

GENERAL LANDSCAPE NOTES

1. THE CONTRACTOR SHALL VERIFY THE EXACT LOCATION OF ALL EXISTING AND PROPOSED UTILITIES, AND ALL SITE CONDITIONS PRIOR TO BEGINNING CONSTRUCTION. THE CONTRACTOR SHALL COORDINATE HIS WORK WITH THE PROJECT MANAGER AND ALL OTHER CONTRACTORS WORKING ON THE SITE.

2. THE FINISH GRADE OF ALL PLANTING AREAS SHALL BE SMOOTH, EVEN AND CONSISTENT, FREE OF ANY HUMPS, DEPRESSIONS OR OTHER GRADING IRREGULARITIES. THE FINISH GRADE OF ALL LANDSCAPE AREAS SHALL BE GRADED CONSISTENTLY 3/4" BELOW THE TOP OF ALL SURROUNDING WALKS, CURBS, ETC.

3. THE CONTRACTOR SHALL STAKE THE LOCATION OF ALL PLANTS FOR APPROVAL PRIOR TO PLANTING. TREES SHALL BE LOCATED EQUIDISTANT FROM ALL SURROUNDING PLANT MATERIAL. SHRUBS AND GROUND COVERS SHALL BE TRIANGULAR AND EQUALLY SPACED.

4. THE PLANT MATERIALS LIST IS PROVIDED AS AN INDICATION OF THE SPECIFIC REQUIREMENTS OF THE PLANTS SPECIFIED, WHEREVER IN CONFLICT WITH THE PLANTING PLAN, THE PLANTING PLAN SHALL GOVERN.

5. THE CONTRACTOR SHALL PROVIDE ALL MATERIALS, LABOR AND EQUIPMENT REQUIRED FOR THE PROPER COMPLETION OF ALL LANDSCAPE WORK AS SPECIFIED AND SHOWN ON THE DRAWINGS.

6. ALL PLANT MATERIALS SHALL BE APPROVED PRIOR TO PLANTING. THE OWNER/LANDSCAPE ARCHITECT HAS THE RIGHT TO REJECT ANY AND ALL PLANT MATERIAL NOT CONFORMING TO THE SPECIFICATIONS. THE OWNER/LANDSCAPE ARCHITECTS DECISION WILL BE FINAL.

7. THE CONTRACTOR SHALL KEEP THE PREMISES, STORAGE AREAS AND PAVING AREAS NEAT AND ORDERLY AT ALL TIMES. REMOVE TRASH, SWEEP, CLEAN, HOSE, ETC. DAILY.

8. THE CONTRACTOR SHALL PLANT ALL PLANTS PER THE PLANTING DETAILS, STAKE/GUY AS SHOWN. TOP OF ROOT BALLS

9. THE CONTRACTOR SHALL NOT IMPEDE DRAINAGE IN ANY WAY. THE CONTRACTOR SHALL ALWAYS MAINTAIN POSITIVE DRAINAGE AWAY FROM THE BUILDING, WALLS, ETC.

10. THE CONTRACTOR SHALL MAINTAIN ALL WORK UNTIL ALL WORK IS COMPLETE AND ACCEPTED BY THE OWNER. UPON COMPLETION OF LANDSCAPE WORK AN INSPECTION FOR ACCEPTANCE OF THE WORK SHALL BE HELD. THE CONTRACTOR SHALL NOTIFY THE OWNER/LANDSCAPE ARCHITECT FOR SCHEDULING OF INSPECTION AT LEAST SEVEN (7) DAYS IN ADVANCE.

11. THE CONTRACTOR SHALL MAINTAIN AND GUARANTEE ALL WORK FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL ACCEPTANCE BY THE OWNER. REPLACEMENT PLANTS SHALL BE GUARANTEED FOR AN ADDITIONAL 90 DAYS. MAINTENANCE SHALL INCLUDE MOWING, WEEDING, FERTILIZING, CLEANING, INSECTICIDES, HERBICIDES, ETC.

