

WEBER COUNTY SPECIAL EVENT APPLICATION AND PERMIT

*In Accordance with Title 38 of the Weber County Ordinances
Adopted on March 19, 2013*

1. **Name of applicant:** GOAL Foundation
Mailing address: 2440 Washington Blvd
Phone number: 801-399-1773
2. **Type and description of event:** 1/2 Marathon
3. **Name of sponsoring/promoting entity:** GOAL Foundation
Contact person: Abby Monroe
Address: 2440 Washington Blvd
Phone number: 801-399-1773
4. **Dates of event:** April 6th, 2019
Beginning time for each date: 0730 am
Ending time for each date: 1230 pm
5. All of the provisions outlined in Weber County ordinance Title 20 have been complied with as specified below.
 - a. **Address & Legal Description of Property where Assembly is to be held:**
Eden Park, Eden Utah
 - b. **Proof of Ownership on which Assembly is to be held:**
 - c. **Nature & Purpose of Assembly:**
Running Event
 - d. **Plans for Limiting Attendance:**
expecting 450-500 runners
 - e. **Plans for Fencing and Gates:**
Not necessary.
 - f. **Plans for Supplying potable Water including Source and Location of Outlets:**
Water will be provided by GOAL Foundation at water stations.
Sourced from our offices at 2440 Washington.
 - g. **Plans for Providing Toilet Facilities**
Portable restrooms and permanent facilities are available.
 - h. **Plans for Garbage Disposal:**
Garbage will be picked up by a sweep team and disposed of in a
rented 7 yard dumpster

- i. **Plans for Medical Services:**
Full EMS support provided by Intermountain McKay Dee Hospital. We will seek support of Weber County EMS services.
- j. **Plans for Illuminating Location:**
Not necessary
- k. **Plans for Parking:**
Off Street and parking stalls
- l. **Plans for Telephone Services:**
We will use Ogden City radios for communications
- m. **Plans for Camping Facilities:**
NA
- n. **Security Plans:**
We have support of Weber County Sheriff's Office. Contact: Lt Jeff Pledger.
- o. **Fire Protection Plans:**
No fires
- p. **Plans for Food Concessions including License and Permit Numbers:**
We will cut fruit at the finish line. All other food is packaged. Working with Health Dept.
- q. **Estimated number of Staff:**
8-15 total
- r. **Estimated number of Participants:**
350-400
- s. **Admission fee, donation or consideration:**
\$20-\$25
- t. **Plans for Advertising Signs:**
NA
- u. **Proof of Insurance (when required):**
Provided by USA Track & Field

v. Will there be any sales of beer or other alcohol:
NA

6. Application for special event permit shall be Fifty Dollars (\$50.00) non-refundable.
Other fee's which may be added:

Sheriff Fee: _____

Health Department Fee: _____

Other: _____

7. Applicant hereby agrees to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event.
8. Applicant hereby agrees to indemnify and save harmless Weber County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees.
9. Applicant agrees to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.
10. This permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer.
11. This permit is not transferable.


