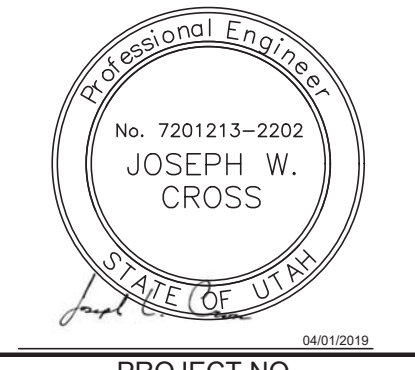


DRAFTED BY: BKS  
 DESIGNED BY: JWC  
 CHECKED BY: JWC

NO.	REVISION DESCRIPTION	DATE

CONCEPT SITE PLAN  
 04/01/2019  
**ASPEN RIDGE AT POWDER MOUNTAIN**  
 UNINCORPORATED, WEBER COUNTY  
 POWDER MOUNTAIN, UTAH



PROJECT NO.  
**18-03-21**  
 SHEET NUMBER  
**C101**

**CROSS ENGINEERING SERVICES**  
 1544 Woodland Park Dr. Suite 310  
 Layton, Utah 84041  
 Phone: (801) 399-1858 Fax: (801) 399-1863  
 THESE PLANS ARE INSTRUMENTS OF PROFESSIONAL SERVICE AND ARE PROVIDED AS A GUIDE ONLY. ALL RIGHTS RESERVED.  
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D=9°57'57"  
R=1667.00  
L=2899.99  
LC=2899.5"  
N 11°16'35" W

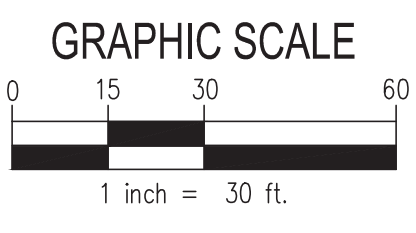
D=58°26'48"  
R=133.00  
L=133.68  
LC=129.87  
N 9°57'51" E

D=131°31'37"  
R=42.00  
L=96.41  
LC=76.60  
S 71°29'02" E

D=15°04'24"  
R=54.00  
L=14.21  
LC=14.17  
N 24°42'53" W

D=93°30'17"  
R=78.00  
L=127.29  
LC=113.63  
N 52°28'21" W

Volume Summary							
Name	Type	Cut Factor	Fill Factor	2d Area (Sq. Ft.)	Cut (Cu. Yd.)	Fill (Cu. Yd.)	Net (Cu. Yd.)
VOLUME	full	1.000	1.000	61076.66	3675.92	2372.01	1303.91<Cut>



**CROSS ENGINEERING SERVICES**  
1544 Woodland Park Dr. Suite 310  
Layton, Utah 84041  
Phone: (801) 399-1658 Fax: (801) 399-1663

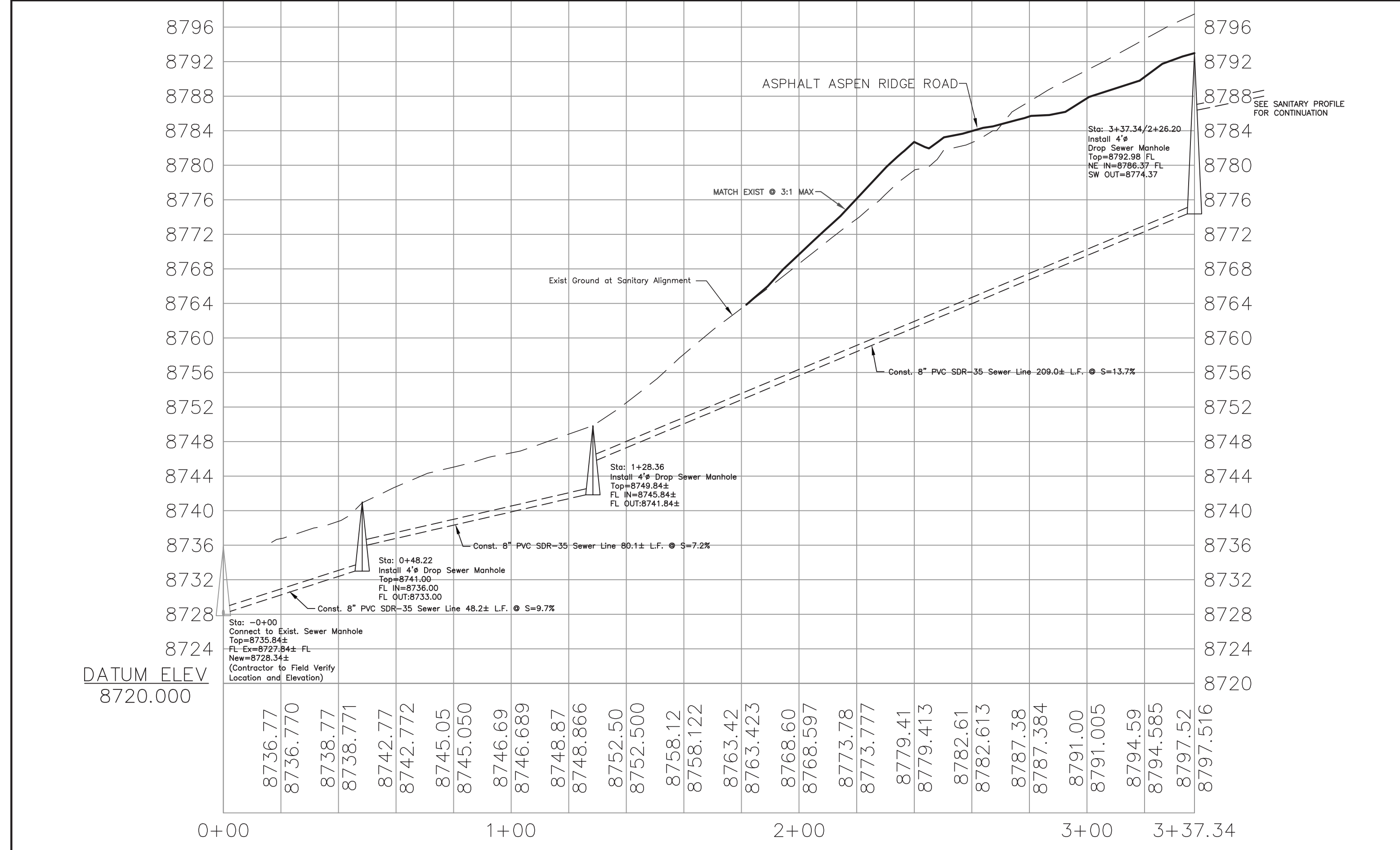
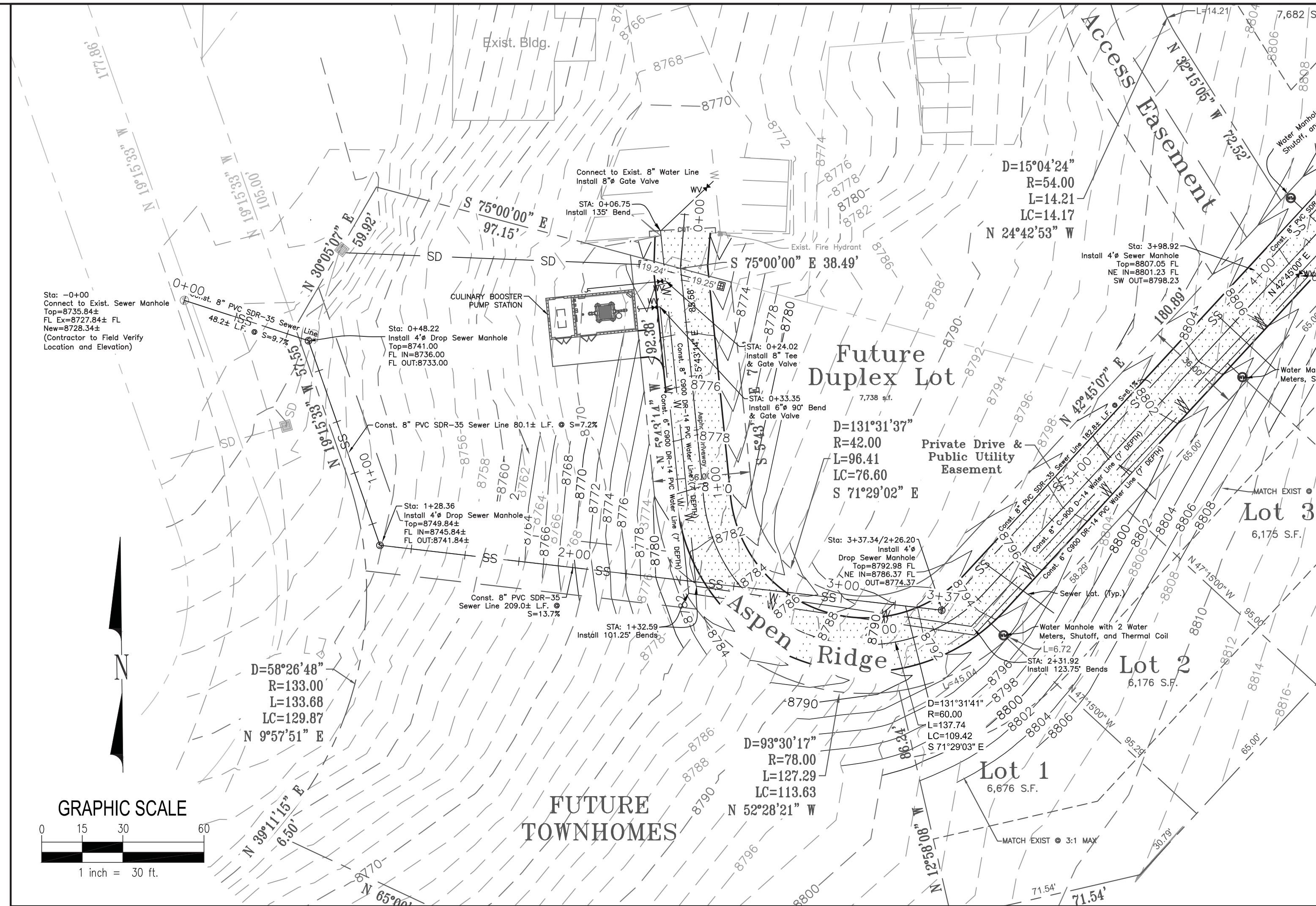
DRAFTED BY: BKS  
DESIGNED BY: JWC  
CHECKED BY: JWC

NO.	REVISION DESCRIPTION	DATE

**GRADING PLAN**  
04/01/2019  
**ASPEN RIDGE AT POWDER MOUNTAIN**  
**UNINCORPORATED, WEBER COUNTY**  
**POWDER MOUNTAIN, UTAH**

PROJECT NO.  
**18-03-21**  
SHEET NUMBER  
**C103**





SANITARY MAIN PROFILE  
 HORIZ SCALE: 1" = 30'; VERT SCALE: 1" = 10'

**CROSS ENGINEERING SERVICES**  
 1544 Woodland Park Dr., Suite 310  
 Layton, Utah 84041  
 Phone: (801) 399-1659 Fax: (801) 399-1663

DRAFTED BY: BKS  
 DESIGNED BY: JWC  
 CHECKED BY: JWC

NO.	REVISION DESCRIPTION	DATE

**PLAN & PROFILE**  
**ASPEN ACCESS & SANITARY MAIN**  
 04/01/2019  
**ASPEN RIDGE AT POWDER MOUNTAIN**  
 UNINCORPORATED, WEBER COUNTY  
 POWDER MOUNTAIN, UTAH

PROJECT NO.  
**18-03-21**  
 SHEET NUMBER  
**C104**