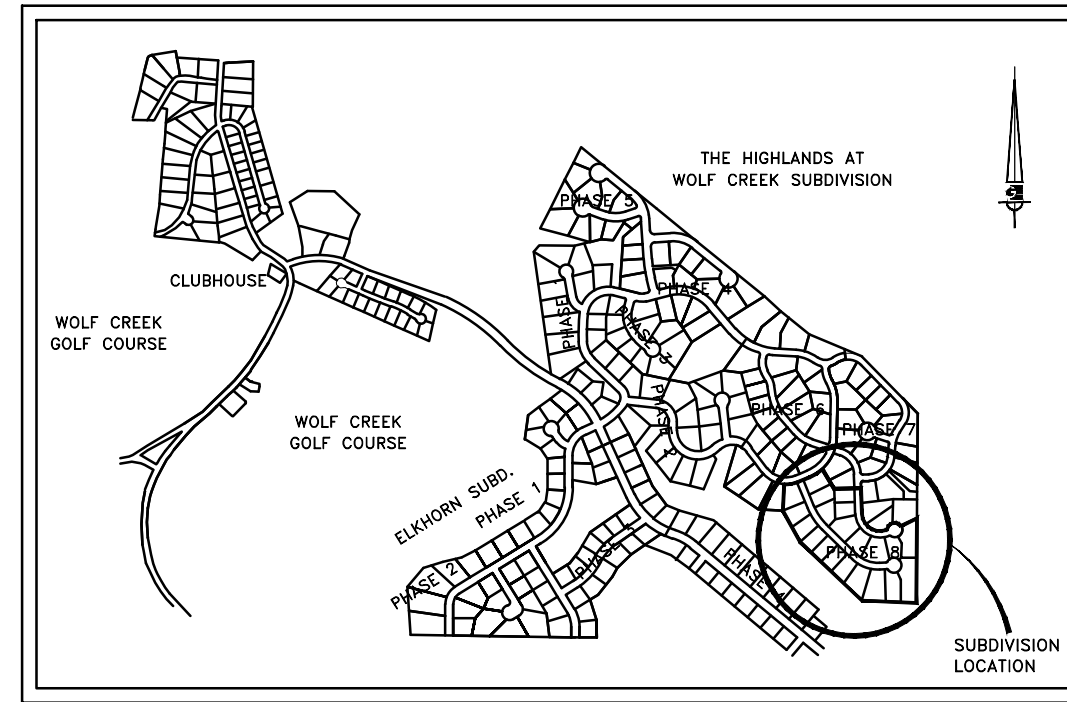


THE HIGHLANDS AT WOLF CREEK PHASE 8 1ST AMENDMENT

PART OF THE SOUTHWEST 1/4 OF SECTION 23
T7N, R1E, SLB&M, U.S. SURVEY
WEBER COUNTY, UTAH
MAY 2018



VICINITY MAP

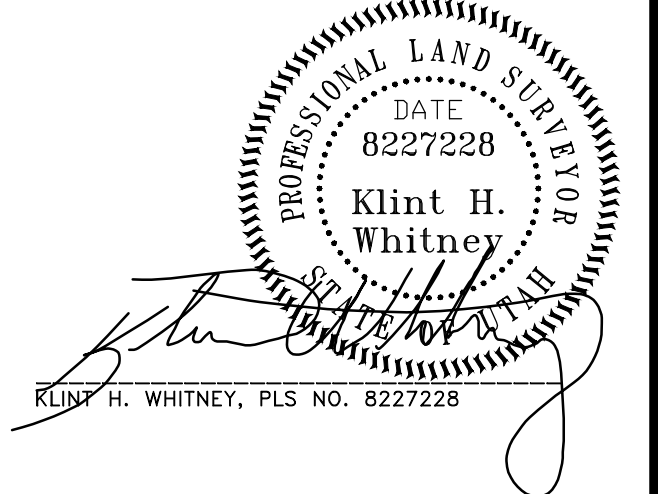
NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO AMEND THE HIGHLANDS AT WOLF CREEK PHASE 8 IN ORDER TO INCORPORATE ADDITIONAL OPEN SPACE. THE SURVEY WAS ORDERED BY MIRANDA MENZIES ON BEHALF OF THE HIGHLANDS AT WOLF CREEK HOME OWNERS ASSOCIATION. THE BASIS OF BEARING IS THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 23 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, WHICH BEARS NORTH 00°21'51" EAST. THE HIGHLANDS AT WOLF CREEK PHASE 8 DEDICATED PLAT AND SPECIAL WARRANTY DEED ENTRY NO. 2909528 WERE USED TO DETERMINE THE BOUNDARY.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 38, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS _____ DAY OF _____, 2018.



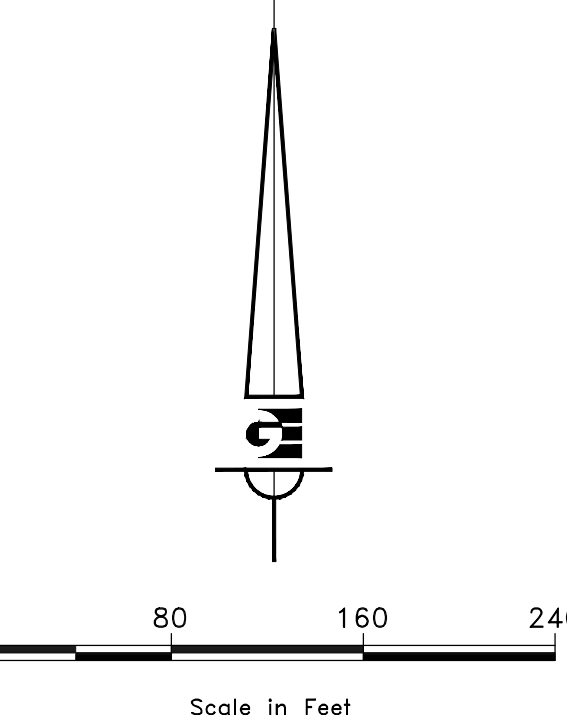
BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT BEING NORTH 0°21'51" EAST 88.04 FEET ALONG THE SECTION LINE AND 2.00 FEET WEST FROM THE SOUTH QUARTER CORNER OF SECTION 23:

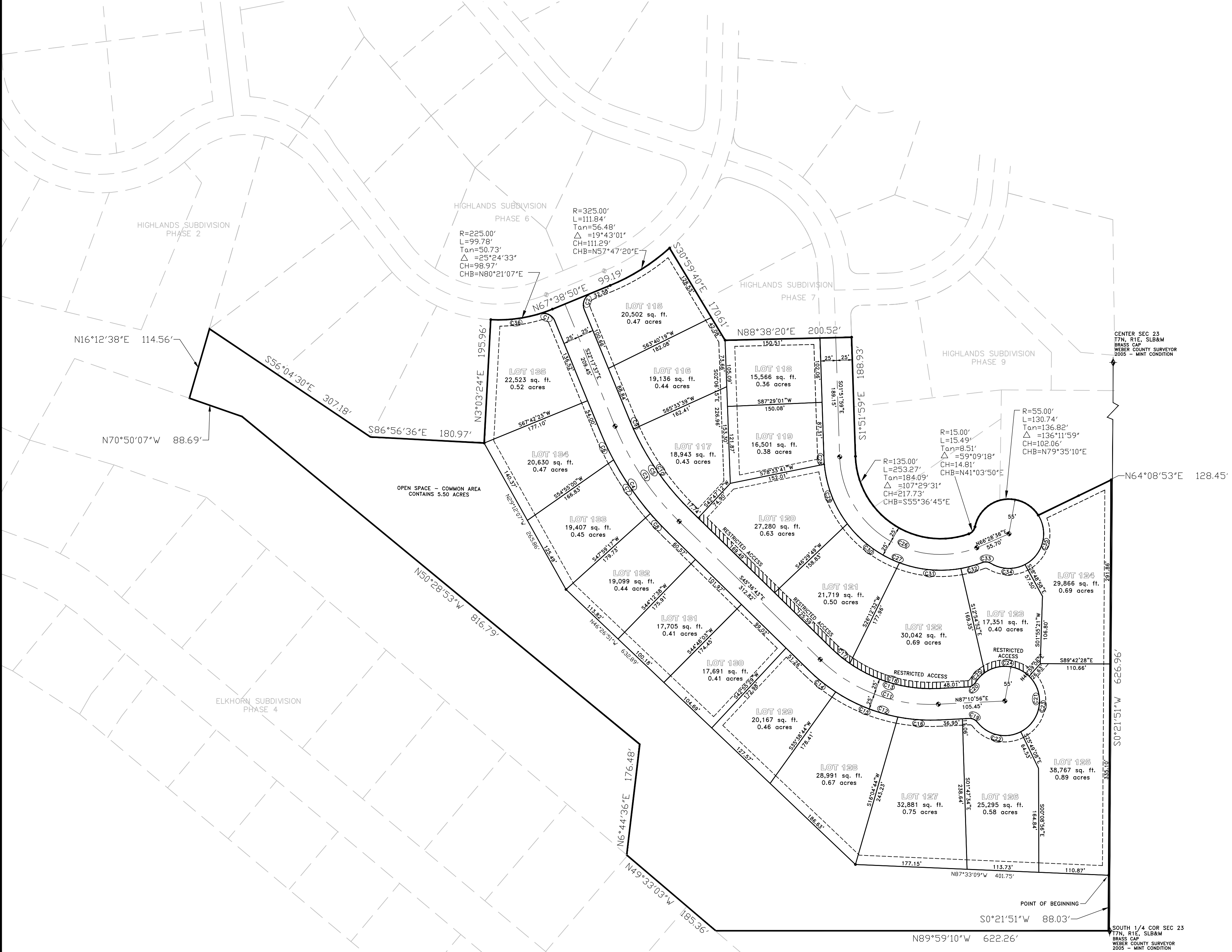
RUNNING THENCE SOUTH 0°21'51" WEST 88.03 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE ALONG SAID SOUTH LINE NORTH 89°59'10" WEST 622.26 FEET TO THE NORTHEASTERLY BOUNDARY LINE OF THE ELKHORN SUBDIVISION; THENCE ALONG SAID ELKHORN SUBDIVISION 4 AMENDED, HIGHLANDS AT WOLF CREEK PHASE 2, 6, 7, AND 9 THE FOLLOWING 18 COURSES:

