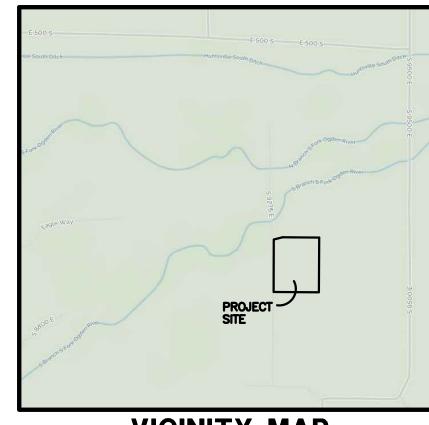
# SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 1

PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH

■ Reeve & Associates, Inc. - Solutions You Can Build O

NOVEMBER. 2018 N89°31'10"W (BASIS OF BEARINGS) 2616.48' SOUTH QUARTER CORNER OF SECTION 16. TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE SOUTHEAST CORNER OF SECTION 16, BASE AND MERIDIAN, U.S. SURVEY, FOUND TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEBER COUNTY BRASS CAP MONUMENT DATED 1992 ENCASED IN CONCRETE FLUSH WITH FOUND WEBER COUNTY BRASS CAP MONUMENT DATED 1994 IN ASPHALT BELOW GROUND IN GOOD CONDITION. SEE DETAIL SURFACE IN GOOD CONDITION. SEE DETAIL 2 MICHAEL A. GROW & WF LESLIE R. 21-035-0084 HUNTSVILLE ABBEY FARM LLC 21-035-0029 LACOOK REVOCABLE INTER VIVOS COMMUNITY PROPERTY TRUST P.O.B. S89°36'19"E 382.66' \_\_\_\_\_X\_\_\_X\_\_\_X\_\_\_X\_\_\_X\_\_\_X\_\_\_X 102 APPROXIMATE LOCATION 134,818 S.F. — OF CENTERLINE OF 3 FOOT WIDE DITCH 3.095 ACRES 21-035-0026 MICHAEL R. & KRISTINE E. STRICKLIN 21-035-0001 S89°49'50"E 473.29' HUNTSVILLE ABBEY FARM LLC Check preliminary title report to ensure all easements, boundary line agreements, or rights of way (subject to or together with) 21-035-0030 BRADLEY R. & VALARIE M. DINKEL that are listed in the report are shown and/or identified on the plat. WCO REVOCABLE LIVING TRUST 106-1-5(a)(13); WCO 106-ISAACSON-TELFORD ACRES SUBDIVISION NO. 1 101 134,323 S.F. 3.084 ACRES The narrative explains and identifies the found monuments or deed elements that controlled the established or reestablished lines. UCA 17-23-17(4)(a)(iii) 21-035-0054 RANDY & DEANNA AADLAND ISAACSON-TELFORD ACRES SUBDIVISION NO. 2 N89'31'36"W 471.77' A signature block for County Surveyor conforming to state code and county ordinance. Weber County Surveyor: BENJAMIN M. NOID FAMILY I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office 21-035-0053 CRAIG L. & RITA H. COOMBS have been satisfied. The approval of this plat by the Weber



**VICINITY MAP** 

1992 T6N R2E

**MONUMENT DETAIL 1** (NOT TO SCALE)

<sup>7</sup>T6N R2E **MONUMENT DETAIL 2** 

(NOT TO SCALE)

## **LEGEND**

= SECTION CORNER = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" = BOUNDARY LINE ---- --- = ADJOINING PROPERTY ---- = EASEMENTS \_\_\_\_\_ \_ \_ \_ = SECTION TIE LINE \_\_\_\_\_ \_ = ROAD CENTERLINE XXX = EXISTING FENCELINE

Scale: 1" = 60'

## **BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS N89°31'10"W.

## **NARRATIVE**

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AS SHOWN. ALL BOUNDARY CORNERS WERE SET WITH A 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES". THE RIGHT OF WAY WAS DETERMINED BY MATCHING A RECORD OF SURVEY FILED AS SURVEY NO. 1281 AND FOUND MONUMENTS. THE MAJORITY OF THE DEEDS IN THE AREA ARE IN CONFLICT WITH EACH OTHER. THE BOUNDARY SHOWN HEREON IS A RESULT OF BEST FIT OF THE DEEDS AND ANCIENT OCCUPATION. BOUNDARY LINE AGREEMENTS ARE RECOMMENDED TO CLEAN UP THE DISCREPANCIES.

## **BOUNDARY DESCRIPTION**

PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON AN EXISTING FENCE LINE, SAID POINT BEING N89°31'10"W 925.52 FEET AND SO0°28'50"W 281.81 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 16; THENCE S00°28'31"W ALONG AN EXISTING FENCE LINE, 571.25 FEET; THENCE N89°31'36"W ALONG AN EXISTING FENCE LINE, 471.77 FEET TO THE EASTERLY RIGHT OF WAY LINE OF 9275 EAST STREET; THENCE NO0°10'10"E ALONG SAID EASTERLY RIGHT OF WAY LINE, 547.26 FEET TO A POINT ON AN EXISTING FENCE LINE; THENCE N76°09'37"E ALONG SAID EXISTING FENCE LINE, 94.98 FEET; THENCE S89°36'19"E 382.66 FEET TO THE POINT OF BEGINNING.

CONTAINING 269141 SQUARE FEET OR 6.179 ACRES MORE OR LESS

#### SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN HE STATE OF UTAH IN ACCORDANCE WITH TITLE 58. CHAPTER 22. PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS. AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 1** IN **WEBEF** COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF XXXX CITY, WEBER COUNTY, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS \_\_\_\_\_, 20\_\_\_\_,

9031945 UTAH LICENSE NUMBER

#### OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND. DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **SUNSHINE VALLEY ESTATES SUBDIVISION PHASE 1**, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS	DAY OF	, 20	
	·		

#### ACKNOWLEDGMENT

ATE OF UTAH	)ss.
UNTY OF	)

COMMISSION EXPIRES

DAY OF \_\_\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_ FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

ACKNOWLEDGMENT	

STATE OF UTAH	)SS.
COUNTY OF	)

ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_\_ \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY

SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

NOTARY PUBLIC

NOTARY PUBLIC



Project Info. N. ANDERSON Begin Date:

SUNSHINE VALLEY ESTATES SUBD. PH. 1

Number: 4825-21

Checked:\_\_\_

\_\_\_ Deputy.

Weber County Recorder

#### WEBER-MORGAN HEALTH DEPARTMENT Entry No.\_\_\_\_\_ Fee Paid \_\_\_\_ Filed For Record

HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS \_\_\_\_\_, 20\_\_\_, 20\_\_\_.

Recorded For:

And Recorded, \_\_\_\_

Weber County Recorder

At \_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page

#### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_, 20\_\_.

addresses of the applicant of the subdivision.

The individual or company names and

WCO 106-1-5(a)(3)

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

## WEBER COUNTY ENGINEER

WEBER COUNTY ENGINEER

Weber County Surveyor

liabilities associated therewith.

Signed this \_\_\_\_\_ day of \_

WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c)

County Surveyor does not relieve the Licensed Land Surveyor

who executed this plat from the responsibilities and/or

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

#### WEBER COUNTY COMMISSION ACCEPTANCE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND

FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_,

CHAIRMAN, WEBER COUNTY COMMISSION

■ Reeve & Associates, Inc. - Solutions You Can Build On

TITLE

ATTEST

## WEBER COUNTY SURVEYOR

I HEREBY SERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_, 20\_\_\_.

WEBER COUNTY SURVEYOR

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

WEBER COUNTY ATTORNEY

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_.

WEBER COUNTY ATTORNEY

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT