

## **Land Use Permit**

**Weber County Planning Commission** 

2380 Washington Blvd. STE 240

Ogden, UT 84401

Phone: (801) 399-8791 FAX: (801) 399-8862

webercountyutah.gov/planning

Permit Number: LUP135-2018

Permit Type: Structure Permit Date: 06/12/2018

**Owner Applicant** 

Kevin Brockman Name:

**Business:** 

Address: 2105 E 3450 N

Layton, UT 84040

801-232-8813 Phone:

Sourdough Wilderness Ranch Name:

**Business:** Address:

, UT

Phone:

Parcel

Parcel: 230130010

**Zoning:** F-40 **Area:** 5017.79**Sq Ft:** 

Lot(s):

Subdivision:

Address: 3465 N HWY 39 HUNTSVILLE, UT 84317

T-R-S-QS: 7N-3E-08-NA

**Proposal** 

Proposed Structure: 100 sq ft shed

**Building Footprint:** 

100

**Proposed Structure Height:** 

Max Structure Height in Zone:

35

# of Dwelling Units:

# of Accessory Bldgs:

# Off Street Parking Reqd:

\*Is Structure > 1,000 Sq. Ft? N/A

\*If True Need Certif. Statement

**Permit Checklist** 

Access Type:

Across own front lot line

Greater than 4218 ft above sea level? N/A

Additional Setback Regd. ?

> 200 ft from paved Road?

**Culinary Water District:** 

N/A

N/A

Alternative Access File #

Wetlands/Flood Zone?

N/A

Meet Zone Area Frontage?

N/A

Hillside Review Regd?

N/A

**Waste Water System:** 

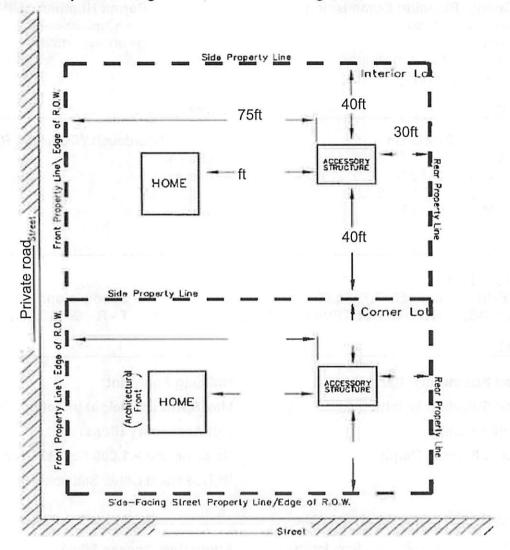
Comments

Land use permit issued for shed only. (Lot 51)



## **Land Use Permit**

Structure Setback Graphic: Storage Shed, Detached Garage, Etc.



MINIMUM YARD SETBACKS Storage Shed, Detached Garage, Etc.

## NOTICE FOR APPLICANT (Please Read Before Signing)

Proposals for the installation of an individual water supply and for a sanitary waste disposal system (septic tank) for any structure designed for human occpation must be approved by Weber County Health Department prior to installation.

Steven Burton

06/12/2018

Planning Dept. Signature of Approval

Date

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this land use will be complied with whether specified herein or not. I make this statement under penalty of perjury.

Contractor/Owner Signature of Approval

6/12/18 Date