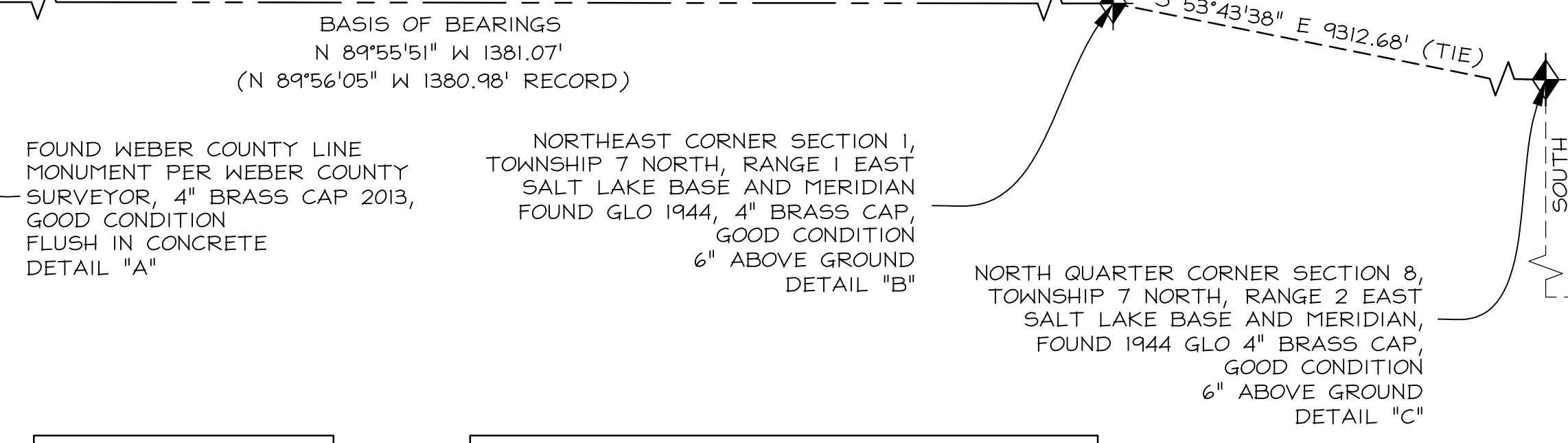




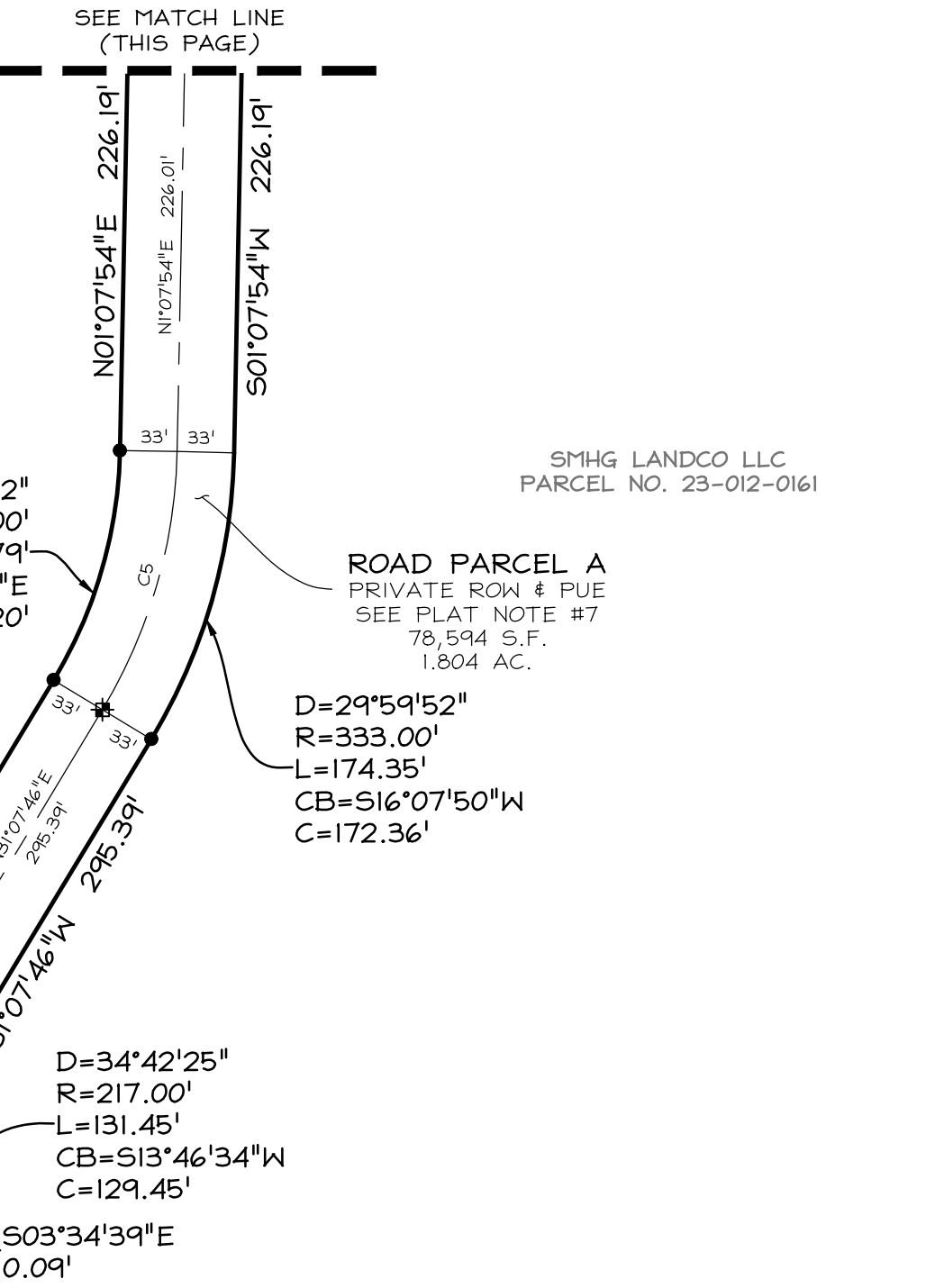
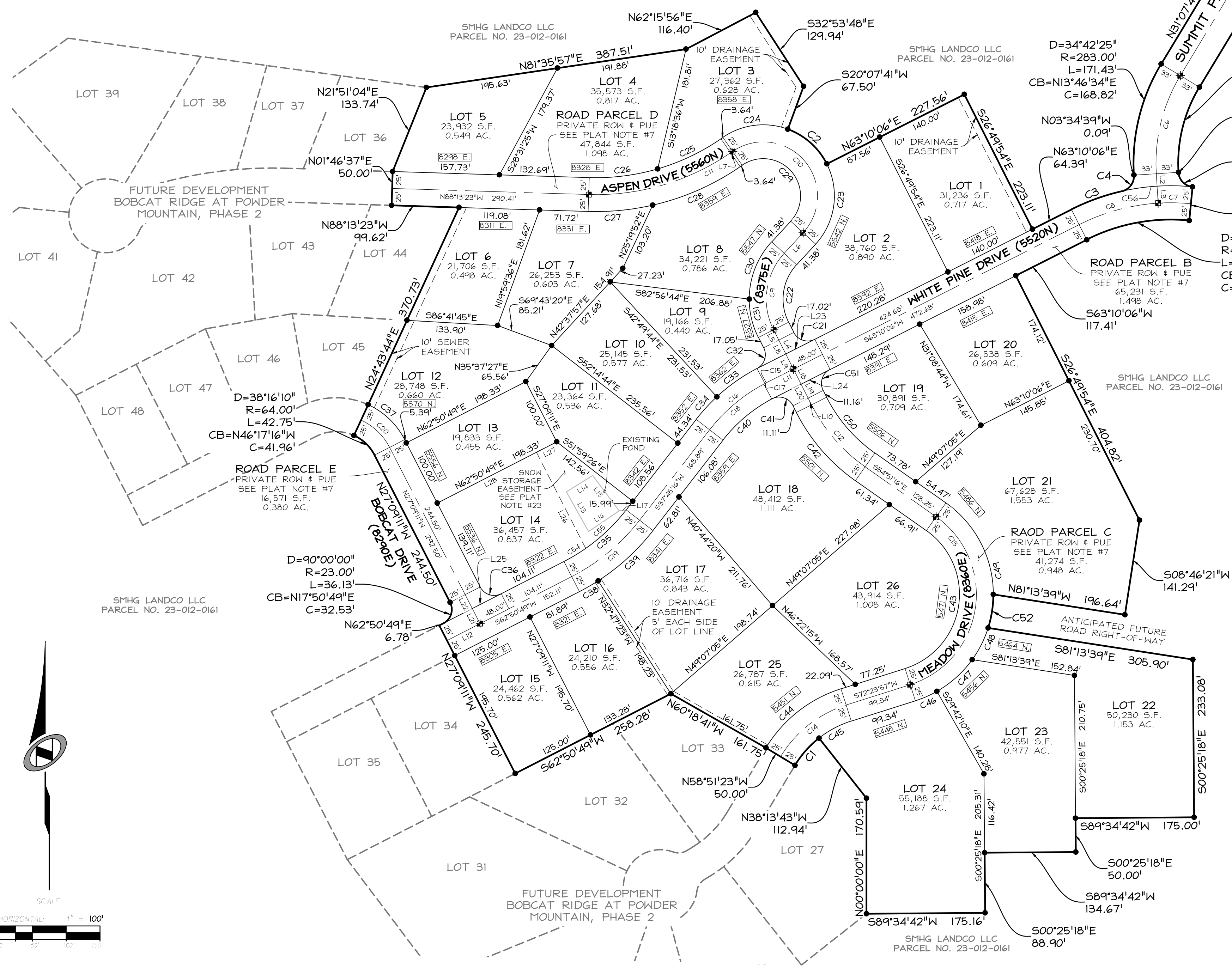
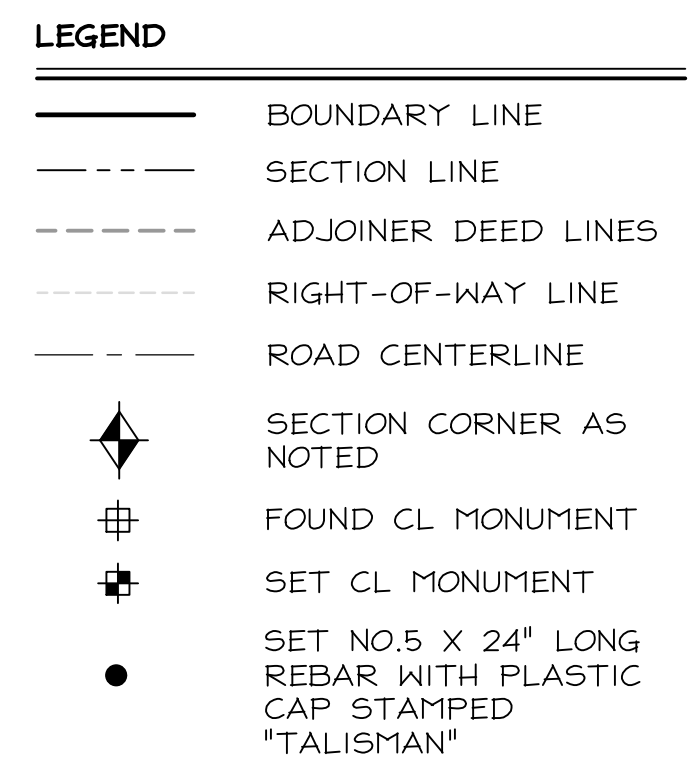
# BOBCAT RIDGE AT POWDER MOUNTAIN, PHASE I

LOCATED IN ALL OF SECTION 8,  
 TOWNSHIP 7 NORTH, RANGE 2 EAST  
 SALT LAKE BASE & MERIDIAN,  
 WEBER COUNTY, UTAH  
 JUNE 2019

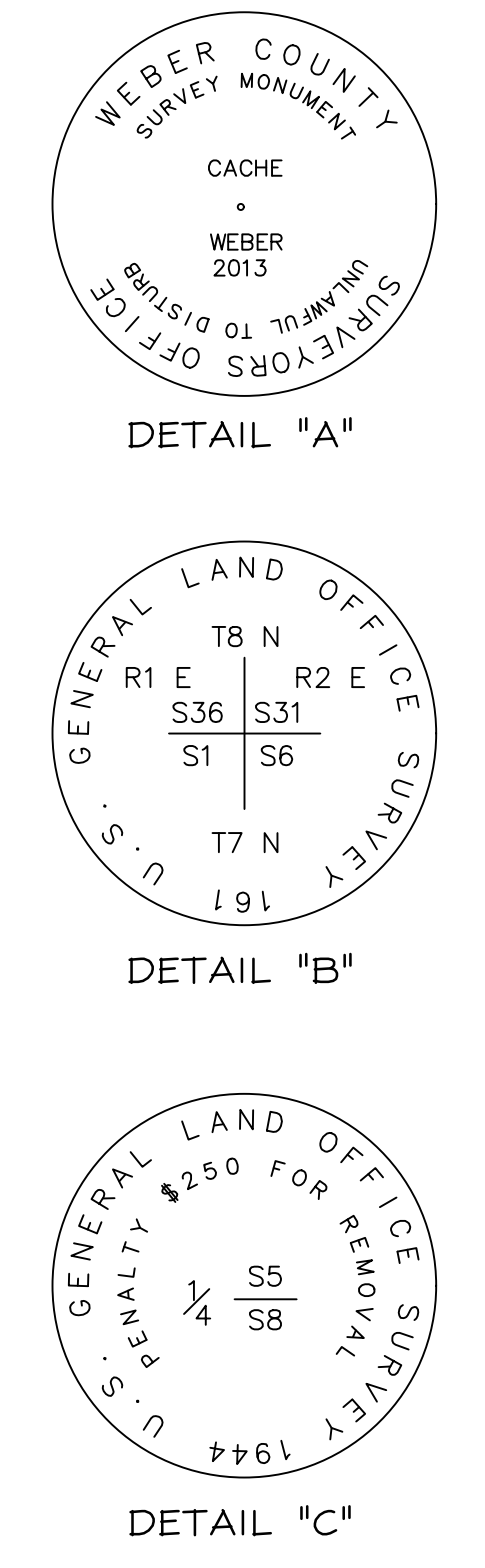


LINE	LENGTH	BEARING
L1	105.32	S20°16'24\"W
L2	18.56	S3°34'39\"E
L3	25.00	S3°34'39\"E
L4	23.01	S26°49'54\"E
L5	17.05	N26°49'54\"W
L6	41.38	S42°40'08\"W
L7	3.64	S55°25'35\"W
L8	22.98	S26°49'54\"E
L9	24.99	S26°49'54\"E
L10	11.16	S26°49'54\"E
L11	43.63	S63°10'06\"W
L12	54.78	S62°50'49\"E
L13	67.26	N29°19'51\"W
L14	45.80	N58°06'55\"E
L15	65.26	S36°58'44\"E
L16	54.64	S55°49'05\"W
L17	10.39	S82°15'59\"E
L18	25.03	S26°49'54\"E
L19	22.97	S26°49'54\"E
L20	23.02	S26°49'54\"E
