







STATES SUBDIVISION PHASE 1			SURVEYOR'S CERTIFICATE I, <u>TREVOR J. HATCH</u> , DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL	
TOWNSHIP 6 NORTH, RANGE 2 EAST, S WEBER COUNTY, UTAH NOVEMBER. 2018	SALT LAKE BASE AND MERIDIAN, U.S. SURVE	E 500'S E 500'S E 500 S E 500	ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAV PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE W VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONU PLAT, AND THAT THIS PLAT OF SUNSHINE VALLEY ESTAT <u>COUNTY</u> , UTAH, HAS BEEN DRAWN CORRECTLY TO THE I AND CORRECT REPRESENTATION OF THE HEREIN DESCRI SUBDIVISION, BASED UPON DATA COMPILED FROM RECO RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE S <u>CITY. WEBER COUNTY</u> , CONCERNING ZONING REQUIREMENT HAVE BEEN COMPLIED WITH.	VE COMPLETED A SURVEY OF THE VITH SECTION 17-23-17 AND HAVE MENTS AS REPRESENTED ON THIS ES SUBDIVISION PHASE 1 IN WEBER DESIGNATED SCALE AND IS A TRUE BED LANDS INCLUDED IN SAID RDS IN THE WEBER COUNTY ME ON THE GROUND, I FURTHER STATUTES AND ORDINANCES OF XXXX NTS REGARDING LOT MEASUREMENTS
5-1 N	SOUTHEAST CORNER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND WEBER COUNTY BRASS CAP MONUMENT DATED 1994 IN ASPHALT BELOW SURFACE IN GOOD CONDITION. SEE DETAIL 2	State of the second sec	SIGNED THIS DAY OF 9031945 UTAH LICENSE NUMBER	9031945 TREVOR J. 90 HATCH
.66' P.O.B. 100.14' Hull 100:00, 100'CTION	$ \begin{array}{c} $	And	OWNERS DEDICATION AND WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIE SET APART AND SUBDIVIDE THE SAME INTO LOTS AND S' AND NAME SAID TRACT <u>SUNSHINE VALLEY ESTATES SUBD</u> DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTION DESIGNATED AS STREETS, THE SAME TO BE USED AS PL GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMEN LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STO TO BE USED FOR THE INSTALLATION MAINTENANCE AND SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION OF PRESERVATION OF WATER CHANNELS IN THEIR NATURAL MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WIT	BED TRACT OF LAND, DO HEREBY TREETS AS SHOWN ON THE PLAT IVISION PHASE 1, AND DO HEREBY NS OF SAID TRACT OF LAND JBLIC THOROUGHFARES AND ALSO TO IT OVER, UPON AND UNDER THE RM DRAIN EASEMENTS, THE SAME OPERATION OF PUBLIC UTILITY CANALS OR FOR THE PERPETUAL STATE WHICHEVER IS APPLICABLE AS
PROPOSED WELL LOCATION APPROXIMATE LOCAT OF CENTERLINE OF FOOT WIDE DITCH	3	 SECTION CORNER SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" BOUNDARY LINE LOT LINE ADJOINING PROPERTY EASEMENTS SECTION TIE LINE ROAD CENTERLINE 	BEING ERECTED WITHIN SUCH EASEMENTS. SIGNED THIS DAY OF	, 20
10' DITCH EASEMENT 100.54' 100.54' 100.54' 100.54' 100.54' 100.54' 100.54' 100.54' 100.54' 100.54'		$\begin{array}{c} \hline \\ \hline $	ACKNOWLEDGM STATE OF UTAH)ss. COUNTY OF) ON THE DAY OF, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC,, SIGNER(S) OF THE ABOVE OWNER'S WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREI	20, PERSONALLY APPEARED (AND) DEDICATION AND CERTIFICATION, ME SIGNED IT
PROPOSED WELL LOCATION			COMMISSION EXPIRES NOTARY PUBLIC	
	Image: Standing For This Plat is the section line between the southeast corner and the south quarter corner of section 16, township 6 North, Rance 2 East, salt lake base and meridian, u.s. survey. Shown Hereon as N89'31'10'W. Image: The Purpose of This Plat is to Divide the below described property into Lots as Shown. All Boundary corners were set with a 5/8" x 24" Rebar And Plastic CaP stamped "Recve & Associates". The Right of way was Determined by Matching a Record of Survey Filed as survey no. 1281 and Found Monuments. The East and South Lines were Determined by Long Standing Forces using Boundary by Acquirescence. The North Line is along The Phase Line for This Project.		ACKNOWLEDGMENT STATE OF UTAH)SS. COUNTY OF) ON THE DAY OF BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND)	
BOUNDARY DESCRIPTION PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON AN EXISTING FENCE LINE, SAID POINT BEING N89'31'10"W 925.52 FEET AND S00'28'50"W 281.81 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 16; THENCE S00'28'31"W ALONG AN EXISTING FENCE LINE, 571.25 FEET; THENCE N89'31'36"W ALONG AN EXISTING FENCE LINE, 471.77 FEET TO THE EASTERLY RIGHT OF WAY LINE OF 9275 EAST STREET; THENCE N00'10'10"E ALONG SAID EASTERLY RIGHT OF WAY LINE, 547.26 FEET TO A POINT ON AN EXISTING FENCE LINE; THENCE N76'09'37"E ALONG SAID EXISTING FENCE LINE, 94.98 FEET; THENCE S89'36'19"E 382.66 FEET TO THE POINT OF BEGINNING. CONTAINING 269141 SQUARE FEET OR 6.179 ACRES MORE OR LESS		Image: Non-Structure Receve Receve Receve Name: Name: Name: SUNSHINE VALLEY Et: (801) 621-3100 FAX: (801) 621-2666 WWW.reeve-ossoc.com Number: 4825-21 Number: 4825-21 Revision: Scale: 1"=60" Checked:		
R COUNTY COMMISSION ACCEPTANCE S TO CERTIFY THAT THIS SUBDIVISION PLAT, THE ATION OF STREETS AND OTHER PUBLIC WAYS AND CIAL GUARANTEE OF PUBLIC IMPROVEMENTS CIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY OVED AND ACCEPTED BY THE COMMISSIONERS OF COUNTY, UTAH. D THIS DAY OF,	WEBER COUNTY SURVEYOR I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH	WEBER COUNTY ATTORNEY I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. SIGNED THIS DAY OF, 20	WEBER-MORGAN HEALTH DEPARTMENT I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS DAY OF, 20	Weber County Recorder Entry No Fee Paid Filed For Record And Recorded, At In Book Of The Official Records, Page Recorded For:
CHAIRMAN, WEBER COUNTY COMMISSION	SIGNED THIS DAY OF, 20	WEBER COUNTY ATTORNEY	DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT	Weber County Recorder