

# WEBER COUNTY SPECIAL EVENT APPLICATION AND PERMIT

---

*In Accordance with Title 38 of the Weber County Ordinances  
Adopted on March 19, 2013*

1. **Name of applicant:** GOAL Foundation  
**Mailing address:** 2440 Washington Blvd  
**Phone number:** 801-399-1773
2. **Type and description of event:** 1/2 Marathon
3. **Name of sponsoring/promoting entity:** GOAL Foundation  
**Contact person:** Abby Monroe  
**Address:** 2440 Washington Blvd  
**Phone number:** 801-399-1773
4. **Dates of event:** April 27th, 2019  
**Beginning time for each date:** 0730 am  
**Ending time for each date:** 1230 pm
5. **All of the provisions outlined in Weber County ordinance Title 20 have been complied with as specified below.**
  - a. **Address & Legal Description of Property where Assembly is to be held:**  
Eden Park, Eden Utah
  - b. **Proof of Ownership on which Assembly is to be held:**
  - c. **Nature & Purpose of Assembly:**  
Running Event
  - d. **Plans for Limiting Attendance:**  
expecting 400-450
  - e. **Plans for Fencing and Gates:**  
Not necessary.
  - f. **Plans for Supplying potable Water including Source and Location of Outlets:**  
Water will be provided by GOAL Foundation at water stations.  
Sourced from our offices at 2440 Washington.
  - g. **Plans for Providing Toilet Facilities**  
Portable restrooms and permanent facilities are available.
  - h. **Plans for Garbage Disposal:**  
Garbage will be picked up by a sweep team and disposed of in a  
rented 7 yard dumpster

- i. **Plans for Medical Services:**  
Full EMS support provided by Intermountain McKay Dee Hospital. We will seek support of Weber County EMS services.
- j. **Plans for Illuminating Location:**  
Not necessary
- k. **Plans for Parking:**  
Off Street and parking stalls
- l. **Plans for Telephone Services:**  
We will use Ogden City radios for communications
- m. **Plans for Camping Facilities:**  
NA
- n. **Security Plans:**  
We have support of Weber County Sheriff's Office. Contact: Lt Jeff Pledger.
- o. **Fire Protection Plans:**  
No fires
- p. **Plans for Food Concessions including License and Permit Numbers:**  
We will cut fruit at the finish line. All other food is packaged. Working with Health Dept.
- q. **Estimated number of Staff:**  
8-15 total
- r. **Estimated number of Participants:**  
300-350
- s. **Admission fee, donation or consideration:**  
\$20-\$25
- t. **Plans for Advertising Signs:**  
NA
- u. **Proof of Insurance (when required):**  
Provided by USA Track & Field

v. Will there be any sales of beer or other alcohol:

NA

6. Application for special event permit shall be Fifty Dollars (\$50.00) non-refundable.

Other fee's which may be added:

Sheriff Fee: \_\_\_\_\_

Health Department Fee: \_\_\_\_\_

Other: \_\_\_\_\_

7. Applicant hereby agrees to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event.

8. Applicant hereby agrees to indemnify and save harmless Weber County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees.

9. Applicant agrees to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

10. This permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer.

11. This permit is not transferable.

Andy Monzo  
Applicant

Date: 1/3/19

\_\_\_\_\_  
Weber County Sheriff's Office

Date: \_\_\_\_\_

\_\_\_\_\_  
Weber-Morgan Health Department

Date: \_\_\_\_\_

\_\_\_\_\_  
Weber Fire District\Emergency Medical Services

Date: \_\_\_\_\_

\_\_\_\_\_  
Weber County Building Inspector

Date: \_\_\_\_\_

\_\_\_\_\_  
Weber County Recreational Services Department

Date: \_\_\_\_\_

\_\_\_\_\_  
Weber County Business Licenses

Date: \_\_\_\_\_

\_\_\_\_\_  
Other

Date: \_\_\_\_\_

\_\_\_\_\_  
Planning & Zoning

Date: \_\_\_\_\_


# WRC 30K 2018

## Long Course


 30k Plan C Eden

-  Mile 1
-  Mile 3
-  Mile 4
-  Mile 6
-  Mile 7
-  Mile 8
-  Mile 9
-  Mile 10
-  Mile 11
-  Mile 12
-  Mile 13
-  Mile 14
-  Mile 15
-  Mile 16
-  Mile 18

