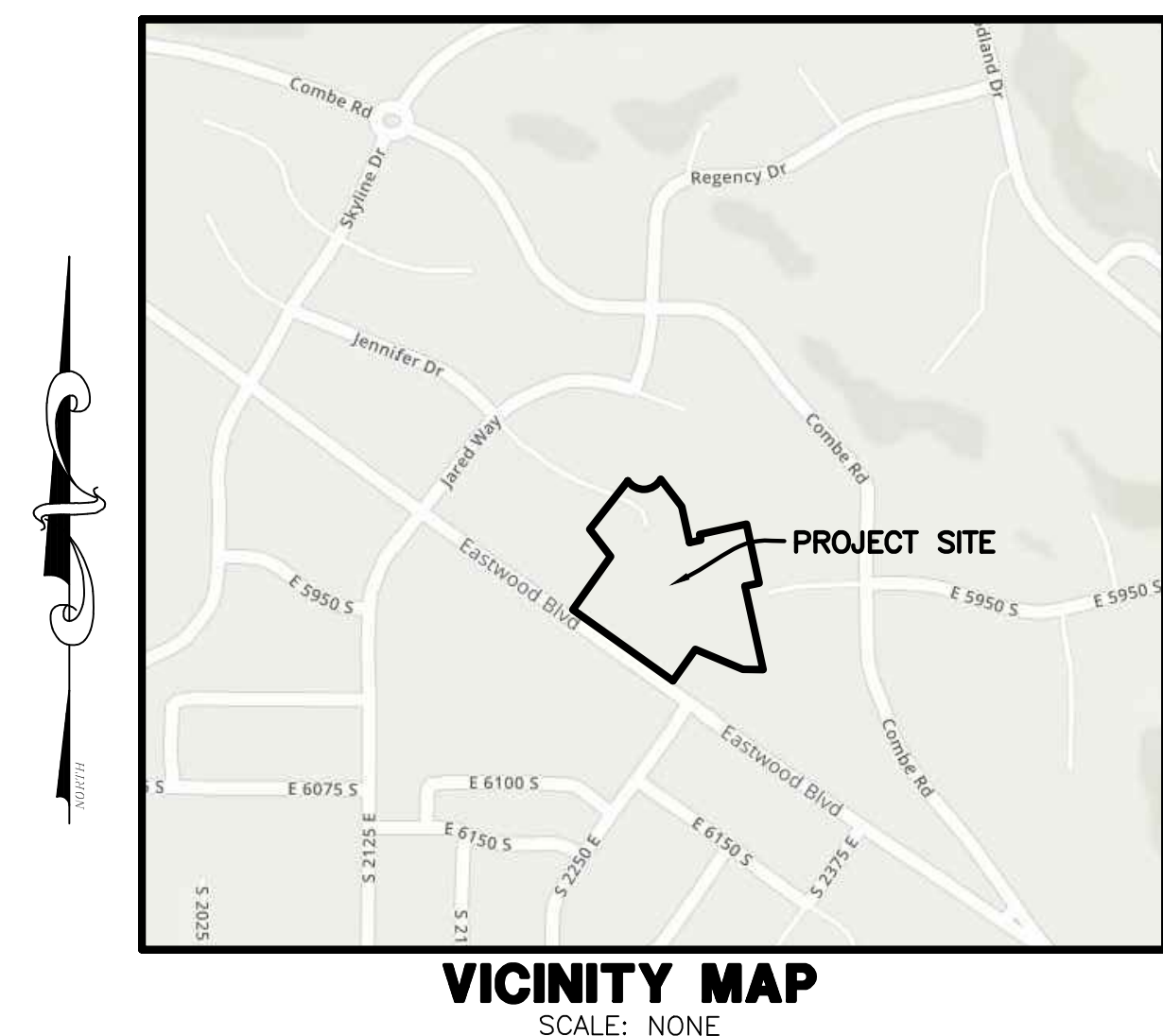


UINTAH VIEW ESTATES

AMENDING STRATFORD HIGHLANDS SUBDIVISION ALONG WITH OTHER LANDS
PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
JANUARY, 2019



SURVEYOR'S CERTIFICATE
I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **UINTAH VIEW ESTATES** IN **WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY, UTAH**, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.
SIGNED THIS _____ DAY OF _____, 20____.
9031945
UTAH LICENSE NUMBER

OWNERS DEDICATION AND CERTIFICATION
WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **UINTAH VIEW ESTATES**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND PUBLIC SEWER EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS AND DEDICATE ALL AREAS LABELED AS PEDESTRIAN PATH & UTILITIES EASEMENT TO WEBER COUNTY TO BE OWNED BY THE LOT OWNER AND MAINTAINED BY WEBER COUNTY AND ALSO TO DEDICATE PARCEL A TO WEBER COUNTY FOR DETENTION BASIN PURPOSES TO BE OWNED AND MAINTAINED BY THE SAME.
SIGNED THIS _____ DAY OF _____, 20____.

