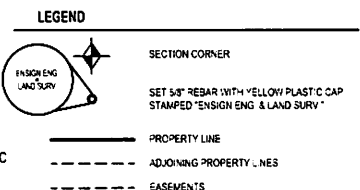
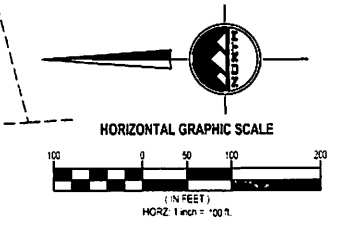
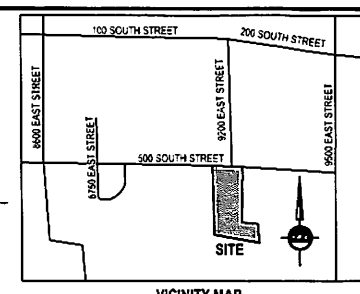
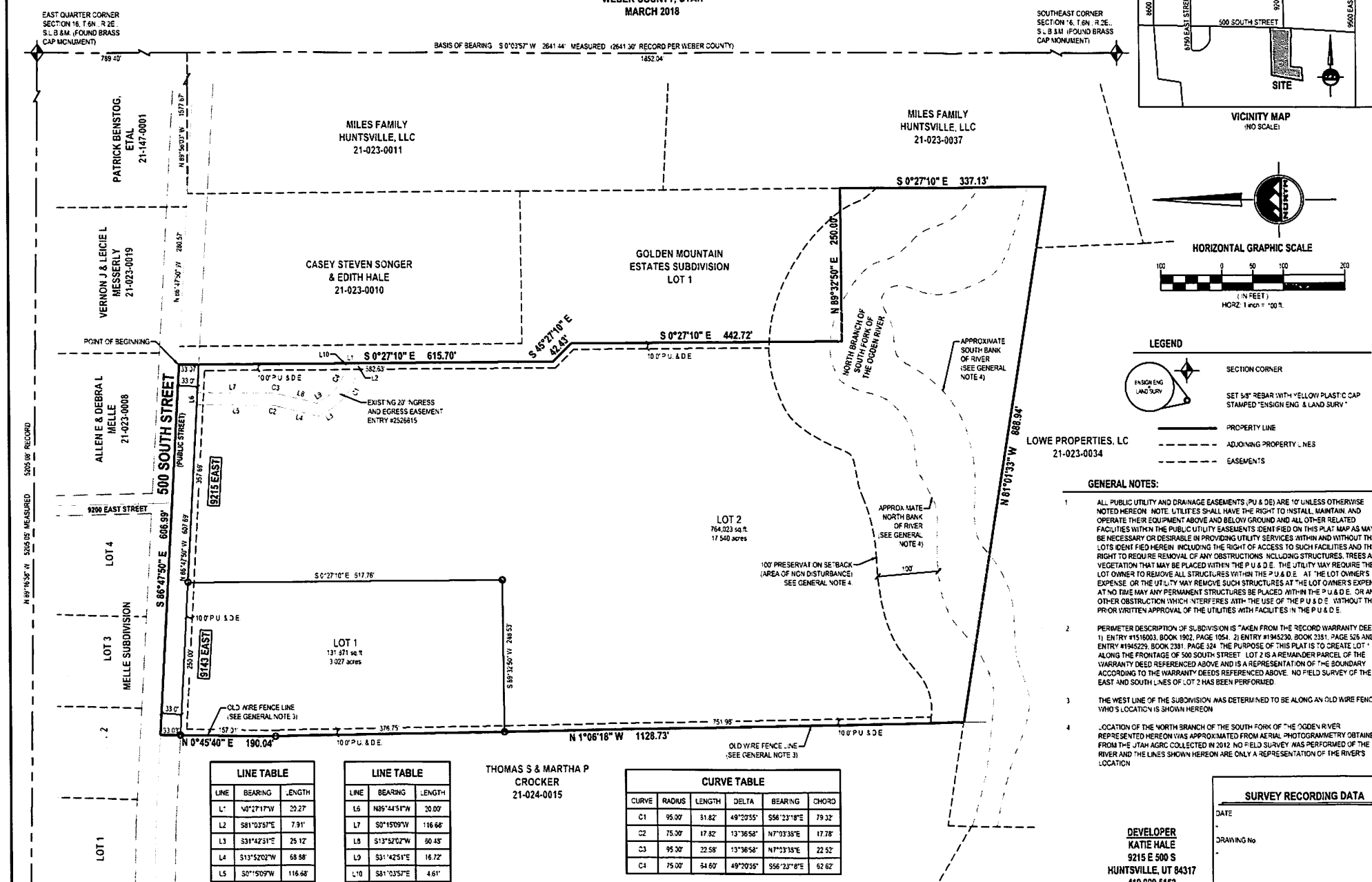


# HALE SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 16  
TOWNSHIP 6 NORTH RANGE 2 EAST  
SALT LAKE BASE & MERIDIAN, US SURVEY  
WEBER COUNTY, UTAH  
MARCH 2018



**GENERAL NOTES:**

- ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (P.U. & D.E.) ARE 10' UNLESS OTHERWISE NOTED HEREON. NOTE: UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REMOVE OR REMOVE ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U. & D.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U. & D.E. AT THE LOT OWNER'S EXPENSE. OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE LOT OWNER'S EXPENSE AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U. & D.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U. & D.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U. & D.E.
- PERMETER DESCRIPTION OF SUBDIVISION IS TAKEN FROM THE RECORD WARRANTY DEEDS 1) ENTRY #1516003, BOOK 1902, PAGE 1054. 2) ENTRY #1945230, BOOK 2381, PAGE 526 AND 3) ENTRY #1945229, BOOK 2381, PAGE 324. THE PURPOSE OF THIS PLAT IS TO CREATE LOT 1 ALONG THE FRONTAGE OF 500 SOUTH STREET. LOT 2 IS A REMAINDER PARCEL OF THE WARRANTY DEED REFERENCED ABOVE AND IS A REPRESENTATION OF THE BOUNDARY ACCORDING TO THE WARRANTY DEEDS REFERENCED ABOVE. NO FIELD SURVEY OF THE EAST AND SOUTH LINES OF LOT 2 HAS BEEN PERFORMED.
- THE WEST LINE OF THE SUBDIVISION WAS DETERMINED TO BE ALONG AN OLD WIRE FENCE WHOSE LOCATION IS SHOWN HEREON.
- LOCATION OF THE NORTH BRANCH OF THE SOUTH FORK OF THE GODDEN RIVER REPRESENTED HEREON WAS APPROXIMATED FROM AERIAL PHOTOGRAMMETRY OBTAINED FROM THE UTAH AGRIC. COLLECTED IN 2012. NO FIELD SURVEY WAS PERFORMED OF THE RIVER AND THE LINES SHOWN HEREON ARE ONLY A REPRESENTATION OF THE RIVER'S LOCATION.

**DEVELOPER**  
KATIE HALE  
9215 E 500 S  
HUNTSVILLE, UT 84317  
410.900.5152

**LINE TABLE**

LINE	BEARING	LENGTH
L1	N0°27'17\"W	20.27'
L2	S81°03'57\"E	7.91'
L3	S31°42'31\"E	25.12'
L4	S11°52'02\"W	58.58'
L5	S0°50'59\"W	116.68'

**LINE TABLE**

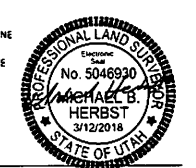
LINE	BEARING	LENGTH
L6	N85°44'51\"W	30.00'
L7	S0°15'09\"W	116.68'
L8	S13°52'02\"W	90.45'
L9	S11°42'51\"E	16.72'
L10	S81°03'57\"E	4.61'

**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	95.00'	31.82'	49°20'55\"	S56°23'18\"E	79.32'
C2	75.00'	17.82'	13°36'58\"	N7°03'38\"E	17.78'
C3	95.00'	22.58'	13°38'58\"	N7°23'38\"E	22.52'
C4	75.00'	14.60'	49°20'55\"	S56°23'18\"E	62.62'

**SURVEYOR'S CERTIFICATE**  
I, MICHAEL B. HERBST, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 5048930 as prescribed under laws of the State of Utah. I further certify that by Authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HALE SUBDIVISION, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet footage width and area requirements of the applicable zoning ordinances.

**BOUNDARY DESCRIPTION**  
A PARCEL OF LAND, SITUATE IN SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL ALSO LOCATED IN WEBER COUNTY UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF GOLDEN MOUNTAIN ESTATES SUBDIVISION, AT A POINT ON THE CENTERLINE OF 500 SOUTH STREET, SAID POINT BEING SOUTH 00°03'57\"WEST 789.40 FEET AND NORTH 89°56'03\"WEST 1577.67 FEET AND NORTH 86°47'50\"WEST 280.57 FEET FROM THE EAST QUARTER CORNER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING:  
THENCE ALONG THE WEST AND SOUTH LINE OF GOLDEN MOUNTAIN ESTATES SUBDIVISION THE FOLLOWING (4) COURSES AND DISTANCES:  
(1) SOUTH 00°27'10\"EAST 615.70 FEET;  
(2) SOUTH 45°27'10\"EAST 42.43 FEET;  
(3) SOUTH 00°27'10\"EAST 442.72 FEET;  
(4) NORTH 89°32'50\"EAST 250.00 FEET TO THE SOUTHEAST CORNER OF SAID GOLDEN MOUNTAIN ESTATES SUBDIVISION;  
THENCE SOUTH 00°27'10\"EAST 337.13 FEET;  
THENCE NORTH 81°01'33\"WEST 888.94 FEET TO AN OLD WIRE FENCE LINE;  
THENCE NORTH 01°06'18\"WEST 1128.73 FEET ALONG SAID OLD WIRE FENCE LINE TO AN ANGLE POINT;  
THENCE NORTH 00°45'40\"EAST 190.04 FEET CONTINUING ALONG SAID OLD WIRE FENCE LINE AND LINE EXTENDED, TO THE CENTERLINE OF 500 SOUTH STREET;  
THENCE SOUTH 86°47'50\"EAST 606.99 FEET ALONG THE CENTERLINE OF 500 SOUTH STREET TO THE POINT OF BEGINNING.  
CONTAINS 915,936 SQUARE FEET OR 21.027 ACRES



DATE: 3-12-2018  
MICHAEL HERBST 5046930

**OWNER'S DEDICATION**  
I, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided, hereby dedicates to the public all parcels of land shown on this plat as intended for public use in witness whereof I have hereunto set our hand this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_.

**HALE SUBDIVISION**  
PHILIP N. HALE TRUST By ITS  
BARBARA B. HALE TRUST By ITS

**TRUST ACKNOWLEDGMENT**  
STATE OF UTAH: \_\_\_\_\_ COUNTY OF WEBER: \_\_\_\_\_  
On the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_, in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the TRUSTEE of PHILIP N. HALE TRUST, and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said TRUST for the purposes therein mentioned and acknowledged to me that said TRUST executed the same.  
MY COMMISSION EXPIRES \_\_\_\_\_ RESIDING IN \_\_\_\_\_ COUNTY NOTARY PUBLIC

**TRUST ACKNOWLEDGMENT**  
STATE OF UTAH: \_\_\_\_\_ COUNTY OF WEBER: \_\_\_\_\_  
On the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 20\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_, in the State of Utah, who after being duly sworn, acknowledged to me that He/She is the TRUSTEE of BARBARA B. HALE TRUST, and that He/She signed the Owner's Dedication freely and voluntarily for and in behalf of said TRUST for the purposes therein mentioned and acknowledged to me that said TRUST executed the same.  
MY COMMISSION EXPIRES \_\_\_\_\_ RESIDING IN \_\_\_\_\_ COUNTY NOTARY PUBLIC

**HALE SUBDIVISION**  
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 16  
TOWNSHIP 6 NORTH RANGE 2 EAST  
SALT LAKE BASE & MERIDIAN  
WEBER COUNTY, UTAH

**WEBER COUNTY RECORDER**  
ENTRY NO. \_\_\_\_\_ FILED FOR RECORD AND PAID \_\_\_\_\_  
RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS PAGE \_\_\_\_\_  
PROJECT NUMBER: 8078  
MANAGER: M. HERBST  
DRAWN BY: A. SHELBY  
CHECKED BY: M. HERBST  
DATE: 3/14/18  
BY \_\_\_\_\_ WEBER COUNTY RECORDER DEPUTY RECORDER

**ENSIGN**  
SALT LAKE CITY  
45 W. 1000 S. Suite 500  
Sandh, UT 84070  
Phone: 801.255.9229  
Fax: 801.255.4449  
WWW.ENSIGNUT.COM

LAYTON  
Phone: 801.711.1100  
TROYER  
Phone: 313.983.3124  
CELANO CITY  
Phone: 415.365.1411  
RECHWELD  
Phone: 303.465.1112  
COLORADO SPRINGS  
Phone: 719.475.1114

**CITY ATTORNEY'S APPROVAL**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
BY THE HUNTSVILLE CITY ATTORNEY  
HUNTSVILLE CITY ATTORNEY

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
BY THE CITY PLANNING COMMISSION APPROVAL  
CHAIRMAN - HUNTSVILLE CITY PLANNING COMMISSION

**CITY ENGINEER'S APPROVAL**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
BY THE HUNTSVILLE CITY ENGINEER  
HUNTSVILLE CITY ENGINEER

**CITY COUNCIL APPROVAL**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
BY THE HUNTSVILLE CITY COUNCIL  
CITY RECORDER CITY MAYOR

WEST QUARTER CORNER SECTION 16 T.6N. R.2E S.L.B. & M., FOUND BRASS CAP MONUMENT)

EAST QUARTER CORNER SECTION 16, T.6N. R.2E S.L.B. & M., FOUND BRASS CAP MONUMENT)

SOUTHEAST CORNER SECTION 16, T.6N. R.2E, S.L.B. & M., FOUND BRASS CAP MONUMENT)