(1) NORTH 49°33'03" WEST 185.36 FEET; (2) NORTH 84°34'57" EAST 176.48 FEET; (3) NORTH 50°28'53" WEST 816.79 FEET; (4) NORTH 70°50'07" WEST 88.69 FEET; (5) NORTH 16°12'36" EAST 114.56 FEET TO THE HIGHLANDS AT WOLF CREEK SUBDIVISION PHASE 6; (6) SOUTH 56°04'30" EAST 307.18 FEET; (7) SOUTH 86°56'36" EAST 179.39 FEET; (8) NORTH 03°05'24" EAST 199.96 FEET TO A NON-TANGENT CURVE TO THE RIGHT ALONG SAID SUBDIVISION; (9) NORTHEASTERLY 89.78 FEET ALONG SAID CURVE WHOSE RADIUS IS 225.00 FEET AND WHOSE CHORD LENGTH IS 98.97 FEET AND BEARS NORTH 80°21'07" EAST; (10) NORTH 67°38'50" EAST 99.19 FEET TO A TANGENT CURVE TO THE RIGHT ALONG SAID SUBDIVISION; (11) NORTHEASTERLY 111.84 FEET ALONG SAID CURVE WHOSE RADIUS IS 325.00 FEET AND WHOSE CHORD LENGTH IS 111.29 FEET AND BEARS NORTH 57°47'20" EAST TO THE HIGHLANDS AT WOLF CREEK SUBDIVISION PHASE 7; (12) SOUTH 30°59'40" EAST 170.61 FEET ALONG SAID SUBDIVISION; (13) NORTH 88°38'20" EAST 150.51 FEET ALONG SAID SUBDIVISION; (14) SOUTH 1°51'59" EAST 188.93 FEET TO A TANGENT CURVE TO THE RIGHT; (15) SOUTHEASTERLY 253.27 FEET ALONG SAID CURVE WHOSE RADIUS IS 135.00 FEET AND WHOSE CHORD LENGTH IS 217.73 FEET AND BEARS SOUTH 55°56'45" EAST; (16) NORTHEASTERLY 15.49 FEET ALONG A REVERSE CURVE WHOSE RADIUS IS 15.00 FEET AND WHOSE CHORD LENGTH IS 14.81 FEET AND BEARS NORTH 41°03'50" EAST; (17) NORTHEASTERLY 130.74 FEET ALONG A CURVE WHOSE RADIUS IS 55.00 FEET AND WHOSE CHORD LENGTH IS 102.06 FEET AND BEARS NORTH 79°35'10" EAST; (18) NORTH 64°08'53" EAST 128.45 FEET; THENCE SOUTH 0°21'51" WEST 626.96 FEET PARALLEL AND 2.00 FEET WEST OF THE SECTION LINE TO THE POINT OF BEGINNING. CONTAINS 22.27 ACRES.

CURVE	LENGTH	RADIUS	TANGENT	DELTA	BEARING	CHORD
C1	29.52	20.00	18.19	84°34'57"	N64°35'05"W	26.92
C2	31.40	20.00	19.98	89°58'27"	S22°40'37"W	28.27
C3	183.14	450.00	92.86	23°19'06"	S33°57'10"E	181.88
C4	193.32	475.00	98.01	23°19'06"	S33°57'10"E	191.98
C5	172.97	425.00	87.70	23°19'06"	S33°57'10"E	171.78
C6	48.50	475.00	24.27	5°51'02"	S28°13'08"E	48.48
C7	103.36	475.00	51.88	12°28'02"	S34°22'40"E	103.15
C8	41.46	475.00	20.74	5°00'02"	S43°06'42"E	41.44
C9	15.17	425.00	7.59	2°02'43"	S23°18'58"E	15.17
C10	157.80	425.00	79.82	21°16'23"	S34°58'31"E	156.89
C11	205.97	250.00	109.24	47°12'21"	S69°12'53"E	200.20
C12	226.57	275.00	120.16	47°12'21"	S69°12'53"E	220.22
C13	185.38	225.00	98.31	47°12'21"	S69°12'53"E	180.18
C14	53.94	275.00	27.06	11°14'19"	S51°13'52"E	53.85
C15	107.07	275.00	54.22	22°18'29"	S66°00'16"E	106.40
C16	65.56	275.00	32.94	13°59'33"	S69°59'17"E	65.40
C17	38.23	225.00	19.16	9°44'11"	S50°28'48"E	38.19
C18	147.14	225.00	76.31	37°28'10"	S74°04'59"E	144.53
C19	14.44	15.00	7.83	55°09'00"	N65°14'34"W	13.89
C20	14.44	15.00	7.83	55°09'00"	N59°36'26"E	13.89
C21	278.67	55.00	38.30	29°18'01"	N02°49'04"W	62.86
C22	76.61	55.00	46.00	79°48'39"	S77°34'23"E	70.57
C23	103.50	55.00	75.45	107°49'20"	N08°36'37"E	88.89
C24	76.58	55.00	45.97	79°48'38"	N85°11'22"W	70.54
C25	21.97	55.00	11.13	22°53'24"	S43°28'38"W	21.83
C26	304.72	160.00	224.81	109°07'10"	S56°25'35"E	260.71
C27	352.33	185.00	259.93	109°07'10"	S56°25'35"E	301.45
C28	10.99	185.00	5.50	3°24'10"	S03°34'04"E	10.99
C29	102.43	185.00	52.57	31°43'25"	S21°07'52"E	101.13
C30	104.56	185.00	53.72	32°22'59"	S53°11'04"E	103.17
C31	99.09	185.00	50.76	30°41'18"	S44°43'17"E	97.91
C32	35.26	185.00	17.69	10°55'18"	N74°28'29"E	35.21
C33	13.78	15.00	7.42	52°39'07"	N84°39'36"W	13.30
C34	56.84	55.00	31.25	59°12'36"	S87°56'21"E	54.34
C35	90.97	55.00	59.78	94°46'11"	N15°04'15"E	80.95
C36	78.28	225.00	39.54	19°55'57"	N83°05'25"E	77.88



DEVELOPER:
HIGHLANDS AT WOLF CREEK
HOME OWNERS ASSOCIATION INC.
3900N WOLF CREEK DRIVE
EDEN, UTAH 84310



OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

THE HIGHLANDS AT WOLF CREEK, PHASE 8

AND DO HEREBY DEDICATE, GRANT AND CONVEY TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES. AND DO HEREBY GRANT AND CONVEY TO THE SUBDIVISION LOT OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT OWNER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES.

AND HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY AUTHORIZED BY THE GOVERNING AUTHORITY; WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS THE _____ DAY OF _____, 2018

HIGHLANDS AT WOLF CREEK HOME OWNERS ASSOCIATION
MIRANDA MENZIES
PRESIDENT OF HIGHLANDS HOA

Prepared By: **Gardner Engineering**

5875 S. ADAMS AVE.
PARKWAY, SUITE 200
OGDEN, UT 84405
(801) 476-0202

COUNTY RECORDER
ENTRY NO. _____ FEE PAID _____
RECORDED _____ FILED FOR RECORD AND
RECORDED _____ AT
_____ IN BOOK _____ OF OFFICIAL
RECORDS, PAGE ____ RECORDED
FOR _____
_____ COUNTY RECORDER
BY: _____ DEPUTY

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____, 2018

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION _____

SIGNATURE _____

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____, 2018

SIGNATURE _____

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 2018

SIGNATURE _____

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____, 2018

SIGNATURE _____

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH

THIS _____ DAY OF _____, 2018

CHAIRMAN, WEBER COUNTY COMMISSION _____

TITLE: _____

ATTEST: _____

ACKNOWLEDGMENT

STATE OF UTAH)
) SS
COUNTY OF WEBER)

ON THIS _____ DAY OF _____, 2018

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF WEBER, IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, ONE (1) IN NUMBER, WHO DULY ACKNOWLEDGED TO ME HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

STAMP _____ NOTARY PUBLIC

ACKNOWLEDGMENT (COMMUNITY ASSOCIATION)

STATE OF UTAH)
) SS
COUNTY OF WEBER)

ON THE _____ DAY OF _____, 2018, PERSONALLY APPEARED BEFORE ME _____, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A MEMBER OF _____, L.C. AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.C. BY A RESOLUTION OF ITS MEMBERS AND _____ ACKNOWLEDGED TO ME THAT SAID COMMUNITY ASSOCIATION EXECUTED THE SAME.

STAMP _____ NOTARY PUBLIC