12. NATIVE GRASS SEED MIX:

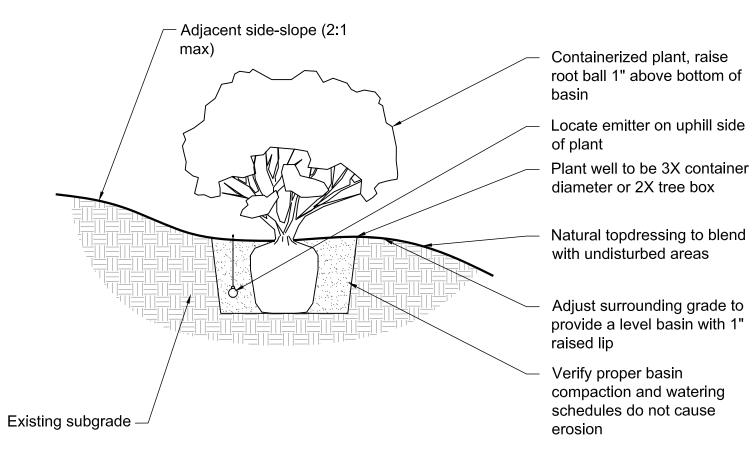
SPECIES ELYMUS TRACHYCAULUS SLENDER WHEATGRASS 20.0% PASCOPYRUM SMITHII WESTERN WHEATGRASS 26.25% PSEUDOROEGNERIA SPICATA BLUEBUNCH WHEATGRASS 22.5% FESTUCA OVINA SHEEP FESCUE SANDBERG BLUEGRASS 3.75% POA SANDBERGII ACHNATHERUM HYMENOIDES INDIAN RICEGRASS 22.5%

SEEDING RATE BROADCAST: 30 PLS POUNDS PER ACRE

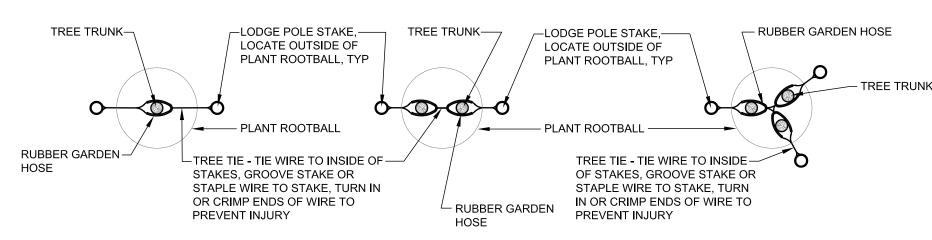
SEEDING SHALL BE APPLIED BY BROADCAST AND RAKED INTO THE TOP 4" OF THE TOP LAYER OF THE SOIL. HYDRO-MULCH SHALL BE SPRAYED OVER THE PREPARED SEEDED AREAS. HYDRO-MULCH SHALL CONSIST OF FERTILIZER AT THE RATE OF SIX (6) POUNDS PER ONE THOUSAND SQUARE FEET AND THE "FIBER MULCH" AT THE RATE OF FOURTEEN HUNDRED POUNDS (1400) PER ACRE OF AREA. RECOMMENDED SEED APPLICATION TIME: LATE FALL IN ORDER FOR GERMINATION TO BE DELAYED UNTIL SPRING, OR EARLY SPRING TO TAKE ADVANTAGE OF COOL WEATHER AND WET CONDITIONS.

IRRIGATION NOTE:

1. TREES SHALL BE IRRIGATED UNTIL THEY ARE WELL ESTABLISHED. WATER SOURCE, METHOD AND MEANS OF WATER DELIVERY/IRRIGATION WILL BE COORDINATED WITH SUMMIT POWDER MOUNTAIN.





