A legend shall be included which The south portion of subdivision looks like it may clearly identifies the lines, symbols, The subdivision boundary corners and lot The surveyor making the plat shall and other markings used to create the be within Zone AE if so: Plat shall be dimensioned at 24" by 36" leaving a space of a minimum corners shall be set on the site prior to The location of survey map, or plat. WCO 45-3-3(d) one half inch (½") and a maximum of one and a half inch (1 ½") margin cording of the final plat. WCO certify that the surveyor "holds a percolation tes Subdivisions that include lots that are partially or holes on each lot. WCO completely in the floodplain shall show the on all four sides of the sheet. WCO 106-1-8(c)(1) 106-1-8(c)(1)j. A detailed description of monuments found and monuments set, indicated separately. UCA 17-23-17(3)(h) floodplain/ floodway boundaries. And base flood license in accordance with Title 58. 106-1-5(a)(10) A note on the plat shall indicate the elevations in 1 ft increments in the flood area OR n lieu of providing base flood elevations subdivision boundary and lot corners are Chapter 22, Professional Engineers set as required by state code and county designate areas as "non-buildable for residential ordinance, WCO 106-1-8(c)(2) or commercial structures" WCO 106-1-8 (c)(6) Licensing Act". UCA 17-27a-604(4)(b)(i) The surveyor making the plat shall SURVEYOR'S CERTIFICATE HALE SUBDIVISION 100 SOUTH STREET certify that the surveyor "has I. MICHAEL B. HERBST on herby carry that it an a Lorent Early of the Carry that it has been claim Surveyor, and that I had conficate No. 594330 https://doi.org/10.1009/10.100 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 16 completed a survey of the property The plat shall have a detailed TOWNSHIP 6 NORTH RANGE 2 EAST scription of all monuments SALT LAKE BASE & MERIDIAN, US SURVEY described on the plat in accordance ound and each one shall be eferenced on the plat including WEBER COUNTY, UTAH the type, size, condition, and location in reference to the surface of the ground as well **MARCH 2018** with Section 17-23-17 and has verified SOUTHEAST CORNER SECTION 16, T.SN., R.2E., SILB SM. (FOUND BRASS CAP MONUMENT) EAST QUARTER CORNER SECTION 16, T.6N., R 2E S.L.B.&M. (FOUND BRAS! CAP MONUMENT) **BOUNDARY DESCRIPTION** 00 SOUTH STREET all measurements". UCA 17-27a-A PARCEL OF LAND, SITUATE IN SOUTHEAST QUARTER OF SECTION 16, TOMNSHIP OF NORTH, RANGE 2 EAST. SAL' LAKE BASE AND MERIDIAN, SAID PARCEL ALSO LOCATED IN WEBER COUNTY UTAN, MORE PARTICULARLY DESCRIBED AS as a description or graphic BASIS OF BEARING S 0'03'57" W 2641 44" MEASURED (2641 30" RECORD PER WEBER COUNTY) 603(4)(b)(ii) depiction of the markings, date agency, entity, or surveyor as inscribed on the monument. WCO 45-3-3(b) Beginning at the northwest corner of golden mountain estates subdivision, at a point on the centerline of soo south street. Said point being south or '03's 7" west '89 ag feet and north 89'5603' west 1577 of feet and north 86' 17'50' west 280.57 feet from the fast quarter corner of section 16, township 6 north, range 2 east. Sait lake base and merdian and running. SITE The surveyor making the plat shall certify that the surveyor "has placed MILES FAMILY MILES FAMILY THENCE ALONG THE WEST AND SOUTH LINE OF GOLDEN MOUNTAIN ESTATES SUBDIVISION THE FOLLOWING (4 HUNTSVILLE, LLC HUNTSVILLE, LLC COURSES AND DISTARCES

