



# Land Use Permit

## Weber County Planning Commission

2380 Washington Blvd. STE 240  
Ogden, UT 84401  
Phone: (801) 399-8791 FAX: (801) 399-8862  
webercountyutah.gov/planning

**Permit Number: LUP340-2018**

Permit Type: Structure  
Permit Date: 12/28/2018

### Applicant

Name: Hall Brothers  
Business:  
Address: 2781 N 1375 E  
North, UT 84414  
Phone:

### Owner

Name: Same as applicant  
Business:  
Address:  
, UT  
Phone:

### Parcel

Parcel: 160490127 Zoning: HP-2 Area: 23.62 Sq Ft: Address: , UT Parcel: 160490035 Zoning: A-1 Area: 26.96 Sq Ft: Address: , UT Parcel: 160490030 Zoning: A-1 Area: 1.62 Sq Ft: Address: , UT Parcel: 160490126 Zoning: HP-2 Area: Sq Ft: Address: , UT Parcel: 160490033 Zoning: A-1 Area: 3 Sq Ft: Address: , UT	Lot(s): Subdivision: T - R - S - QS: - - - Lot(s): Subdivision: T - R - S - QS: 7N - 1W - 27 - Lot(s): Subdivision: T - R - S - QS: 7N - 1W - 27 - Lot(s): Subdivision: T - R - S - QS: - - - Lot(s): Subdivision: T - R - S - QS: 7N - 1W - 27 -
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### Proposal

Proposed Structure: Cattle Fence	Building Footprint: 0
Proposed Structure Height: 5	Max Structure Height in Zone: 6
# of Dwelling Units:	# of Accessory Bldgs: 0
# Off Street Parking Reqd: 0	*Is Structure > 1,000 Sq. Ft? N/A
	*If True Need Certif. Statement

### Permit Checklist

Access Type: Across front lot line	Alternative Access File #
Greater than 4218 ft above sea level? Yes	Wetlands/Flood Zone? N/A
Additional Setback Reqd. ? N/A	Meet Zone Area Frontage? N/A
> 200 ft from paved Road? N/A	Hillside Review Reqd? N/A



## Land Use Permit

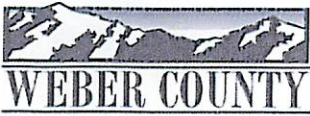
**Culinary Water District:**

**Waste Water System:**

**Comments**

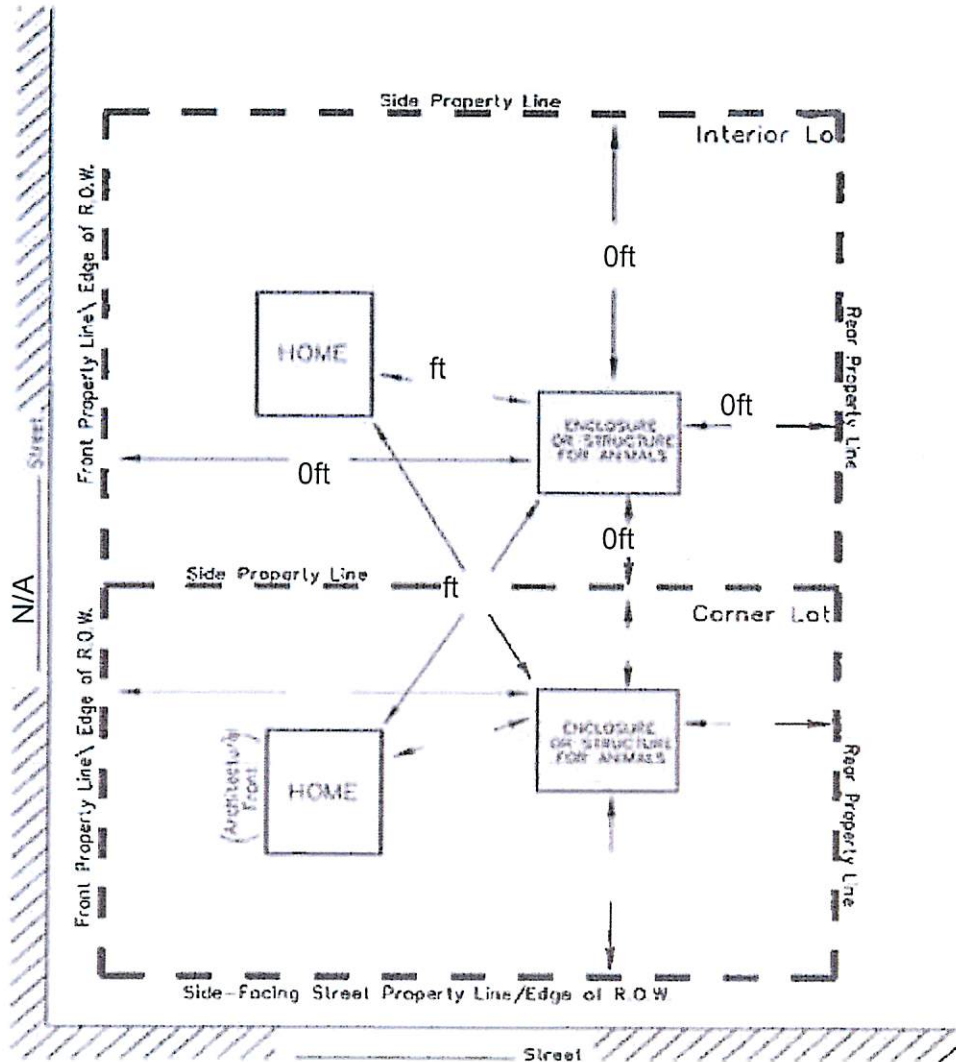
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Fence can not block public access.



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## Structure Setback Graphic: Barn, Corral, or Stable



### MINIMUM YARD SETBACKS Barn, Corral, or Stable

#### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Steven Burton

12/28/2018

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

Date

1/2/2019