



## Land Use Permit

### Weber County Planning Commission

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

**Permit Number: LUP323-2018**

Permit Type: Structure

Permit Date: 11/16/2018

### Applicant

**Name:** Reed Mackley

**Business:**

**Address:**

, UT

**Phone:** 712-8122

### Owner

**Name:** Reed Mackley

**Business:**

**Address:** 2803 N Hwy 89

Ogden, UT 84401

**Phone:**

### Parcel

**Parcel:** 190160107

**Zoning:** M-1 **Area:** 5.23 **Sq Ft:**

**Lot(s):**

**Subdivision:**

**Address:** 2803 N HWY 89 PLEASANT VIEW, UT 84404

**T - R - S - QS:** 7N - 2W - 25 -

### Proposal

**Proposed Structure:** Storage building

**Building Footprint:** 5460

**Proposed Structure Height:** 12

**Max Structure Height in Zone:**

**# of Dwelling Units:**

**# of Accessory Bldgs:**

**# Off Street Parking Req'd:**

**\*Is Structure > 1,000 Sq. Ft?** N/A

**\*If True Need Certif. Statement**

### Permit Checklist

**Access Type:** Public Own Front

**Alternative Access File #**

**Greater than 4218 ft above sea level?** Yes

**Wetlands/Flood Zone?** No

**Additional Setback Req'd. ?** No

**Meet Zone Area Frontage?** Yes

**> 200 ft from paved Road?** No

**Hillside Review Req'd?** No

**Culinary Water District:**

**Waste Water System:**

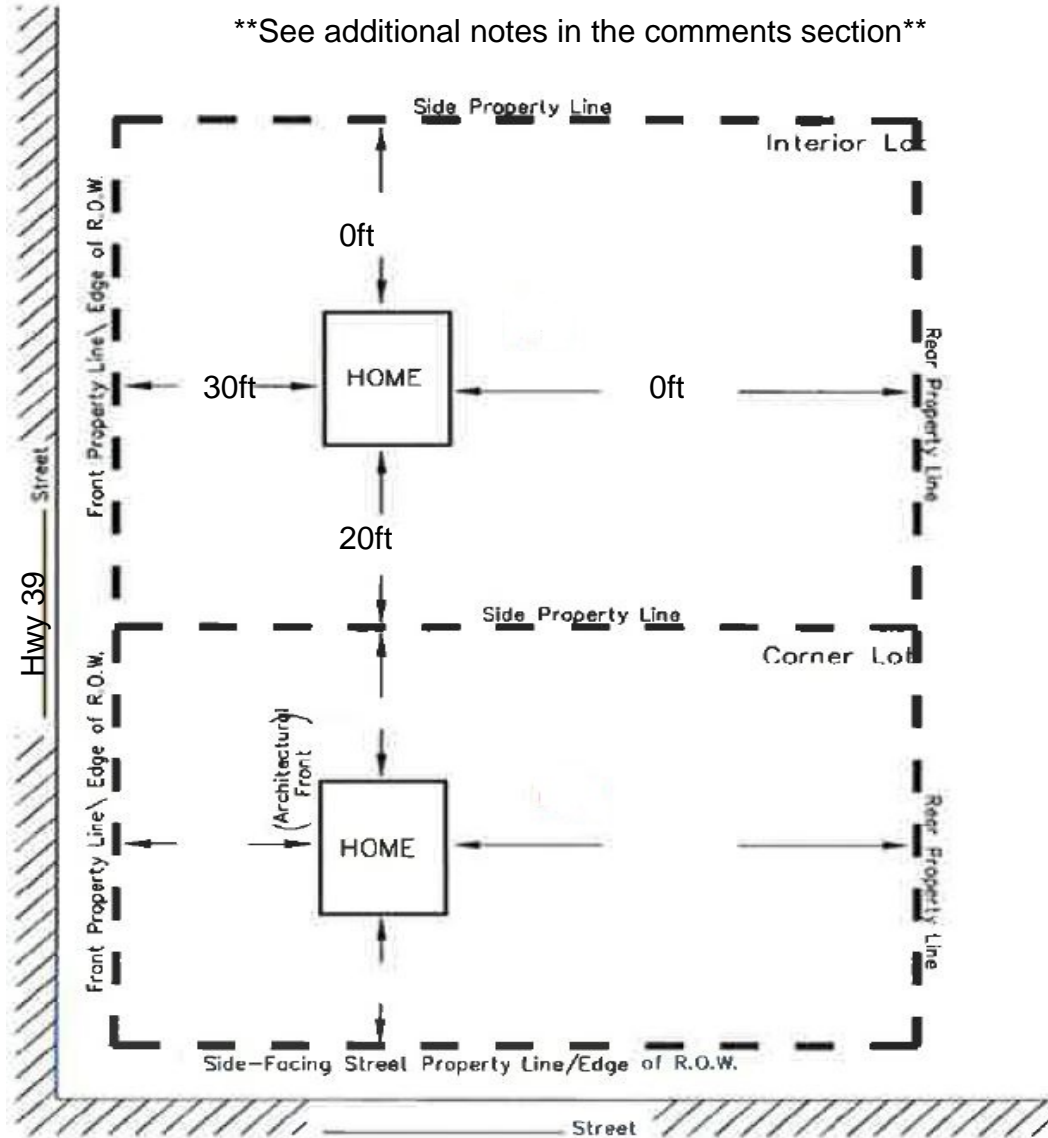
### Comments

Land use requirements have been met for this storage building that is an addition to an existing private storage facility called M&M Storage. This proposal was required to undergo Design Review Approval prior to issuing a land use permit (see DR 2017-11).

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## Structure Setback Graphic: New Dwelling, Addition, Etc.

**\*\*See additional notes in the comments section\*\***



## MINIMUM YARD SETBACKS New Dwelling, Addition, Etc.

### NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occupation must be approved by Weber County Health Department prior to installation.

**Felix Lleverino**

**11/16/2018**

\_\_\_\_\_  
Planning Dept. Signature of Approval

\_\_\_\_\_  
Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

\_\_\_\_\_  
Contractor/Owner Signature of Approval

\_\_\_\_\_  
Date