Applicant

Date: 1/3/19

Weber County Sheriff's Office

Date: _____

Weber-Morgan Health Department

Date: _____

Weber Fire District\Emergency Medical Services

Date: _____

Weber County Building Inspector

Date: _____

Weber County Recreational Services Department

Date: _____

Weber County Business Licenses

Date: _____

Other

Date: _____







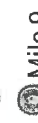




Planning & Zoning

Date: _____

Striders Winter Race Circuit Half Marathon

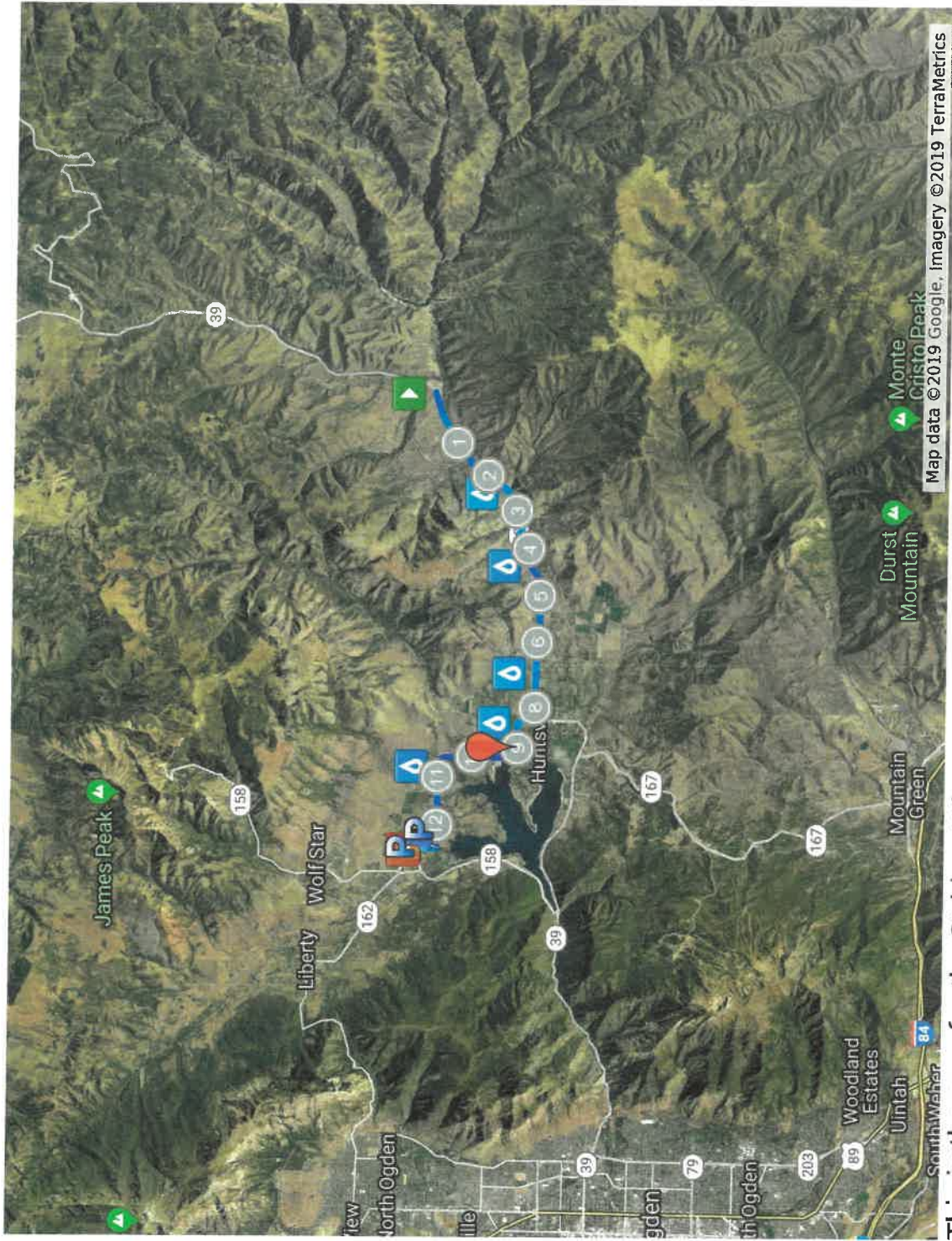
WRC Half Marathon

-  WRC HALF MARATHON
-  WRC HALF MARATHON
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-  WRC HALF MARATHON

-  Mile 1
-  Mile 2
-  Mile 3
-  Mile 4
-  Mile 5
-  Mile 6
-  Mile 8
-  Mile 9
-  Mile 10
-  Mile 11
-  Mile 12

-  WRC HALF MARATHON
-  WRC HALF MARATHON

-  Parking
-  Bus Loading
-  Parking
-  Point 23

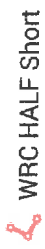


Map data © 2019 Google, Imagery © 2019 TerraMetrics

This is the map for the Striders Winter Race Circuit Half Marathon

Striders Winter Race Circuit Half Marathon SHORT

WRC Half Marathon Short



WRC HALF Short



WRC HALF Short

9.55 miles