BARBARA E. STRATFORD

NAME TRUSTEE FOR BRENDA BURTON TRUST

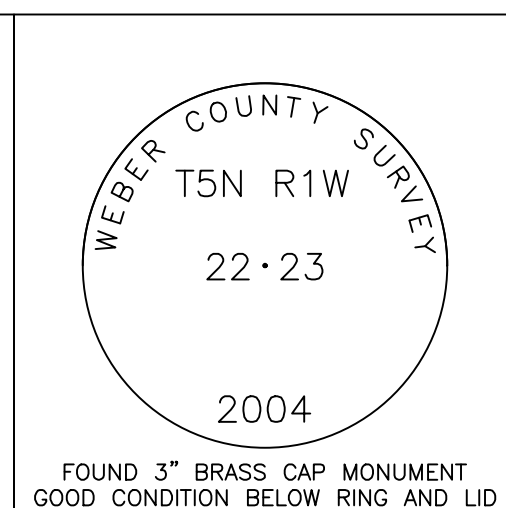
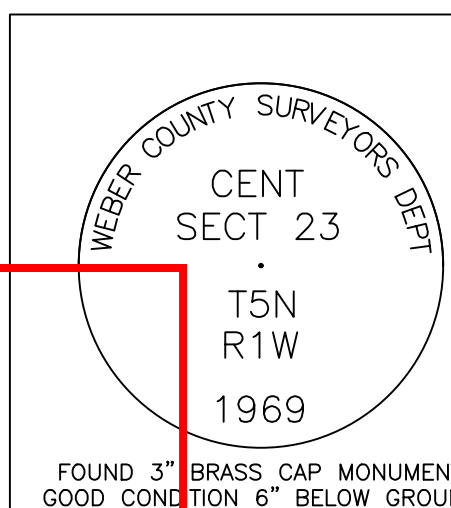
BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE SECTION LINE BETWEEN THE CENTER AND THE WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS N88°58'34"W, BEARING IS UTAH STATE PLANE NORTH AS PER WEBER COUNTY SURVEY

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO AMEND STRATFORD HIGHLANDS SUBDIVISION AND COMBINE IT WITH OTHER LANDS TO CREATE A NEW SUBDIVISION; THE BOUNDARY WAS DETERMINED BY DEED USING THE MONUMENTS SHOWN HEREON. THE DEEDS AND FENCING MATCH RELATIVELY WELL AS SHOWN HEREON. ALL BEARINGS WERE ROTATED TO UTAH STATE PLANE NORTH AS PER WEBER COUNTY SURVEY.

DIFFERS FROM TITLE COMMITMENT, PLEASE ADDRESS DIFFERENCES AND ANY EASEMENTS NOT SHOWN



MONUMENT DETAIL 1
(NOT TO SCALE)

MONUMENT DETAIL 2
(NOT TO SCALE)

