



## Conditional Use Permit

### Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

[webercountyutah.gov/planning](http://webercountyutah.gov/planning)

**Permit Number: CUP2018-12**

Permit Type: Conditional Use

Permit Date: 11/16/2018

### Purpose of Conditional Use:

Amendment to existing CUP; Extend snow making equipment to top of the mountain.

### Applicant

**Name:** Denzel Rowland  
**Business:**  
**Address:** 5195 Yacht Club Dr.  
Eden, UT 84310  
**Phone:** 801-695-7326

### Owner

**Name:**  
**Business:** Skyline Mountain Base, LLC  
**Address:** P.O. Box 689  
Eden, UT 84310  
**Phone:** 801-917-7654

### Parcel

**Parcel:** 220230020

**Zoning:** FV-3 **Area:** 19.41 **Sq Ft:** **Lot(s):**

**Address:** 3567 Nordic Valley Way Eden, UT 84310

**Subdivision:**

**T - R - S - QS:** 7N - 1E - 29 - SW

### Site/Use Information

**Adjacent Site Use:** Agricultural and ski resort

**Eliminated Parking:** N/A **Existing Parking:** N/A **Proposed Parking:** N/A

**Other Parking Provisions:** N/A

**Existing Floor Space:** **Proposed Floor Space:**

**Property Dimensions:** **Hours:**

**Construction Date:** 26-NOV-18 **Residents-Workers:**

### Short Description:

Extend snow making equipment by 1500' to top of mountain. Trench will be 4' deep and 4' wide.

### Comments

Amendment to existing Conditional Use Permit - purpose of which is to extend the existing snow making equipment.



## Conditional Use Permit

### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

Tammy Aydelotte

11/16/2018

\_\_\_\_\_  
Planning Dept. Signature of Approval

\_\_\_\_\_  
Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

\_\_\_\_\_  
Contractor/Owner Signature of Approval

\_\_\_\_\_  
Date