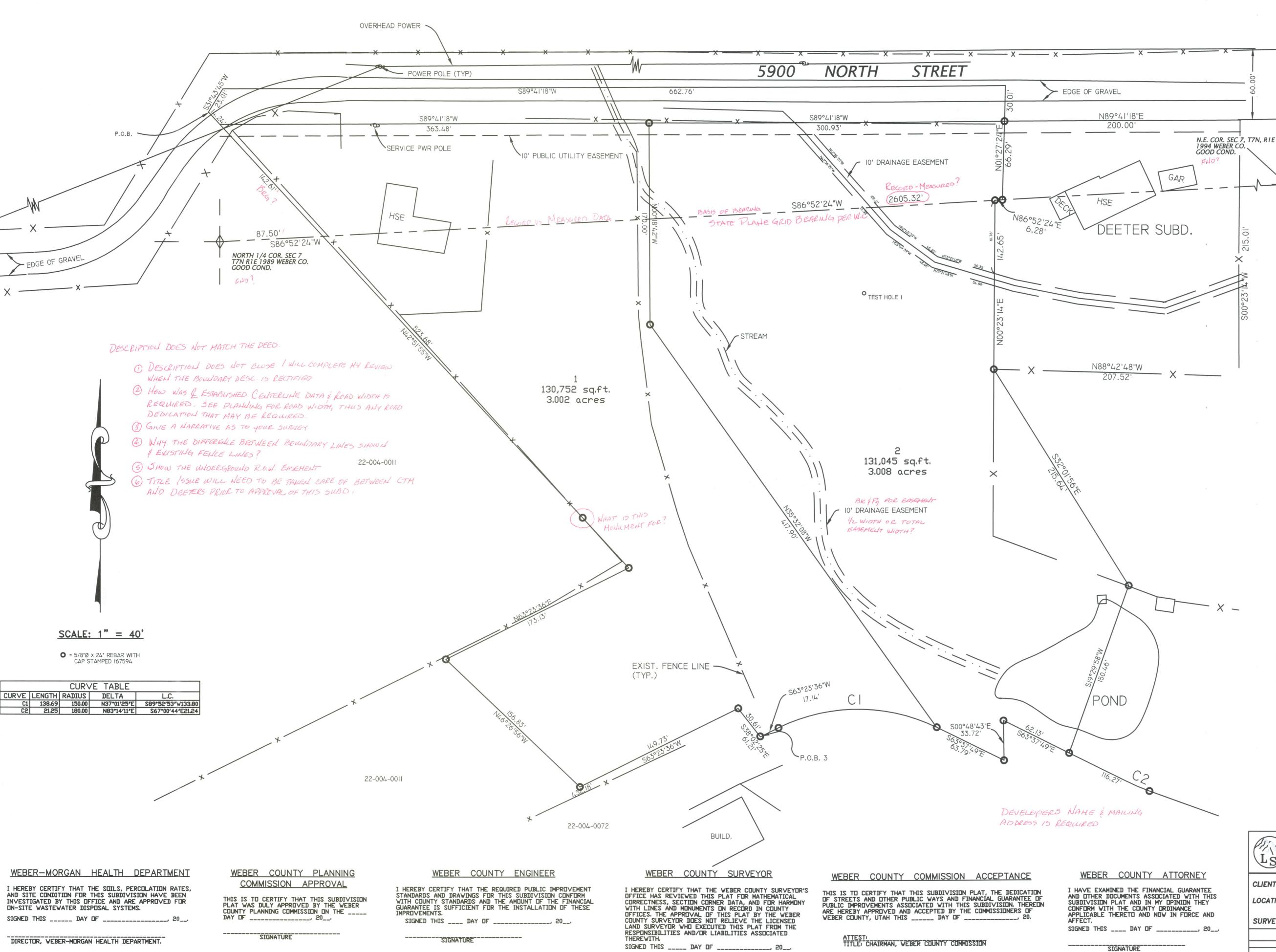
CTM SUBDIVISION

A PART OF THE (1/4 OF SEC. 00, T. 0 N., R. 0 E., S.L.B. & M. WEBER COUNTY, UTAH COMPLETE



SIGNATURE

SURVEYOR'S CERTIFICATE

WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF

I DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE

CMT SUBDIVISION

IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING. SIGNED THIS _____ DAY DF _____ 20_

OWNER'S DEDICATION

WE THE UNDERSIGNED DWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT

AS SHOWN HEREON AND NAME SAID TRACT

CMT SURDIVISION

AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____ 20_.

ACKNOWLEDGMENT

STATE OF UTAH SECOUNTY OF WEBER

ON THIS _____ DAY OF ______ 20_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES NOTARY PUBLIC

BOUNDARY DESCRIPTION

Part of the Northeast Quarter of Section 7, Township 7 North, Range 1 East, Salt Lake Base and Meridian;

Beginning at a point being North 86°52'24" East 87.50 feet along the Quarter Section line and North 42°51'55" West 142.61feet from the North Quarter corner of said Section 7 and running thence North 1°38'24" East 113.45 feet, thence North 89°41'18" East 662.76 feet to the West line of Deeter Subdivision, thence the following three (3) courses along the West line of Deeter Subdivision, (1) South 1°27'24" West 96.30 feet, (2) South 86°52'24" West 6.28 feet, (3) South 0°23'14" West 142.65 feet, thence South 32°01'56" East 215.64 feet, thence South 19°29'58" West 150.46 feet, thence North 63°37'49" West 62.13 feet, thence South 0°48'43" East 33.72 feet, thence North 63°37'49" West 63.79 feet, thence 138.69 feet along the arc of a 150.00 foot radius curve to the left (long chord: South 89°52'53" West 133.80'), thence South 63°23'36" West 17.14 feet, thence North 38°02'25" West 30.61 feet, thence South 63°23'36" West 149.73 feet, thence North 46°26'56" West 156.83 feet, thence North 63°23'36" East 173.13 feet, thence North 42°51'55" West 523.68 feet to the point of beginning. Contains 6.467 acres

PERC TABLE

PERC TEST HOLE	DEPTH, IN.	PERC RATE, MPI	SOILS EVALUATION #13795, WEBER-MORGAN HEALTH DEPARTMENT
NO. I	100"		0-23" LOAM, GRANULAR STRUCTURE 2% GRAVEL
			23-42" SILTY CLAY LOAM, MASSIVE STRUCTURE, 5% GRAVEL 42-100" GRAVELLY SANDY LOAM, MASSIVE STRUCTURE, 75% GRAVEL, HEAVILY MOTTLED

AGRICULTURAL NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS

LANDM A COMPLETE 4646 S. 3500 V. 4 PHONE 801-73	WEBER COUNTY RECORDER ENTRY #FEE		
CLIENT: CODY MONTGOMERY LOCATION: PART OF NE 1. T.7N., R.1E., S.L SURVEYED: DECEMBER 201	/4 SEC 7, .B.&M.	FILED FOR RECORD & RECORDED THIS DAY OF 20_ AT IN BOOK OF PAGE	
REVISIONS:	DRAWN BY: DB	WEBER COUNTY RECORDER	
	CHECKED BY: DATE: 11-04-11	BY	

FILE: 3250