BOUNDARY DESCRIPTION

PART OF THE NORTHWEST AND SOUTHWEST QUARTERS OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF EASTWOOD BOULEVARD, SAID POINT BEING N88°58'34"W 1008.98 FEET AND N01°01'26"E 140.50 FEET FROM THE CENTER OF SAID SECTION 23; THENCE ALONG THE WESTERLY LINE OF STRATFORD HIGHLANDS SUBDIVISION THE FOLLOWING THREE (3) COURSES: (1) N35°18'42"E 170.00 FEET; (2) N37°23'10"W 88.61 FEET; AND (3) N38°02'19"E 160.46 FEET TO A POINT ON THE CUL-DE-SAC OF JENNIFER DRIVE; THENCE ALONG SAID CUL-DE-SAC ALONG A NON-TANGENT CURVE TURNING TO THE LEFT WITH A RADIUS OF 50.00 FEET, AN ARC LENGTH OF 102.75 FEET, A DELTA ANGLE OF 117°44'33", A CHORD BEARING OF N87°37'57"E, A RADIAL BEARING OF N56°30'14"E, AND A CHORD LENGTH OF 85.60 FEET TO THE EASTERLY LINE OF STRATFORD HIGHLANDS SUBDIVISION; THENCE ALONG SAID EASTERLY LINE THE FOLLOWING TWO (2) COURSES: (1) S37°39'25"E 88.96 FEET; AND (2) S12°14'43"E 95.75 FEET; THENCE N77°45'19"E 30.00 FEET; THENCE N12°14'43"W 15.02 FEET; THENCE N77°45'17"E 125.00 FEET; THENCE S12°13'58"E 156.73 FEET TO THE NORTHERLY LINE OF SMITHING SUBDIVISION; THENCE ALONG SAID SMITHING SUBDIVISION THE FOLLOWING TWO (2) COURSES: (1) S77°44'57"W 38.07 FEET; AND (2) S12°15'03"E 221.85 FEET; THENCE N89°41'07"W 52.36 FEET; THENCE N67°14'45"W 134.21 FEET; THENCE S35°18'26"W 100.02 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF EASTWOOD BOULEVARD; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: (1) N54°41'18"W 300.62 FEET; AND (2) N54°36'18"W 19.19 FEET TO THE POINT OF BEGINNING.

CONTAINING 159,762 SQUARE FEET OR 3.668 ACRES MORE OR LESS

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	50.00'	102.75'	85.60'	82.79'	N87°37'57"E	117°44'33"
C2	180.00'	70.79'	70.34'	35.86'	N46°34'24"E	22°32'04"
C3	180.00'	39.85'	39.77'	20.01'	N64°11'00"E	12°41'08"
C4	150.00'	92.21'	90.76'	47.61'	N52°54'59"E	35°13'12"
C5	120.00'	67.76'	66.87'	34.81'	N51°29'00"E	32°21'15"
C6	30.00'	4.45'	4.45'	2.23'	N71°54'36"E	8°29'55"
C7	30.00'	31.40'	29.99'	17.31'	S73°51'24"E	59°58'05"
C8	55.00'	82.83'	75.22'	51.55'	S87°01'03"E	86°17'22"
C9	55.00'	44.08'	42.91'	23.30'	N26°52'38"E	45°55'16"
C10	55.00'	14.59'	14.54'	7.34'	N03°40'50"W	15°11'40"
C11	55.00'	5.58'	5.56'	2.78'	N14°10'22"W	5°47'24"
C12	55.00'	52.90'	50.88'	28.70'	N44°37'20"W	55°06'31"
C13	55.00'	35.80'	35.17'	18.56'	S89°10'29"W	37°17'50"

LINE TABLE

LINE	BEARING	DISTANCE
L1	N77°45'19"E	30.00'
L2	N12°14'43"W	15.02'
L3	S77°44'57"W	38.07'
L4	N54°36'18"W	19.19'
L5	N32°09'34"W	20.00'
L6	N19°28'05"W	2.75'
L7	N12°14'08"W	3.62'
L8	N77°45'19"E	30.00'
L9	S40°09'44"E	30.25'
L10	N78°43'20"E	20.00'
L11	N80°13'27"E	65.16'
L12	N80°13'27"E	67.14'
L13	S54°41'18"E	17.32'
L14	S89°57'29"E	71.67'
L15	S89°57'29"E	50.46'
L16	N35°18'26"E	12.25'
L17	N35°18'26"E	1.62'

ACKNOWLEDGMENT
STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.
COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT
STATE OF UTAH)ss.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.
COMMISSION EXPIRES _____ NOTARY PUBLIC

PROJECT INFO.
Surveyor: T. HATCH
Designer: N. ANDERSON
Begin Date: 1-16-19
Name: **UINTAH VIEW ESTATES**
Number: 7075-01
Revision:
Scale: 1"=30'
Checked:



DEVELOPER INFO.
JEREMY JAGGI
6728 HARRISON BLVD. #135
OGDEN, UT. 84403

WEBER COUNTY PLANNING COMMISSION
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION
THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER-MORGAN HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTE WATER DISPOSAL SYSTEMS
THIS _____ DAY OF _____, 20____.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH
THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

WEBER COUNTY COMMISSION
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.
THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENTS STANDARDS AND DRAWING FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
THIS _____ DAY OF _____, 20____.

WEBER COUNTY ENGINEER

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
THIS _____ DAY OF _____, 20____.

