

## **Land Use Permit**

**Weber County Planning Commission** 

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP218-2018

Permit Type: Structure Permit Date: 08/13/2018

**Owner** Applicant

Kevin Parkinson Name: Kevin Parkinson Name:

**Business: Business:** Address: Address: UT. . UT

Phone: 702-596-8862 702-596-8862 Phone:

**Parcel** 

Parcel: 163350001

Subdivision: Emerson Hills Sub Ph 3 Zoning: F-5 **Area:** 5.4447 **Sq Ft: Lot(s):** 13

T-R-S-QS: 7N-1W-1-NE Address: 6523 N NORTH FORK RD EDEN, UT 84310

**Proposal** 

Proposed Structure: Ag Exempt-Agricultural **Building Footprint:** 2912 **Proposed Structure Height:** Max Structure Height in Zone: 35

0 # of Accessory Bldgs: # of Dwelling Units:

# Off Street Parking Reqd: 2 \*Is Structure > 1,000 Sq. Ft? Yes

\*If True Need Certif. Statement

**Permit Checklist** 

N/A Alternative Access File # Access Type: **Across Front Property Line** Wetlands/Flood Zone? No Greater than 4218 ft above sea level? Yes

Additional Setback Regd. ? No Meet Zone Area Frontage? Yes N/A Hillside Review Reqd? > 200 ft from paved Road? Yes

**Culinary Water District: N/A Waste Water System:** N/A

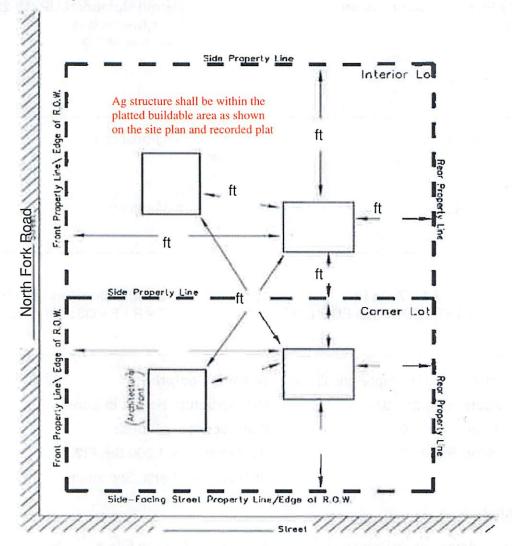
**Comments** 

Structure shall not exceed maximum average of 35 feet as measured from existing grade.



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Structure Setback Graphic: Barn, Corral, or Stable



## MINIMUM YARD SETBACKS Barn, Corral, or Stable

## NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Ronda Kippen

Planning Dept. Signature of Approval

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Ham Alaman 8-13-18

Date

Contractor/Owner Signature of Approval