(1) SOUTH 0-727-10° EAST 61-5 70 FEET;
(2) SOUTH 45'727-10° EAST 61-5 70 FEET;
(3) SOUTH 0-727-10° EAST 42-43 FEET;
(3) SOUTH 0-727-10° EAST 42-72 FEEE;
(4) NORTH 80'32'50° EAST 250.00 FEET TO THE SOUTHEAST CORNER OF SAID GOLDEN MOUNTAIN ESTAT SURDINGSON. plat". UCA 17-27a-604(4)(b)(iii) The Map shall contain a S 0°27'10" E 337.13 SUBDIVISION:

THENCE SOUTH 0012710* EAST 337.13 FEET:
THENCE NORTH 31:0133* WEST 888 94 FEET TO AN OLD WIRE FENCE LINE:
THENCE NORTH 01:01618* WEST 1128.73 FEET ALONG SAID
OLD WIRE FENCE LINE 10 AM ANGLE POINT;
THENCE NORTH 001540* EAST 1900 OF FEET CONTINUING
ALONG SAID OLD WIRE FENCE LINE AND LINE EXTENDED, *TO THE CENTERLINE
OF SOM DAILY STEET: 106-1-8(c)(1)k.; UCA 17-23-17(4)(a) The narrative explains HORIZONTAL GRAPHIC SCALE and identifies the **GOLDEN MOUNTAIN** THENCE SOUTH 86*47'50" EAST 606.99 FEET ALONG THE CENTER OF 500 SOUTH STREET TO THE POINT OF BEGINNING. purpose of the survey UCA 17-23-17(4)(a)(i) CASEY STEVEN SONGER ESTATES SUBDIVISION & EDITH HALE LOT 1 21-023-0010 CONTAINS 915,936 SQUARE FEET OR 21.027 ACRES The narrative explains HCRZ: 1 inch = 100 ft. and identifies the basis on which lines were S 0°27'10" E 442.72 established, UCA POINT OF BEGINNIN LEGEND SOUTH BANK OF RIVER OWNER'S DEDICATION 17-23-17(4)(a)(ii) L10 S 0°27'10" E 615.70" SECTION CORNER The parrative explains '00' 2U SDE and identifies the found HALE SUBDIVISION Easement needs to be tied to the boundary Owners dedication monuments or deed n hereby — sedicate for perpetual use of the public all particls of fand shown on this pital as intended for Public use witness whereof it we have herewinth callour manner to be the ... AND EGRESS EASEMENT ENTRY #2526615 4 3 elements that controlled needs to comply The existing location, widths, and o PROPERTY LINE the established or dimensions of all existing or platted streets or railroad lines within and immediately adjacent (within 30') to the LOWE PROPERTIES, LC eestablished lines with WCO 106-7-1, it 21-023-0034 UCA 17-23-17(4)(a)(iii) 2505 08 PHILLIP N. HALE ---- EASEMENTS tract of land to be subdivided, WCO 106 is missing multiple Trustee GENERAL NOTES: shall contain the ensions of all existing or platted ets or railroad lines within and items required by 5205 05' MEASURED ALL PUBLIC UTILITY AND DRAMAGE EASEMENTS (PU & DE) ARE 10" UNLESS OTHERWISE NOTED HEREON NOTE: UTILITIES SHALL HAVE THE RIGHT TO INSTALL MAINTAIN AND OPERATE THEIR COUPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACULTIES WITHIN THE PUBLIC UTILITY EASEMENTS DENT FIED ON THIS PLAT MAY AS MAY CKNOWLEDGMENT documentary, parol, and 9200 EAST STREET The existing location, widths, and LOT 2 764,023 sq.ft 17 540 acres tangible evidence used code in establishing the tract of land to be subdivided. WCO 106 FACULTIES WITHIN THE PUBLIC UTILITY EASSLEATS DENTIFIED ON THIS PLAT MAP AS WAY SEE NECESSARY OR DESTRAGE. HE PROVIDEN UTILITY SERVICES