 89°56'15" East 337.17 Feet Along the South Line of said Southwest Quarter and North 01°05'56" East 422.84 Feet and North 89°02'56" East 959.85 Feet from the South Corner of said Southwest Quarter and Running Thence South 00°57'04" West 237.10 Feet Along the West Line of said Carver Estates Subdivision to the North Line of the Warren Irrigation Co. Canal Property; Thence along said Warren Canal Property the following Eight (8) courses: (1) North 76°37'26" West 56.22 Feet; (2) North 79°58'09" West 613.04 Feet; (3) to the Right along the arc of a 20.50 foot radius curve a distance of 28.95 feet, having a central angle of 80°55'14", chord bears North 39°30'33" West 26.61 feet; (4) North 00°57'09" East 108.00 Feet to the south line of 1950 North Street; (5) North 89°02'56" West 79.50 Feet Along the South Line of said 1950 North Street; (6) South 00°57'04" West 108.00 Feet; (7) to the Left along the arc of a 100.00 foot radius curve a distance of 141.23 feet, having a central angle of 80°55'14", chord bears South 39°30'32" East 129.78 feet; (8) South 79°58'09" East 310.78 Feet to the West Line of Vienna Site Subdivision and its projection; Thence South 01°06'56" West 164.43 Feet Along said West Line to the South Line of said Southwest Quarter; Thence North 88°56'04" West 410.76 Feet Along the South Line of said Southwest Quarter to the East Line of 6500 West Street; Thence North 01°06'56" East 419.40 Feet Along said East Line to the South Line of 1950 North Street; Thence South 89°02'56" East 775.96 Feet Along said South Line to the Point of Beginning. Containing 4.769 Acres and Three Lots. 1950 NORTH STREET OWNER'S DEDICATION AND CERTIFICATION Know all men by these presents that we, the undersigned Owners of the above described tract of land having caused the same to be subdivided into lots and streets, as shown on this plat and name said tract Salt Lot 1 Creek Estates Subdivision and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 10-9a-607, Utah code, without Cont. 1.794 Acres Lot 2 condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated as streets the same to be used as public thoroughfares forever, and also dedicate to Weber County L=28.95' those certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance 10.00'and operation of public utility service lines and drainage as may be authorized by Weber County in witness we have here unto set our day of T7N 36 31 Lot 3 10.00'-P.U.E Gary Hales Carolyn T. Hales Cont. 1.663 Acres Southwest Corner of Section 36 Township 7 North, Range 3 West, SLB&M, Weber County 3" Brass Monument Set 1963, Good Condition Southeast Corner of Section 36,— Township 7 North, Range 3 West, SLB&M, Weber County 3" Brass Monument Set 1963, Good Condition STREET ROAD DEDICATION S 88°56'04" E S 88'56'15" E 337.17' -BER COUNT S 88°56'15" E 2641.14' ACKNOWLEDGMENT State of Utah South Quarter Corner of Section 36, Township 7 North, Range 3 West, SLB&M, Set from Weber County $\triangle = 80^{\circ}55'14''$ $\triangle = 80^{\circ}55'14''$ County of Weber R = 20.50'R = 100.00'Reference tie Drawings L = 141.23'L = 28.95Gary Hales and Carolyn T. Hales, T = 17.48'T = 85.29Husband and Wife as Joint Tenants, Personally Appeared before me, the 3" Brass Monument Set 1980, Good Condition $LC = N 39^{\circ}30'33" W$ LC = S 39.30'32'' EUndersigned Notary Public in and for said County of Box Elder, in the State of 129.78 Utah, the Signers of the Attached Owners Dedication, two in Numbers, who duly Acknowledged to me they Signed it Freely and Voluntarily and for the Purpose Public Utility Easement (P.U.E.) -x---x--- Fence Line T7N -Existing Storm Drain NARRATIVE Developer: Jeff Hales **Notary Public** The Purpose of this Survey was to Establish and set the Property Corners of the Two Lot Subdivision as Shown and Described Hereon. This Survey was Existing Edge of Gravel 5262 West 2150 North Plain City, Utah 84404 Existing Sewer Line Consulting Engineers and Land Surveyors Ordered by Jeff Hales. The Control used to Establish the Property Corners (801) 540-9947 Existing Water Line was the Existing Weber County Surveyor Monumentation Surrounding Section 36, Township 7 North, Range 3 West, S.L.B.&M. The basis of bearing is the 538 North Main Street. Brigham, Utah 84302 Section Corner Visit us at www.haies.net 12-3-69 V12.DWG 12-3-69 CGH 5/24/1. South line of the Southwest Quarter of said Section which bears North Brigham City 88°56'04" West, Utah North, State Plane, Calculated N.A.D.83 Bearing. Found Survey Point (435) 723-3491 (801) 399-4905 (435) 752-8272 Set 5/8" Rebar With Cap WISEN & ASSOL WEBER COUNTY RECORDER WEBER COUNTY PLANNING WEBER COUNTY ATTORNEY WEBER COUNTY SURVEYOR WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION ACCEPTANCE WEBER-MORGAN HEALTH DEPARTMENT COMMISSION APPROVAL __FILED FOR RECORD AND I Have Examined the Financial Guarantee and Other I Hereby Certify that the Soils, Percolation Rates, and I Hereby Certify that the Required Public Improvement Standards and Drawings for this Subdivision Conform This is to Certify that this Subdivision Plat, the I Hereby Certify that the Weber County Surveyor's Office This is to Certify that this Subdivision Plat was Duly RECORDED Dedication of Streets and other Public Ways and Documents Associated with this Subdivision Plat, and in Site Conditions for this Subdivision have been has Reviewed this Plat for Mathematical Correctness. Approved by the Weber County Planning Commission. Signed this ______ Day of ______. Investigated by this Office and are Approved for On-Site with the County Standards and the Amount of the Financial Guarantee of Public Improvements Associated Section Corner Data, and for Harmony with the Lines my Opinion they Conform with the County Ordinance __ IN BOOK______ OF OFFICIAL Applicable Thereto and now in Force and Affect Financial Guarantee is Sufficient for the Installation of Wastewater Disposal Systems. with this Subdivision, Thereon are Hereby Approved and and Monuments on Record in County Offices. The Approval of this Plat by the Weber County Surveyor does Signed this ... Day of Accepted by the Commissioners of Weber County Utah Signed this . Day of RECORDS. PAGE_ theses Improvements. not Relieve the Licensed Land Surveyor who Executed this Plat from the Responsibilities and/or Liabilities Associated Therewith. Signed this Chairman. Weber County Commission COUNTY RECORDER Chairman, Weber County Planning Commission Weber County Attorney Weber-Morgan Health Department Weber County Engineer Weber County Surveyor Attest DEPUTY