FENSTER FARM SUBDIVISION PHASE 3

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH DECEMBER, 2018

DEVELOPER ALLAN KARRAS CENTURY 21 2609 N MAIN SUNSET, UT 80415

NOTE

RECOMMENDATIONS IN THE GEOTECHNICAL STUDY NEED TO BE FOLLOWED

AGRICULTURAL STATEMENT

"AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002)

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	599.91	99.38'	99.26'	49.80'	N85°50'49"E	9*29'28"
C2	30.00'	23.61'	23.01	12.46	N58°33'06"E	45°05'57"
C3	55.00'	54.61	52.40'	29.80'	N64°26'56"E	56°53'36"
C4	55.00'	120.66	97.88	107.25		125°42'06
C8	55.00'	84.09'	76.14	52.75	S82°23'56"W	87°36'12"
C10	30.00	23.61	23.01	12.46	N76°20'57"W	45°05'57"
C11	659.91	105.96	105.84	53.09	S85°42'04"W	9°11'58"
C12	659.91	3.41'	3.41'	1.70'	N89°33'04"W	17'44"
C13	629.91	104.34	104.23	52.29	N85°50'49"E	9°29'28"

1.033 ACRES

FFE=XXXX

BFE=XXXX

_ _ _ 150.00'- _ _

S89°24'27"E 235.34'

40,004 S.F.

0.918 ACRES

FFE=XXXX

__ __ _ 178.07**'**_ __ __ _ _

CENTER OF SECTION SECTION 7, TOWNSHIP 6

NORTH, RANGE 2 WEST, SALT LAKE BASE AND

MERIDIAN, US SURVEY. FOUND 3" WEBER

COUNTY BRASS CAP MONUMENT IN 6"

CONCRETE COLUMN 6" BELOW GROUND

MARKED 1963 IN GOOD CONDITION

(BM 4217.94) (SEE MONUMENT DETAIL 2)

S89'41'07"E 992.59',

LINE TABLE

EASEMENT

1.033 ACRES

FFE=XXXX

⁻ 150.00'- --

45,000 S.F.

1.033 ACRES

FFE=XXXX

BFE=XXXX

150.00'-

XXXX

40.001 S.F.

0.918 ACRES

FFE=XXXX

–10' P.U.E.

10' P.U.E.-

(TYP.)

BASIS OF BEARINGS

Reeve & Associates, Inc. - Solutions You Can Build Or

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE CENTER OF SECTION 7 AND THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: S00°18'53"W

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. THE NORTH BOUNDARY WAS SET ALONG AN EXISTING FENCELINE AS SHOWN ON A SURVEY BY C.L.S. (R.O.S. #1972). THE EAST LINE WAS DETERMINED BY THE WEBER RIVER. THE SOUTH LÎNE WÂS SET ALONG AN EXISTING FENCELINE. THE DEED DESCRIPTION FOR PARCEL 15-024-0014 DID NOT CLOSE, THE ADJUSTMENT WAS MADE IN THE BOUNDARY TO CLOSE AND FIT OCCUPATION OF THE PROPERTY. ALL BOUNDARY AND LOT CORNERS TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

BOUNDARY DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 8 OF FENSTER FARM PHASE 2, SAID POINT BEING S00°18'53"W 689.09 FEET AND S89°41'07"E 992.59 FEET FROM THE CENTER OF SECTION 7; THENCE S89°24'27"E 1718.87 FEET; THENCE S27*13'08"W 35.11 FEET; THENCE S60*22'53"W 207.03 FEET; THENCE S45°11'12"W 480.12 FEET; THENCE S13°06'29"W 113.92 FEET; THENCE N89°10'55"W 1107.94 FEET TO THE EAST LINE OF FENSTER FARM PHASE 2; THENCE ALONG SAID EAST LINE THE FOLLOWING THREE (3) COURSES: (1) N00°35'48"E 224.30 FEET; (2) N41°40'36"W 81.08 FEET; AND (3) N00°35'33"E 300.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 799,431 SQUARE FEET OR 18.352 ACRES MORE OR LESS

40,001 S.F.

0.918 ACRES

FFE=XXXX

BFE=XXXX

N89°24'27"W 266.67'

40,218 S.F. 0.923 ACRES

FFE=XXXX

BFE=XXXX

ر-C12

- — — — 176.77'— — — — **—** — — — 190.29'- — — —

N89°10'55"W 1107.94'

S89°24'27"E 163.34'

__173.41'__ __ -

XXXX

40,000 S.F.

0.918 ACRES

FFE=XXXX

BFE=XXXX

S89'24'27"E 380.73' 560 NORTH STREET

20' IRRIGATION

EASEMENT (10' EACH SIDE

OF LOT LINE)

21 40,018 S.F. 0.919 ACRES

FFE=XXXX

BFE=XXXX

20' IRRIGATION

EASEMENT

OF LOT LINE)

(10' EACH SIDE

S89°24'27"E 1718.87'

10' P.U.E.✓

45,529 S.F.

1.045 ACRES

FFE=XXXX

BFE=XXXX

79,277 S.F.

FFE=XXXX

BFE=XXXX

— -126.60' — — -

1.820 ACRES

LEGEND

= 5/8" X 24" REBAR AND RED PLASTIC CAP TO BE SET = SOIL PERCOLATION HOLE

= CENTERLINE MONUMENT

X X = EXISTING FENCELINE

100' RIVER PROTECTION ZONE

(NON-BUILDABLE FOR

STRUCTURES OR SEPTIC FIELDS)

206,190 S.F.

4.733 ACRES FFE=XXXX

BFE=XXXX

RIVER —

EASEMENT

Scale: 1" = 50'

STAMPED "REEVE & ASSOCIATES"

= FINISHED FLOOR ELEVATION

= BOUNDARY LINE

---- = ADJOINING PROPERTY -----= EASEMENTS

= FEMA FLOOD PLAIN

= SECTION CORNER

= BASE FLOOD ELEVATION

= LOT LINE

—— — = SECTION TIE LINE ----- = ROAD CENTERLINE

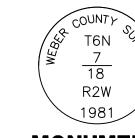
DETAIL 1

W 300 N

VICINITY MAP



MONUMENT



MONUMENT DETAIL 2

-S27°13'08"W

35.11

(NOT TO SCALE)

SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF FENSTER FARM SUBDIVISION PHASE 3 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____, 20___,



OWNERS DEDICATION AND CERTIFICATION

TREVOR J. HATCH

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT <u>FENSTER FARM SUBDIVISION PHASE 3</u>, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS AND HEREBY GRANT A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED AND NULLIFIED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENT AND THE ENCUMBERED LAND WITHIN THE AFFECTED LOTS SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE LOT OWNER AND ALSO TO DEDICATE THE IRRIGATION EASEMENT TO WEBER COUNTY FOR IRRIGATION AND DRAINAGE PURPOSES, SAID EASEMENT TO BE OWNED AND MAINTAINED BY LOT OWNERS.

SIGNED THI	S	DAY C	F,	20
			,	

NAME/TITLE

9031945

UTAH LICENSE NUMBER

FOR: PETER B DEVELOPMENT LLC

NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF _____

ON THE ______ DAY OF _____, 20___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _

____ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ OF SAID LIMITED LIABILITY COMPANY AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES



Project Info.

N. ANDERSON 12-14-18

> SUBDIVISION PHASE 3 Number: 1714-26

Checked:__

___ Filed For Record

Weber County Recorder

Entry No.____ Fee Paid

And Recorded, _____

At _____ In Book _____

Of The Official Records, Page

WEBER COUNTY PLANNING COMMISSION APPROVAL

SOUTH QUARTER CORNER OF SECTION 7 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, US SURVEY. FOUND

3" WEBER COUNTY BRASS CAP MONUMENT IN

3" CONCRETE COLUMN 3" BELOW GROUND

(SEE MONUMENT DETAIL 2)

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____, 20___, 20___.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS _____, DAY OF _____, 20___.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

CHAIRMAN, WEBER COUNTY COMMISSION

SIGNED THIS _____, 20___,

WEBER COUNTY SURVEYOR

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, 20___.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT. AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

SIGNED THIS _____, 20___, 20___.

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES. AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

WEBER-MORGAN HEALTH DEPARTMENT

SIGNED THIS _____, DAY OF _____, 20__.

Recorded For:

Weber County Recorder

___ Deputy.

eeve & Associates, Inc. - Solutions You Can Build Or