WITHIN AND WITHOUT THE LOTS DENTIFIED HEREIN INCLUDING THE RIGHT OF ACCESS TO SUCH FACULTIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES. TREES AND VECETATION THAT MAY BE PLACED WITHIN THE PUBLIC THE THIRTY WAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUBLIC AT THE LOT OWNERS SPECIAL EXPENSE OR THE PUTLITY WAY FROW'S SUCH STRUCTURES AT THE COT OWNERS EXPENSE AT NO TIME MAY MAY PERMANENT STRUCTURES DEPLACED WITHIN THE PUBLIC OWNERS AND E. OR ANY OTHER DESTRUCTION WHICH INTERFERS WITH THE USE OF THE PUBLIC OWNER THE PROOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUBLIC DEPLACE. dimensions of all existing or location of the lines of On the _____day of ______A.D. 20_ ersonally appeared before me, the undersigned Notary Public, in and for said Country of <u>WEBER</u> in the State of Utah, who affer being du the survey. WCO 9 buildings and structures within and worn, admontedged to me that He-She's the <u>TRUSTEE</u>

IF <u>PHUL BY NOUE TRUST</u> and that He-She signed the Owner's Dodication freely and voluntarily for and in behalf of said TRUST for the uposes therem removed and advantedged to me hat said TRUST executed the same. 45-3-4(a). \$ 0"27"10" E 517.76" mediately adjacent (within 30') The written narrative ract of land to be subdivided. shall contain the legal Y COMMISSION EXPIRES. 10 0 PU 1 DE principles of boundary PERINETER DESCRIPTION OF SUBDIVISION IS "AMEN FROM THE RECORD WARRANTY DEEDS 11 ENTRY #1516031 BOOK 1902, PAGE 1054 .2] ENTRY #151203 BOOK 1331 PAGE 1554 AND 3) ENTRY #151205 BOOK 1331 PAGE 1556 AND 3) ENTRY #151205 BOOK 1331 PAGE 254 THE PURPOSE OF THIS PALITS TO GREATE OF ALONG THE FRONTAGE OF 500 SOUTH STREET LOT 2 IS A REVANDER PARCEL OF THE WARRANTY DEED REFERENCE ADOVE AND 15 A REPRESENTATION OF THE GOUNDARY ACCORDING TO THE WARRANTY DEEDS REFERENCE ON ADOVE AND 15 A REPRESENTATION OF THE GOUNDARY ACCORDING TO THE WARRANTY DEEDS REFERENCED ABOVE. NO FIELD SURVEY OF THE 1-5(a)(6) establishment utilized in establishing the location TRUST ACKNOWLEDGMENT of the lines of the survey. WCO 45-3-4(b) STATE OF UTAH County of WESER js s. AND SOUTH LINES OF LOT 2 HAS BEEN PERFORMED If the survey abuts or THE WEST LINE OF THE SUBDIVISION WAS DETERMINED TO BE ALONG AN OLD WIRE FENCE VHIO'S LOCATION IS SHOWN HEREON -CLD AGRE FENCE LINE references a public or private right of way, LOCATION OF THE WORTH BRANCH OF THE SOUTH FORK OF THE OGDEN RIVER REPRESENTED HEREON WAS APPROXIMATED FROM AETILL PHOTOGRAMMETRY OBTAINE FROM THE JAN AGRIC COLLECTED IN 1021 AO FELS USAYEY MAS REPORTED OF THE RIVER AND THE LINES SHOWN HEREON ARE ONLY A REPRESENTATION OF THE RIVER'S LOCATION. subdivision, utility N 1°06'18" W 1128.73 N 0°45'40" E 190.04 OLD WIRE FENCE LINE -/ (SEE GENERAL NOTE 3) river, etc. the survey THOMAS S & MARTHA P LINE TABLE LINE TABLE narrative shall indicate CROCKER **CURVE TABLE** NE BEARING LENGTH BEARING LENGTH SURVEY RECORDING DATA parol, and tangible CURVE RADIUS LENGTH DELTA BEARING CHORD L: V0°2717'W 20.27 L6 N39"44"51"W 20.00" evidence was used and C1 95.00 31.82 49°20°55' \$56°23'18°E 79.32 which legal principles of L7 S0°15'09'VV 116.68' HALE SUBDIVISION L2 S81*03'57'E 7.91' C2 75.00 17.82 13136581 N71931381E 17.78 DEVELOPER KATIE HALE boundary establishment L8 S13*52*02*W 50.43* L3 S31°42'51°E 25 17 RAWING No were used to C3 95.00 22.58 13*3658* N7*03*38*E 22.52* LOCATED IN THE SOUTHEAST QUARTER OF SECTION 16 TOWNSHIP 6 NORTH RANGE 2 EAST SALT LAKE BASE & MERIDIAN WEBER COUNTY, UTAM 107 L4 \$13*52'02"W 58 58" L9 \$31,4251,E 16.72* 9215 E 500 S WEBER COUNTY RECORDER re-establish the location C4 75.00° 64.60° 49°20°35° 556°23°8°E 62.62° HUNTSVILLE, UT 84317 L10 S81'03'57"E 4.61' of said features, WCO ENTRY NO. FEE
PAID FILED FOR RECORD AND
RECORDED THIS DAY OF 20
AT OF OFFICIAL RECORDS SHEET 1 OF 1 CITY COUNCIL APPROVAL CITY ATTORNEY'S APPROVAL PLANNING COMMISSION APPROVAL CITY ENGINEER'S APPROVAL SALT LAKE CITY
45 // 10000 S. Suide 500
Sands. UT. 34070
Phore: 807 1250 5229
Fax. 801 255 4449 ROJECT NUMBER 8078 APPROVED THIS ______ DAY OF _______ DAY OF ______ DAY OF _____ OF THE HUNTSVILLE CITY ATTORNEY APPROVED THIS _____ DAY O MANAGER . WHERBST APPROVED THIS DAY OF BY THE HUNTSVILLE CITY ENGINEER DRAWN BY A SHELBY S L B & M. FOUND BRASE CAP WONUMENT: WEBER COUNTY RECORDER CHECKED BY M HERBST ATE 31415 CHARMAN HUNTSMU FICITY PLANNING COMMISSION CITY RECORDER HUNTS: THE CITY ALTORNEY HUNTSVILLE CITY ENGINEER A signature block for County Surveyor conforming to state code and sture block for Board of County Commissioner's conforming to state code and county ordinance ature block for Weber-Morgan Health Department conforming to signature block for County Attorney conforming to state code and county signature block for County Engineer conforming to state A signature block for County Planning Com Weber County Surveyor:
I hereby certify that the Weber County Surveyor's Office has reviewed this plat and all conditions for approval by this office have been code and county ordinance.

Weber County Engineer:
I hereby certify that the required public improvements his is to certify that this subdivision plat, the dedication of streets and other public ways and financial Weber County Planning Commission approval: his is to certify that this subdivision plat was duly approved by the Weber County Planning Commission parantee of public improvements associated with this subdivision, thereon are herby ap excepted by the Commissioners of Weber County, Utah this ___day of ______, 20___ eby certify that the soils, percolation rates, and site conditions for this have examined the financial guarantee and other documents associated indards and drawings for this subdivision conform with unty Standards and the amount of the financial guarantee is fficient for the installation of these improvements. Signed with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and affect. satisfied. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat rom the responsibilities and/or liabilities associated therewith. Chairman, Weber County Commission this __ day of _____, 20__ Signed this _____ day of Director, Weber-Morgan Health Department Weber County Surveyor
WCO 106-1-8(c)(1)h.10; WCO 45-4-2(c) WCO 106-1-8(c)(1)h.8.; WCO WCO 106-1-8(c)(1)h.11 NCO 106-1-8(c)(1)h 7: WCO 106-8-1(1) Signature WCO 106-1-8(c)(1)h.6; WCO 106-8-1(3)