

# Weber County Land Use Permit Application

Application submittals are recommended to be submitted with an appointment.  
(801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)
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## Property Owner Contact Information

Name SOURDOUGH WILDERNESS RANCH	Mailing Address SOURDOUGH WILDERNESS RANCH PO BOX 526 ROY UT 84067
Phone 801 773-3348	Fax
Email Address SOURDOUGHRANCH@GMAIL.COM	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <i>Michelle Johnson</i>	Mailing Address of Authorized Person <i>307 W. 75 S. Clearfield, UT 84015</i>
Phone <i>801-390-1592</i>	Fax
Email Address <i>Johnsonfamily82@gmail.com</i>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

## Property Information

Address 2732 N HIGHWAY 39 HUNTSVILLE UT 84317	Land Serial Number(s)		
Subdivision Name <i>LACE EAST</i>	Lot Number <i>59</i>	Current Zoning	Acreage
Culinary Water Provider	Secondary Water Provider	Waste Water Provider	Frontage

Detailed Description of Proposed Use/Structure *Shed upto 100sf.*

## Property Owner Affidavit

I (We), SOURDOUGH WILDERNESS RANCH, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

  
(Property Owner) **TRUSTEE**

  
(Property Owner) **MEMBER**

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
(Notary)

**Description of Attached Document**

Title of Type of Document Weber County Land Use Permit Application  
Document Date 9/21/18 Number of Pages 1

**Acknowledgment**

State of Utah  
§  
County of Davis

On this 21<sup>st</sup> day of September, in the year 2018, before me  
Marilyn Buelo a notary public, personally appeared  
Michelle Johnson, proved on the basis of satisfactory  
evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and  
acknowledged (he/she they) executed the same.

Witness my hand and official seal.

Marilyn Buelo  
Notary Signature



(seal)