L21	25.00	N27°09'11\"W
L22	23.00	N27°09'11\"W
L23	95.66	N63°09'02\"E
L24	95.50	N63°08'13\"E
L25	96.00	N62°50'49\"E
L26	159.55	N27°09'11\"W
L27	33.77	N62°50'49\"E
L28	164.56	N62°50'49\"E

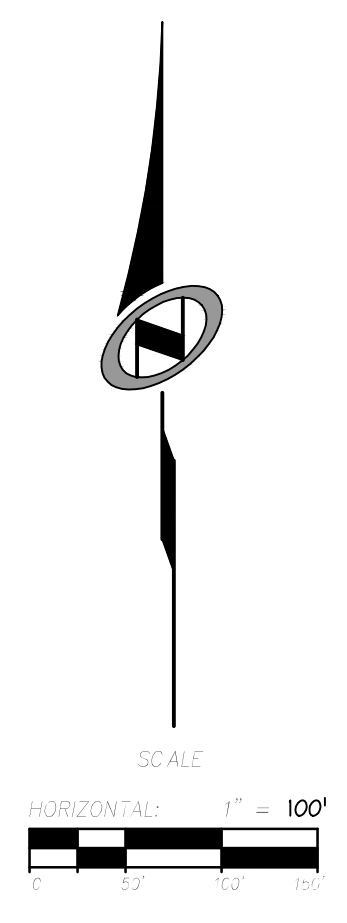
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	150.00	54.00	20°37'40\"	S41°27'27\"W	53.71
C2	105.00	78.88	43°02'25\"	S48°21'07\"E	77.03
C3	325.00	79.38	13°59'39\"	N70°09'55\"E	79.18
C4	23.00	32.41	80°44'23\"	N36°47'33\"E	29.80
C5	300.00	157.07	29°59'52\"	N16°07'50\"E	155.28
C6	250.00	151.44	34°42'25\"	S13°46'34\"W	149.13
C7	300.00	48.49	9°15'37\"	N88°56'50\"W	48.43
C8	300.00	121.76	23°15'16\"	S74°47'43\"W	120.93
C9	100.00	121.30	69°30'02\"	S07°55'07\"W	114.00
C10	80.00	233.51	167°14'33\"	N40°57'09\"W	159.01
C11	350.00	222.05	36°21'02\"	S73°36'06\"W	218.35
C12	250.00	122.27	28°01'21\"	S40°50'35\"E	121.06
C13	140.00	310.94	127°15'13\"	N08°46'21\"E	250.86
C14	175.00	126.01	41°15'20\"	S51°46'17\"W	123.30
C15	250.00	3.67	0°50'25\"	N62°44'53\"E	3.67
C16	250.00	107.22	24°34'25\"	N50°02'28\"E	106.40
C17	250.00	5.41	1°14'23\"	N62°32'54\"E	5.41
C18	250.00	105.48	24°10'27\"	N49°50'29\"E	104.70
C19	300.00	131.38	25°05'33\"	N50°18'02\"E	130.34
C20	89.00	59.38	38°13'37\"	N46°15'59\"W	58.28
C21	23.00	36.13	90°00'00\"	S71°49'54\"E	32.53
C22	75.00	90.98	69°30'02\"	S07°55'07\"W	85.50
C23	105.00	127.37	69°30'02\"	N07°55'07\"E	119.70
C24	105.00	100.25	54°42'06\"	S82°46'38\"W	96.48
C25	325.00	103.97	18°19'44\"	N64°35'27\"E	103.53
C26	325.00	102.22	18°01'18\"	N82°45'58\"E	101.80
C27	375.00	95.93	14°39'25\"	N84°26'55\"E	95.67
C28	375.00	141.99	21°41'38\"	N66°16'24\"E	141.14
C29	55.00	160.54	167°14'33\"	N40°57'09\"W	109.32
C30	125.00	92.95	42°36'18\"	S21°21'58\"W	90.82
C31	125.00	58.68	26°53'44\"	S13°23'03\"E	58.14
C32	23.00	35.79	89°09'35\"	N17°44'53\"E	32.29
C33	275.00	72.75	15°09'25\"	S54°44'58\"W	72.54
C34	275.00	45.20	9°25'00\"	S42°27'46\"W	45.15
C35	275.00	120.44	25°05'33\"	N50°18'02\"E	119.48
C36	23.00	36.13	90°00'00\"	S72°09'11\"E	32.53
C37	114.00	76.01	38°12'11\"	N46°15'16\"W	74.61
C38	325.00	31.97	5°38'12\"	N60°01'43\"E	31.96
C39	325.00	110.36	19°27'21\"	N47°28'56\"E	109.83
C40	225.00	94.93	24°10'27\"	S49°29'29\"W	94.23
C41	23.00	35.66	88°49'22\"	N71°14'36\"W	32.19
C42	275.00	134.50	28°01'21\"	S40°50'35\"E	133.16
C43	115.00	255.41	127°15'13\"	N08°46'21\"E	206.06
C44	200.00	144.01	41°15'20\"	S51°46'17\"W	140.92
C45	150.00	54.00	20°37'40\"	S62°05'07\"W	53.71
C46	165.00	34.85	12°06'07\"	N66°20'54\"E	34.79
C47	165.00	70.52	24°29'21\"	N48°03'10\"E	69.99
C48	165.00	52.76	18°19'15\"	N26°38'52\"E	52.54
C49	165.00	158.14	54°54'43\"	N27°23'54\"W	152.15
C50	225.00	110.04	28°01'21\"	S40°50'35\"E	108.95
C51	23.00	36.10	89°56'15\"	S18°08'13\"W	32.51
C52	165.00	50.19	17°25'46\"	S08°46'21\"W	50.00
C53	700.00	233.86	19°08'30\"	N10°42'09\"E	232.77
C54	275.00	37.57	7°49'37\"	N58°56'01\"E	37.54
C55	275.00	82.87	17°15'56\"	N46°23'14\"E	82.56
C56	325.00	105.05	18°31'14\"	N86°25'21\"E	104.60



LOT NO.	ERU'S
1	1
2	1
3	1
4	1
5	1
6	1
7	1
8	1
9	1
10	1
11	1
12	1
13	1
14	1
15	1
16	1
17	1
18	1
19	1
20	1
21	1
22	1
23	1
24	1
25	1
26	1



SMHG PHASE II INVESTOR LLC.  
 3923 N. WOLF CREEK DR.  
 EDEN, UT, 84310



RECORDED #  
 STATE OF UTAH, COUNTY OF WEBER,  
 RECORDED AND FILED AT THE  
 REQUEST OF:  
 ENTRY NO. \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEE \$ \_\_\_\_\_  
**TALISMAN**  
 CIVIL CONSULTANTS  
 5217 SOUTH STATE STREET  
 SUITE 200  
 MURRAY, UT 84107  
 801.743.1300  
 WEBER COUNTY RECORDER