08/09/2012
Response to Engineer Review Dated 08/01/2012
Regarding CTM Subdivision

Responses are in RED

 To properly address where the existing road was within the proposed lot there should be a horizontal curve to determine the edge of the lot.
 The simple angle that was changed does not allow for proper Right-of-way widths. A 25mph speed may be used for the design of the horizontal curve.

Note the new design on the mylar turned into the County Surveyor, Jack Haight on August 1st.

2. We need a letter from the water company stating that they have accepted the improvements.

See attached letter from Liberty Pipeline.

3. The ditch in the north east corner of the development:

It was stated that this was going to be relocated. It appears that the old ditch was filled in, but it appears that the new ditch was never created.

I was told that the ditch was going to be installed in the Public Utility Easement, so that it wouldn't need to be piped.

The ditch was relocated to the Public Utility Easement on the border of the property and piped for safety purposes. The old ditch was filled in. Pipe was purchased from Ferguson in the amount of \$1675.41 (see attached Bank Statement showing charge)

4. As per the subdivision ordinance we will need as-built drawings when all the improvements have been installed.

See attached as-built drawings.

Items required at time of recording:

 Curb gutter and sidewalk deferral.

 Sub-standard road agreement.

Items will be signed at time of recording.



## LIBERTY PIPELINE COMPANY

3707 North 3500 East 801-745-3649

Liberty, Utah 84310 mike@rhodeslane.com

9 August 2012

Weber County Engineering Department 2380 Washington Blvd Ogden, Utah

RE: Cody and Ann Montgomery Development

Dear County Engineer,

The main, hydrant, and water connection for the Cody and Ann Montgomery home has been installed by the contractor and inspected by Liberty Pipeline Company. The installation meets all specifications and codes including the 2 feet separation between the water main and the culvert.

Liberty Pipeline Company is ready, willing, and able to begin supplying water to the Montgomery household.

Jim Banks Systems Manager Liberty Pipeline Company

801-821-0188 Mobile Pen\_Hollist@hotmail.com



## **CODY TED MONTGOMERY**

August 01, 2012 Page - 4 of 6

Checking,	Continued
-----------	-----------

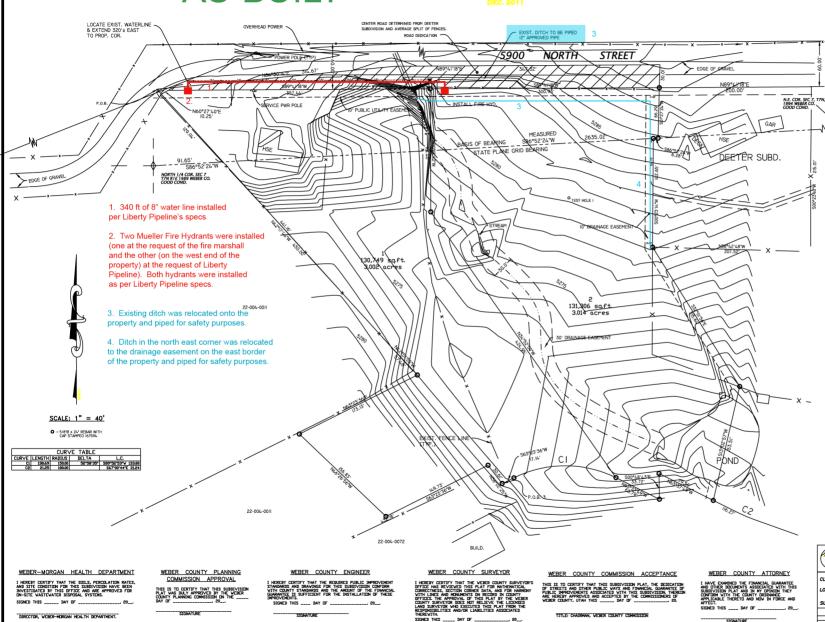
	Jg, O	on and a		Stateme	nt Period:	July 02,	2012 - August	01, 2012
Post	Effective	2				Check	Transaction	Account
<u>Date</u>	Date	Transaction	Description			Number	Amount	Balance
07/21								
07/23	07/22							
07/23	07/22							
07/23	07/22							
07/23	07/22							
07/23	07/22							
07/23	07/22							
07/23 07/23	07/22 07/22							
07/23	07/22							
07/23	07/22							
07/23								
07/23								
07/23								
07/24	07/23							
07/24	07/23							
07/24	07/23							
07/24								
07/25								
07/25								
07/26	07/25							
07/26	07/25							
07/26	07/25							
07/26	07/25							
07/26	07/25	07/04 77	DG11GO11 FINE #1617	001 244 6120 ****	24052			1 000 50
07/26 07/26	07/25	VISA - 07/24 FE	RGUSON ENT #1617	801-344-6120 UT 0	24853		1,675.41-	1,002.52
07720								
07/26								
07/27	07/26							
07/27	07/26							
07/27 07/27	07/26 07/26							
07/27	07/26							
07/27	07/26							
07/27	07/26							
07/27								
07/28	07/27							
.,,=-	,							
07/28	07/27							
07/28	07/27							
07/28 07/28	07/27 07/27							
07/28	07/27							
0,,00	01, 23							
07/30	07/29							
07/30	07/29							
07/30	07/29							
07/30 07/30	07/29 07/29							
07/30	07/29							
07/30	07/29							
07/30	07/29							
07/30	07/29							
07/30 07/30	07/29							
07/30								
07/30								
07/30								
07/31								

# **AS-BUILT**

### **CTM SUBDIVISION**

A PART OF THE N.E. 1/4 OF SEC. 7. T. 7 N., R. 1 E., S.L.B. & M.