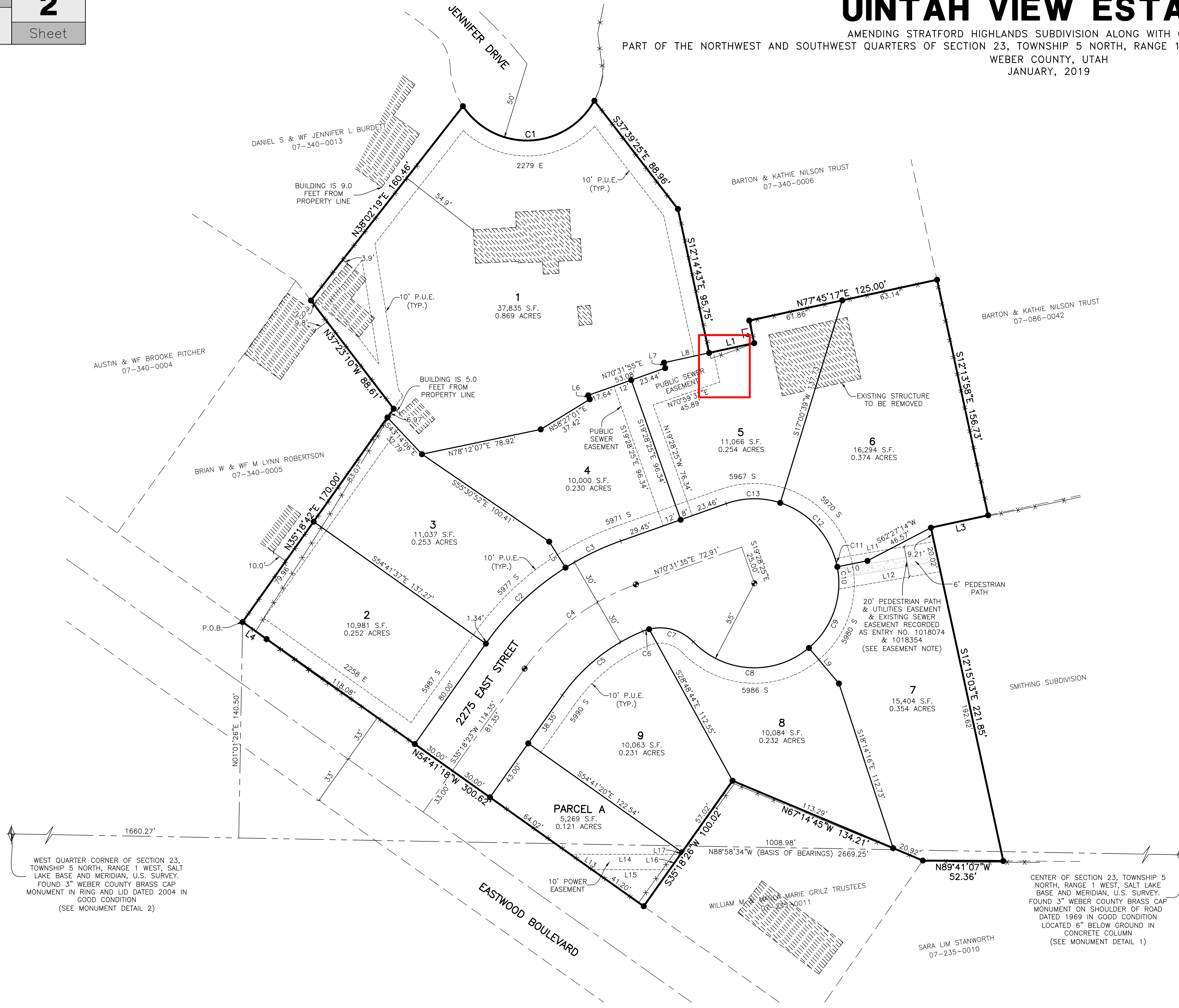
COUNTY ATTORNEY DATE

WEBER COUNTY RECORDER
Entry No. _____ Fee Paid _____
Recorded, _____ At _____
In Book _____ Of the
Official Records, Page _____
Recorded For: _____

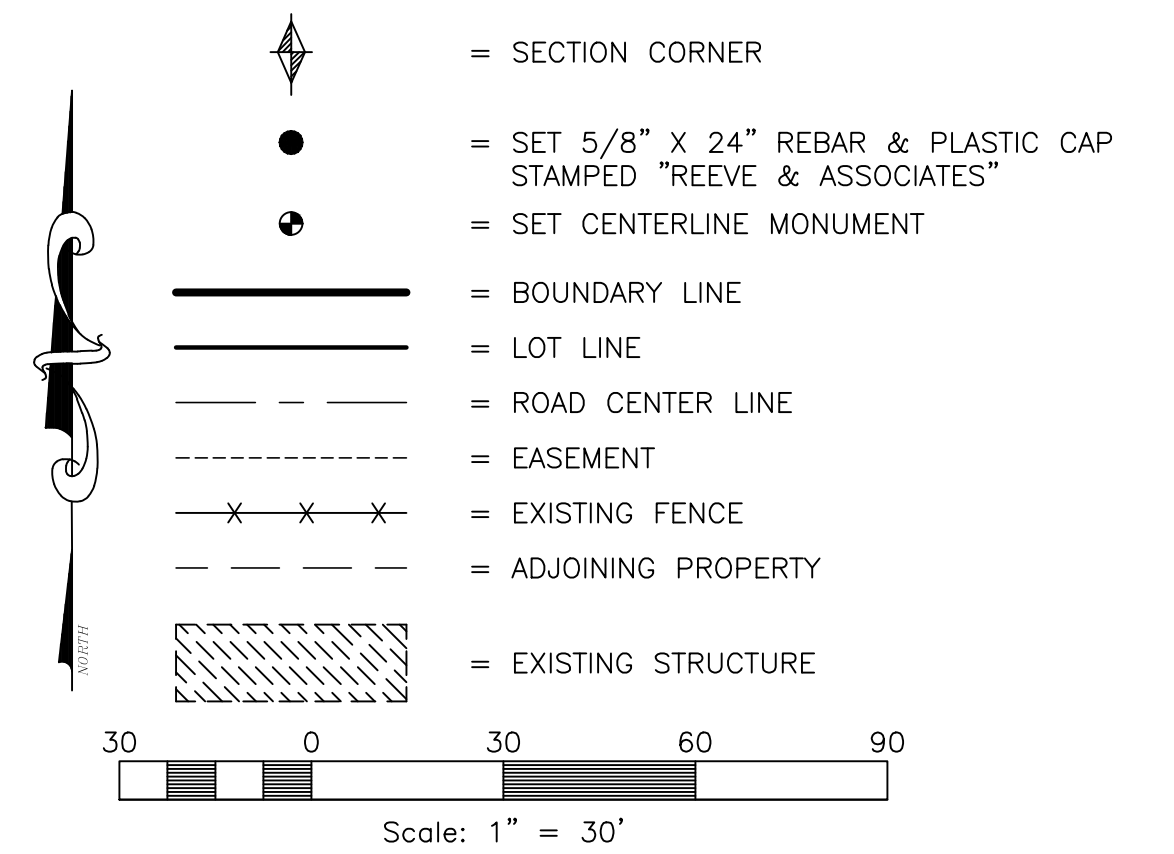
Weber County Recorder
Deputy.

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WEBER COUNTY, UTAH
JANUARY, 2019



LEGEND



EASEMENT NOTE

EXISTING SEWER EASEMENT RECORDED AS ENTRY NO. 1018074 & 1018354 HAS BEEN ADJUSTED TO FIT EVIDENCE OF EXISTING SEWER LOCATION.

Reeve & Associates, Inc.
5160 SOUTH 1500 WEST, RIVERDALE, UTAH 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-associates.com
LAND PLANNERS • CIVIL ENGINEERS • LAND SURVEYORS
TRAFFIC ENGINEERS • STRUCTURAL ENGINEERS • LANDSCAPE ARCHITECTS

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WEBER COUNTY RECORDER

Entry No. _____ Fee Paid
Recorded, _____ Filed For Record And
At _____
In Book _____ Of The
Official Records, Page _____
Recorded For:

Weber County Recorder
Deputy.

WEST QUARTER CORNER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND 3" WEBER COUNTY BRASS CAP MONUMENT IN RING AND LID DATED 2004 IN GOOD CONDITION (SEE MONUMENT DETAIL 2)

CENTER OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND 3" WEBER COUNTY BRASS CAP MONUMENT ON SHOULDER OF ROAD DATED 1969 IN GOOD CONDITION LOCATED 6" BELOW GROUND IN CONCRETE COLUMN (SEE MONUMENT DETAIL 1)