

# MARK AND KENNA SUBDIVISION

## A PART OF LOT 11, SECTION 16, T.6N., R.2W., S.L.B.&M.

### WEBER COUNTY, UTAH

JULY 2012

NORTHEAST CORNER OF SECTION 16, T6N, R2W 1988 BRASS CAP AS POSITIONED BY WITNESS MONUMENTS

#### SURVEYORS CERTIFICATE

I, DOUG L. GRAHAM, HOLDING LICENSE NUMBER 172757 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF MARK AND KENNA SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

#### OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT MARK AND KENNA SUBDIVISION AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER. ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

#### ACKNOWLEDGMENT

STATE OF UTAH } ss  
 COUNTY OF WEBER } ss

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

#### BOUNDARY DESCRIPTION

A PART OF LOT 11, SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT SOUTH 00°48'58" WEST 661.67 FEET ALONG THE MONUMENTED QUARTER SECTION LINE AND NORTH 81°52'12" WEST 595.54 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 16, SAID POINT ALSO KNOWN AS NORTH 88° WEST 451.3 FEET FROM THE NORTHEAST CORNER OF LOT 11, RUNNING THENCE NORTH 88°00'44" WEST 48.52 FEET TO THE NORTHEAST CORNER OF HERRICK HERITAGE SUBDIVISION; THENCE ALONG SAID SUBDIVISION THE FOLLOWING TWO COURSES (1) NORTH 79°05'23" WEST 125.79 FEET; (2) THENCE NORTH 85°59'56" WEST 232.24 FEET TO THE CENTERLINE OF 3600 WEST STREET; THENCE ALONG SAID CENTERLINE NORTH 03°43'24" WEST 322.26 FEET, TO THE SOUTH LINE OF POWELL SUBDIVISION NO. 2; THENCE ALONG SAID SOUTH LINE THE FOLLOWING THREE COURSES (1) SOUTH 83°28'19" EAST 464.04 FEET; (2) THENCE SOUTH 81°55'00" EAST 52.73 FEET; (3) THENCE SOUTH 70°46'05" EAST 61.75 FEET; THENCE SOUTH 27°27'28" WEST 318.66 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.533 ACRES ✓



① WERE ANY EXISTING SURV. OR SUBD. CORNERS FOUND? (DALLAS SVR)  
 ② SHOW ALL STRUCTURES AT WITHIN 30' OF PL. W/DIST'S

SCALE: 1" = 50'

○ = 5/8"Ø x 24" REBAR WITH CAP STAMPED 172757

#### PERC TABLE

PERC TEST HOLE	DEPTH, IN.	PERC RATE, MPI	SOILS EVALUATION, WEBER-MORGAN HEALTH DEPARTMENT
1	48"	21.8 M.P.I.	SANDY LOAM, DARK BROWN, FINE GRANULAR, BLOCKY
	93"		SAND, REDDISH BROWN, FINE GRANULAR
	33-51"		

#### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO (2) LOT SUBDIVISION AS SHOWN, BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING AS SHOWN.

#### PLAT NOTE

THE LOTS CONTAINED ESTABLISHED BY THIS SUBDIVISION AGREE TO CONTINUE TO ACCEPT STORM WATER FROM 3600 WEST STREET.

#### AGRICULTURAL NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

#### WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

\_\_\_\_\_  
 DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

#### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

\_\_\_\_\_  
 SIGNATURE

#### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

\_\_\_\_\_  
 SIGNATURE

#### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

\_\_\_\_\_  
 SIGNATURE

#### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREIN ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

\_\_\_\_\_  
 TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST:

**LANDMARK SURVEYING, INC.**  
 A COMPLETE LAND SURVEYING SERVICE  
 4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401  
 PHONE: 801-731-4075 FAX: 801-731-8506

CLIENT: MARK AND KENNA BROWN  
 LOCATION: PART OF LOT 11, SEC. 16, T.6N., R.2W., S.L.B.&M.  
 SURVEYED: JUNE 2012

REVISIONS:	DRAWN BY: DLG
09-25-12	CHECKED BY: DLG
11-14-12	DATE: 06-27-12
	FILE: 3290SUB

**WEBER COUNTY RECORDER**

ENTRY # \_\_\_\_\_ FEE \_\_\_\_\_

FILED FOR RECORD & RECORDED  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
 AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
 PAGE \_\_\_\_\_

\_\_\_\_\_  
 WEBER COUNTY RECORDER

BY \_\_\_\_\_  
 DEPUTY

CALL THIS FIELD BE EXPANDED?  
 ENTRY #'S ARE BEING LABEL

15-045-0006  
 ALMYRA D. HANSEN  
 & SCOTT D. HANSEN

BASIS OF BEARING STATE PLANE GRID BEARING PER WEBER COUNTY

SOUTHEAST CORNER OF SECTION 16, T6N, R2W AS MONUMENTED BY WEBER COUNTY 1963 BRASS CAP

DEVELOPER:  
 MARK AND KENNA BROWN  
 640 S 3600 W  
 OGDEN, UT 84401