WEBER COUNTY, UTAH



#### SURVEYOR'S CERTIFICATE

HONGOTS AS EXPRESIDED ON THE PLAT.

10 ALSO REPORT CORTIFY THAT DES PLAT OF

N VIEWER TO THE PLAT THE SPLAT OF

N VIEWER TO THE PLAT THE PLAT OF

N VIEWER TO THE PLAT THE PLAT OF

N VIEWER TO THE PLAT OF

N VIEWER TO THE PLAT OF

NO IS A TIME AND CORPECT PROSERVATION OF THE PLAL DAY

RESCRIPTION OF LONG BROUNDS IN SAND SURVIVESION, MASSIS

POTICE, VIEWER TO THE PLAT OF

NO IS A TIME OF THE PLAT OF

NO IS A TIME OF THE PLAT OF

NO IS A TIME OF THE PLAT OF

NO IS A TIME OF

NO IS

P.L.S. # 167594

#### OWNER'S DEDICATION

THE UNDERSIGNED DIVNERS OF THE HEREIN DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS

#### ACKNOWLEDGMENT

STATE OF UTAH

ON THIS DAY OF 20 PERSONALLY APPEARED
BEFORE ME, THE LONGERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE
ABOVE DYNERS DEDICATION THEY SIGNED IT PRELLY AND VILLINITARILY
ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VILLINITARILY
AND FOR THE PURPPISES THEREIN MENTIONED.

#### BOUNDARY DESCRIPTION

Part of the Northeast Quarter of Section 7. Township 7 North, Range 1 East. Salt Lake Base and Meridian;

Beginning at a point being North 86°52'24" East 91.65 feet along the Quarter Section line and North 42°17'46" West 129.04 feet from the North Quarter corner of said Section 7 and running thence North 84°30'14" East 314.67 feet, thence North 89°41'18" East 347.32 feet to the West line of Deeter Subdivision, thence the following three (3) courses along the West line of Deeter Subdivision, (1) South 1°27'24" West 96.30 feet, (2) South 86°52'24" West 6.28 feet, (3) South 0°23'14" West 142.65 feet, thence South 32°01'56" East 215.64 feet, thence South 13°02'57" West 153.51 feet, thence North 63°37'49" West 79.50 feet, thence South 0°48'43" East 33.72 feet, thence North 63°37'49" West 63.79 feet, thence 138.69 feet along the arc of a 150.00 foot radius curve to the left (long chord: South 89°52'53" West 133.80"), thence South 63°23'36" West 17.14 feet, thence North 38°02'25" West 30.61 feet, thence South 63°23'36" West 149.73 feet, thence North 46°26'56" West 156.83 feet, thence North 63°23'36" East 173.13 feet, thence North 42°51'55" West 57.48 feet, thence North 42°17'46" West 450.00 feet to the point of beginning. Contains 6.369 acres

#### NARRATIVE

THIS SURVEY WAS PERFORMED TO CREATE A 2 LOT SUBDIVISION FROM A PARENT PARCEL SO A HOME COULD BE BUILT. AN EXISTING HOME OCCUPIES THE WEST HALF OF THE PARCEL. 5900 NORTH STREET IS TO THE NORTH AND THE CENTERLINE WAS DETERMINED FROM A PREVIOUS | LOT SUBDIVISION BOUNDARY AND A SPLIT OF FENCES ON BOTH SIDES OF 5500 NORTH STREET. THE FENCES ON THE WESTERLY END DIVERGE AWAY FROM EACH OTHER AND DO NOT MATCH THE DEED LINES, THE BEARING BETWEEN THE SHOWN SECTION CORNERS IS ON THE STATE PLANE GRID REARING SYSTEM AS PUBLISHED BY WERER COUNTY SURVEYORS OFFICE.

#### PERC TABLE

PERC TEST HOLE DEPTH, IN. PERC RATE, MPI SOILS EVALUATION #13796, WEBER-MORGAN HEALTH DEPARTMENT NO. 1 0°-23" LOAN, GRANULAR STRUCTURE 2% GRAVEL. 25-42" SILTY CLAY LOAM, MASSIVE STRUCTURE, 5% GRAVEL 42-100" GRAVELLY SANDY LOAM, MASSIVE STRUCTURE, 75% GRAVEL,

#### AGRICULTURAL NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZDNES. AGRICULTURE DEPARTIDIS AS SPECIFIED IN THE ZDNING GRIDINANCE FOR THE DEPARTIDIS AS SPECIFIED IN THE ZDNING GRIDINANCE FOR DEPARTING FACE AND ADMINISTRATION OF FACE AND ADMINISTRATION OF FACE AND ADMINISTRATION OF FACE AND ADMINISTRATION OF FACE AND ADMINISTRATION ADMINISTRATION ADMINISTRATION AND ADMINISTRATION A



DATE: 11-04-11 FILE: 3250