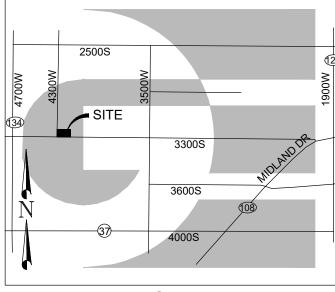
D.M. HADLEY SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

MAY 2018 FOUND WEST QUARTER CORNER SEC.33, T6N, R2W, SLB&M WC BRASS CAP-1963 (FAIR COND. 0.6' BELOW ROAD SURFACE) S89°37'43"E 706.35' LOT 2 CONT: 47,577 SF 141.80' 1.092 AC 3258 S WATER WELLS - PROPOSED WATER SERVICE LOT 5 LOT 3 CONT: CONT: 52.188 SF 61,663 SF 1.20 AC PROPOSED SECONDARY EX. GARAGE 1.416 AC LOT 4 WATER SERVICE CONT 4290 W. **EXPLORATION PIT #1** 53,291 SF 1.22 AC EXISTING SEPTIC SYSTEM -& LEACH FIELD 4292 W. PAD -S89°16'10"E 209.89' - ORIGINAL PARCEL LINE **EXISTING WATER SERVICE -**EXISTING SEPTIC SYSTEM! EXPLORATION PIT #2 ~ & LEACH FIELD EX. ∕CONT: PROPOSED SECONDARY WATER SERVICE /26,323 SF 14.78' EXISTING SEPTIC SYSTEM PROPOSED WATER SERVICE -0.604/AC & LEACH FIELD EX. FIRE HYDRANT 150.00' ំ150.00' 3300-SQUTH-STREET N89°16'10"W 720.93'_ (BASIS OF BEARING) 2648.84' - ROADWAY DEDICATION AREA **EXISTING WATER SERVICE** 40,434 SF **EXISTING WATER SERVICE** FOUND FOUND SOUTHWEST CORNER SOUTH QUARTER CORNER SEC.33, T6N, R2W, SLB&M SEC.33, T6N, R2W, SLB&M WC BRASS CAP-1963 (FAIR COND. WC BRASS CAP-1963 (FAIR COND. 0.75' BELOW ROAD SURFACE) 0.6' BELOW ROAD SURFACE)





LEGEND

- WEBER COUNTY MONUMENT AS NOTED

SET 24" REBAR AND CAP

MARKED GARDNER ENGINEERING SUBDIVISION BOUNDARY ---- ADJACENT PARCEL ---- SECTION LINE ---- PUBLIC UTILITY EASEMENT (PUE) —— EXISTING FENCE LINE ORIGINAL PROPERTY LINE EXISTING WATER LINE EXISTING IRRIGATION LINE - EXISTING STORM DRAIN —— — — OH —— EXISTING OVERHEAD POWER EXISTING GAS LINE - EXISTING FIBER OPTIC LINE **EXISTING ASPHALT** EXISTING CONCRETE **EXISTING WATER METER**

© EXISTING FIRE HYDRANT

EXISTING IRRIGATION VALVE RR EXISTING IRRIGATION MANHOLE EXISTING POWER POLE

NOTES

1. ZONE A-2 CURRENT YARD SETBACKS: FRONT-30' // SIDE-10' WITH TOTAL OF TWO NOT LESS THAN 24' // REAR-30'

2. SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0425E WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.

3. DUE TO THE TOPOGRAPHY AND THE LOCATION OF SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR AY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB AND GUTTER IS INSTALLED.

AGRICULTURAL NOTE:

GROUND WATER AT 71 INCHES

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

WEBER MORGAN HEALTH DEPARTMENT EVALUATION DATE: MAY 1, 2018, THE EXPLORATION PIT (S) IS LOCATED AT THE REFERENCED GPS COORDINATE AND DATUM. THE SOIL TEXTURE AND STRUCTURE, AS CLASSIFIED USING THE USDA SYSTEM, ARE AS FOLLOWS:

EXPLORATION PIT #1 LOT 2 (UTM ZONE 12T, NAD 83, 0409196E 4562210N) 0-5" GRAVELY FINE SANDY LOAM (NEAR LOAMY FINE SAND), GRANULAR STRUCTURE 5-71" FINE SANDY LOAM, (NEAR LOAMY FINE SAND) MASSIVE STRUCTURE

EXPLORATION PIT #2 LOT 4 (UTM ZONE 12T, NAD 83, 0409286E 4562158N) 0-8" GRAVELY FINE SANDY LOAM (NEAR LOAMY FINE SAND), GRANULAR STRUCTURE 8-69" FINE SANDY LOAM, (NEAR LOAMY FINE SAND) MASSIVE STRUCTURE GROUND WATER AT 69 INCHES

BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION; RUNNING THENCE ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER NORTH 1°22'05" EAST 392.23 FEET TO THE PROJECTION OF AN EXISTING FENCE LINE; THENCE ALONG SAID PROJECTED FENCE LINE AND FENCE LINE SOUTH 89°37'43" EAST 706.35 FEET TO THE WEST TOP LINE OF THE OLD HOOPER CANAL; THENCE ALONG SAID LINE SOUTH 0°44'53" EAST 396.76 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE ALONG SAID LINE NORTH 89°16'10" WEST 720.93 FEET TO THE POINT OF BEGINNING. CONTAINING 281,475 SF, OR 6.46 AC, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS D.M. HADLEY SUBDIVISION IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY: THAT ALL LOTS MEET THE REQUIREMENTS OF THE LAND USE CODE AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS DAY OF



KLINT H. WHITNEY, PLS NO. 8227228

OWNER'S DEDICATION

I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT

D.M. HADLEY SUBDIVISION

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS ____ DAY OF _

HADLEY FAMILY TRUST AGREEMENT, DATED OCTOBER 14, 2002

BY: NELDA H. HADLEY, TRUSTEE

KELLY K. HADLEY AND CAROL HADLEY

BY: CAROL HADLEY

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF WEBER

BY: KELLY K. HADLEY

2018, personally appeared before me NELDA H. HADLEY, whose identity is _day of_ personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE they are the TRUSTEES of THE HALDEY FAMILY TRUST AGREEMENT, DATED OCTOBER 14, 2002, and that said document was signed by them in behalf of said *Trust, and said NELDA H. HADLEY acknowledged to me that said *Trust

STAMP

ACKNOWLEDGEMENT

NOTARY PUBLIC

STATE OF UTAH COUNTY OF WEBER

Witness my hand and official seal.

2018, before me A Notary Public, personally appeared KELLY K HADLEY AND CAROL HADLEY, Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same.

FEE PAID

OF OFFICIAL

STAMP **NOTARY PUBLIC**

WEBER COUNTY SURVEYOR

Scale in Feet

1" = 50'

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY LAND SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO

EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS_____DAY OF ____ WEBER COUNTY SURVEYOR WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c)

WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

, 2018. SIGNED THIS___DAY OF ____ , 2018. SIGNED THIS DAY OF ____ **COUNTY ENGINEER** COUNTY ATTORNEY

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED

SIGNED THIS____DAY OF ______, 2018. CHAIRMAN, WEBER COUNTY COMMISSION

NAME/TITLE

WEBER COUNTY PLANNING **COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.

SIGNED THIS____DAY OF____

CHAIRMAN, WEBER COUNTY PLANNING

COMMISSION

WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS DAY OF

WEBER - MORGAN HEALTH

DEPARTMENT

I DO HEREBY CERTIFY THAT THE SOILS,

PERCOLATION RATES, AND SITE

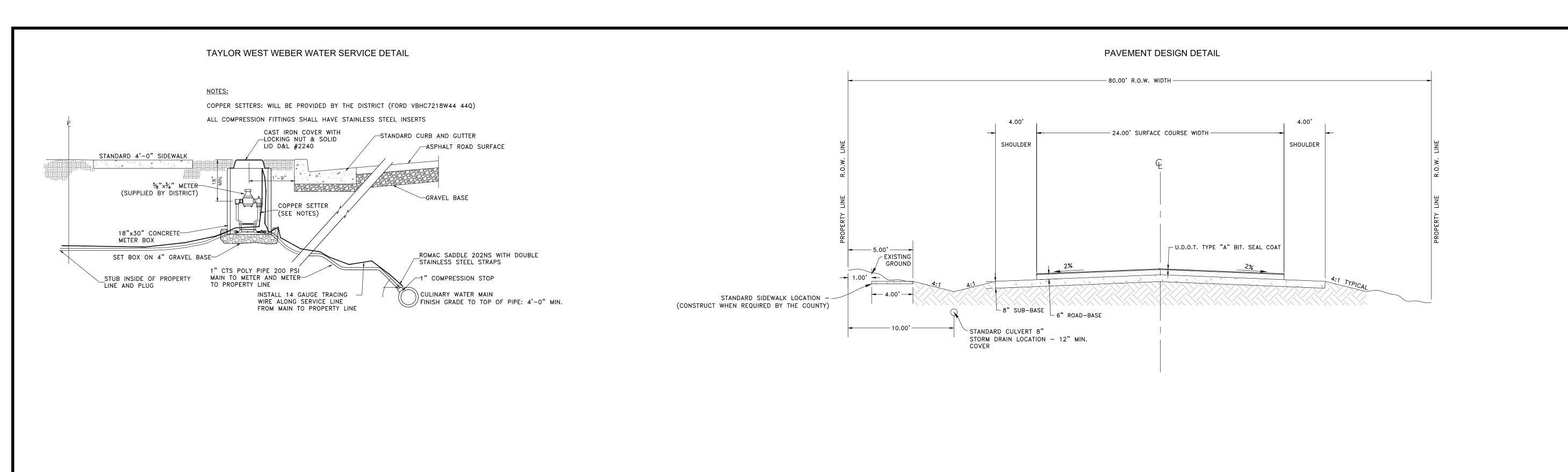
ARE APPROVED FOR ON-SITE

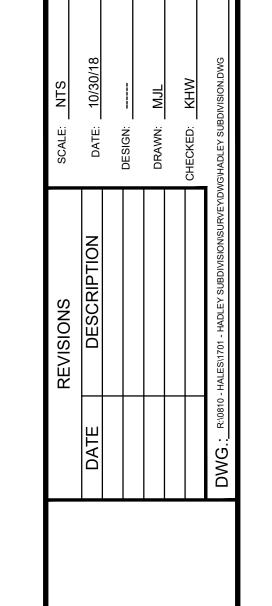
DIRECTOR WEBER-MORGAN HEALTH DEPARTMENT

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A FIVE LOT SUBDIVISION OF PARCEL NO.150890010, 150890006 AND 150890020 AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY JEFF HALES. THE CONTROL USED TO ESTABLISH THE BOUNDARY IS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION AS SHOWN AND NOTED HEREON. THE CONDITION FOR THIS SUBDIVISION HAVE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 33, BEEN INVESTIGATED BY THIS OFFICE AND TOWNSHIP 6 NORTH, RANGE 2 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEAR: NORTH 89°16'10" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE WEST AND SOUTH BOUNDARY LINES WERE DETERMINED BY MONUMENTED SECTION LINES. THE EAST BOUNDARY LINE WAS DETERMINED BY AN EXISTING FENCE LINE BEGIN ON THE WEST BANK OF THE HOOPER CANAL AS CALLED FOR IN DEED AND FURTHER EVIDENCE IN RECORD OF SURVEY NUMBER 5237, VESTING DEED OF PARCEL 15-089-0020 RECORDED AS ENTRY 971754, PARCEL 15-089-0006 RECORDED AS ENTRY 1881569, PARCEL 15-089-0010 RECORDED AS ENTRY 1881568, DEEDS OF ADJOINING LAND OWNERS, RECORDED SURVEYS AND DEDICATED SUBDIVISION PLATS WITHIN AND SURROUNDING SAID SECTION 33 WERE USED TO DETERMINE THE SUBDIVISION BOUNDARY.

COUNTY RECORDER DEVELOPER: JEFF HALES ENTRY NO. 5355 W 2150 N PLAIN CITY UT 84404 FILED FOR AND RECORDED 801-540-9947 . IN BOOK RECORDS, PAGE COUNTY RECORDER MUNICIPAL - LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066





IMPROVEMENT DRAWINGS FOR D.M. HADLEY SUBDIVISION

D.M. HADLEY SUBDIVISION
LOCATED IN THE SOUTHWEST 1/4 OF SECTION 33,
TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B. AND M.

GARDNER ENGINEERING CIVIL-LAND PLANNING MUNICIPAL-LAND SURVEYING MUNICIPAL-LAND SURVEYING