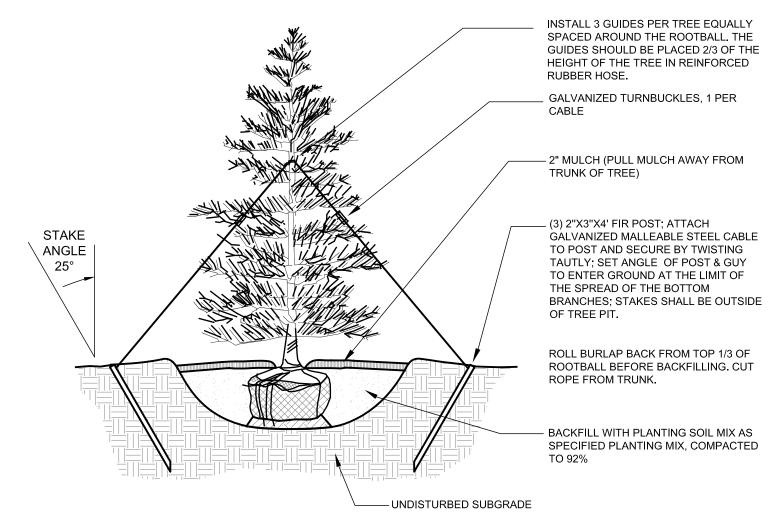


TREE STAKING PLAN - STANDARD

TREE STAKING PLAN - MULTIPLE

TREE STAKING PLAN - MULTIPLE

TREE STAKING DETAIL note: only provide staking if conditions require



3 CONIFER TREE PLANTING AND STAKING note: only provide staking if conditions require



Black Hills Spruce

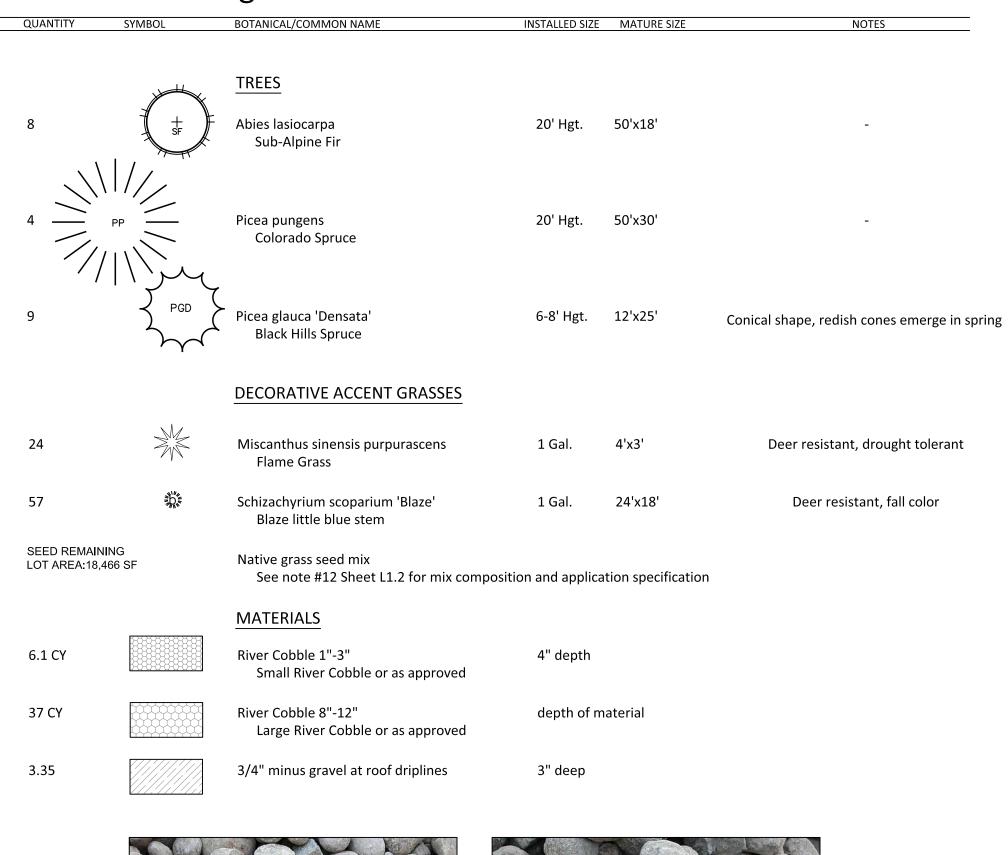








Buttgenbach Residence - Plant Schedule







FINE GRADING Fine-grade material under roof overhang drip areas to create infiltration swales Coordinate with civil.

IRRIGATION

Trees to be irrigated until established -- Water source, method of irrigation to be coordinated with Summit Powder Mountain



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LANDSCAPE ARCHITECT:

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TITLE LANDSCAPE DETAILS 5/9/2018 SCALE: DRAWN: SHEET: