STATE OF UTAH, DEPARTMENT OF ENVIRONMENTAL QUALITY, DIVISION OF WATER QUALITY 195 North 1950 West, P.O. Box 144870, Salt Lake City, Utah 84114-4870 (801) 536-4300										
NO	1	otice of Inte UTRH8	nt (NOI) for Storm Wat 8321	er Discharges A <u>SEE</u> F	Associated with Const REVERSE FOR INST	ruction Activi	ity Under t	he UPDES General Permit		
Submission of this Notice of Intent constitutes notice that the party(s) identified in Section I of this form intends to be authorized by UPDES General Permit No. UTRH88321 issued for storm water discharges associated with construction activity in the State of Utah. Becoming a permittee obligates such discharger to comply with the terms and conditions of the permit. ALL NECESSARY INFORMATION MUST BE PROVIDED ON THIS FORM.										
PERM	IIT PERI	OD	Permit Start Date: 0	8/16/2018 Permit Expiration Date: 06/30/2019						
PERM	IIT TYPI	E	Construction General	Permit (CGP, t	rmit (CGP, this permit covers any construction project):					
			Common Plan Permit	(this only covers single lot residential construction disturbing less than an acre): 🗵						
	Is this NOI seeking continuation for previously			expired If yes, what is the number of the previous permit coverage?						
	permit coverage at the same site? Y 🗵 N				Permit No. UTR					
I.	OWNER I	NFORMAT	ION							
	Owner Name: Randall Brother Construction				Phone: 801-791-0751					
	Address: 1370 N Morgan Valley Dr			Status of Owner: PRIVATE						
	City: MORGAN			State: UT Zip: 84050						
	Contact Person: Rodger Randall			Phone: 801-791-0751						
	CENEDAL	CONTRA	TOP, Podger Pandal			Phone 8	 01-791-07			
	GENERAL CONTRACTOR: Rodger Randal									
	Address: 1370 N morgan Valley Drive			Status of General Contractor: PRIVATE						
	City: MORGAN				State: UT Zip: 84050					
	Contact Pe	rson: Rodge	er Randall			Phone: 80	1-791-075	51		
п.	FACILITY	SITE / LO	CATION INFORMATION	ON	MILITARY DESCRIPTION OF THE PROPERTY OF THE PR			Is the facility located in Indian Country?		
	Name: Kra	avtsov Resi	dence					Y D N 🗵		
	Project No. (if any): Lot 104									
		-1 404 Ch	A Caralla Chuntar			MEDED				
	Address: lot 104 Sheet Creek Cluster			County: WEBER						
	City: EDE			State: UT Zip: 84310						
	3			de: 1234.0						
	Method (cl	neck one):	USGS Topo Map, Scale	2	☐ EPA Web site	□GPS	⊠ Other			
III.	SITE INFO	ORMATION								
	Municipal	Separate Sto	orm Sewer System (MS4	Operator Nan	ne: Weber County					
	Receiving Water Body: Pine View guess this is known ☐ this is a guess ☒ (see http://wq.deq.utah.gov/)									
	Estimate of distance to the nearest water body? 3 miles miles ft miles. Z									
	Is the receiving water an impaired or high quality water body (see http://wq.deq.utah.gov/)? Yes \(\sigma\) No \(\sigma\)									
	List the Number of any other UPDES permits at the site:									
IV.	THIS SECTION IS ONLY FOR PROJECTS INVOLVED IN DEVELOPMENT OF A SUBDIVISION. List the lots proposed for the development (please add another sheet of paper if there is not enough room to list all lots).									
	Lot 104 on Phase 3 of Sheep Creek Cluster									

V.	TYPE OF CONSTRUCTION (Check all that apply)						
	1. ☑ Residential 2. ☐ Commercial 3. ☐ Industrial 4. ☐ Road 5. ☐ Bridge 6. ☐ Utility						
	7. Contouring, Landscaping 8. Pipeline 9. Other (Please list)						
VI.	BEST MANAGEMENT PRACTICES						
	Identify proposed Best Management Practices (BMPs) to reduce pollutants in storm water discharges (Check all that apply):						
	1. ☒ Silt Fence/Straw Wattle/Perimeter Controls 2. ☐ Sediment Pond 3. ☐ Seeding/Preservation of Vegetation						
	4. Mulching/Geotextiles 5. Check Dams 6. Structural Controls (Berms, Ditches, etc.)						
	7. Other (Please list)						
X777							
VII.	GOOD HOUSEKEEPING PRACTICES Livetife was an all Conditions to profit as to reduce pollutants in storm water discharges (Charle all that apply even if they apply						
	Identify proposed Good Housekeeping Practices to reduce pollutants in storm water discharges (Check all that apply even if they apply						
	only during a part of the construction time): 1. Sanitary/Portable Toilet 2. Washout Areas 3. □ Construction Chemicals/Building Supplies Storage Area						
	4. ☑ Garbage/Waste Disposal 5. ☐ Non-Storm Water 6. ☑ Track Out Controls 7. ☐ Spill Control Measures						
VIII.	ADDITIONAL						
	Estimated Area to be Disturbed (in Acres): 0.25 Total Area of Plot (in Acres): 0.35						
	A storm water pollution prevention plan has been prepared for this site and is to the best of my knowledge in Compliance with State and/or Local Sediment and Erosion Plans and Requirements. Y N N (A pollution prevention plan is required to be on hand before submittal of the NOL)						
	Project Start Date: 08/20/2018						
	Project End Date: 08/20/2019						
	Enter the best e-mail address to contact the permittee: tom.kasltrock@gmail.com						
TV CEE							
IX.CERTIFICATION: I certify under penalty of law that I have read and understand the Part 1 eligibility requirements for coverage under the general permit for storm water discharges from construction activities. I further certify that to the best of my knowledge, all discharges and BMPs that have been scheduled and detailed in a storm water pollution prevention plan will satisfy requirements of this permit. I understand that continued coverage under this storm water general permit is contingent upon maintaining eligibility as provided for in Part 1.							
I also certify under penalty of law that this document and all attachments were prepared under the direction or supervision of those who have placed their signature(s) below, in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.							
Owner	and Operator must sign below:						
Print N	ame: Date: Q_1/=/3						
Randa	Bate: 9-11-13						
Title:	President						
Signatu	re: Rodgen Roubel						
Print N	Date:						
Rodge	9-11-18						
Title:	President						
Signatu	re: Rody Rull						
Amoun	of Permit Fee Enclosed: \$ 150.00						