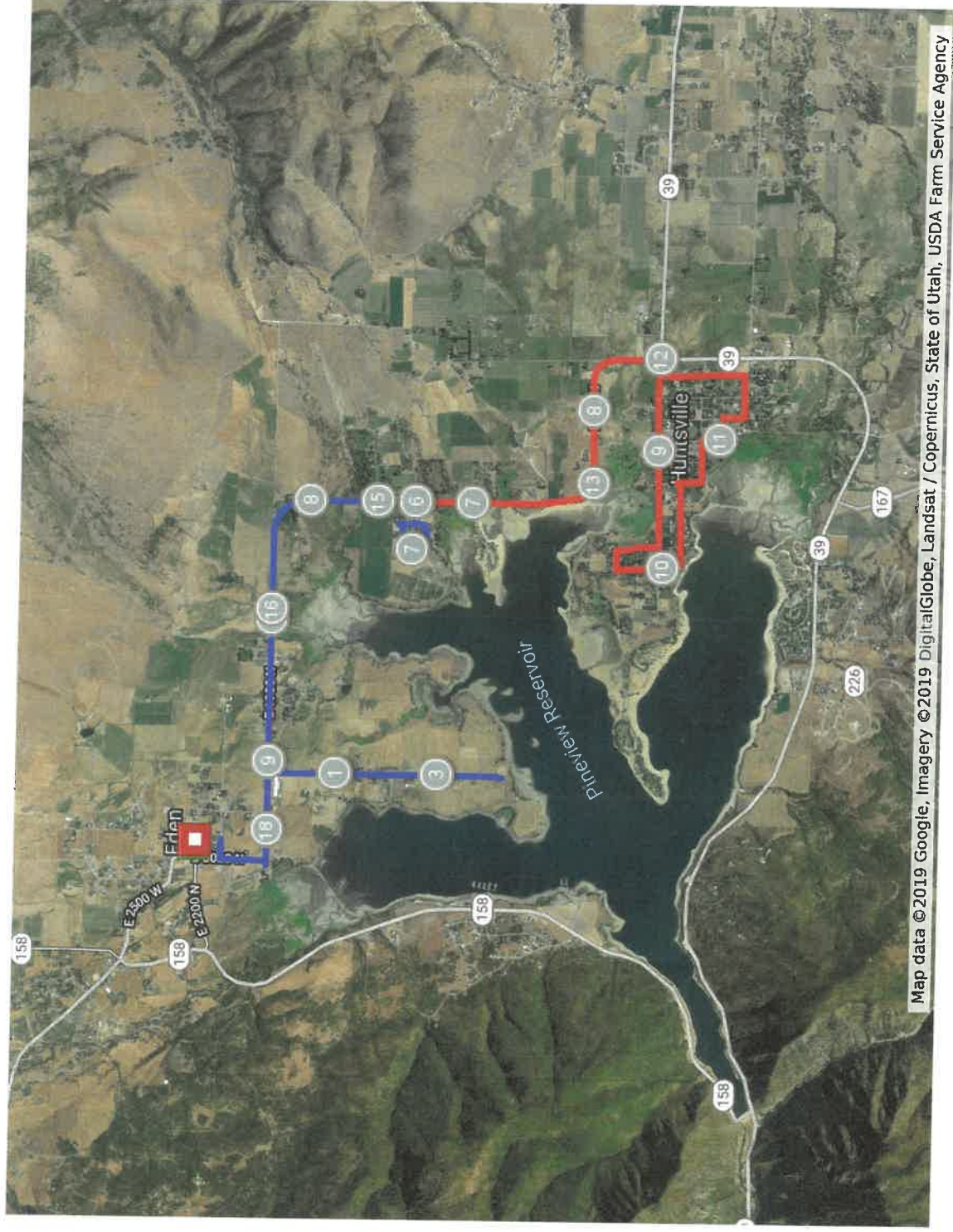
 30k Plan C Eden

 30k Plan C Eden

## Short Course

 Short course 30k Plan Eden

-  Mile 1
-  Mile 3
-  Mile 4
-  Mile 6



⑦ Mile 7

⑧ Mile 8

⑨ Mile 9

▶ Short course 30k Plan Eden

▣ Short course 30k Plan Eden