SURVEYOR'S CERTIFICATE

I DAVID D STRONG DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 5331568 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN HEREON IN ACCORDANCE WITH SECTION 17-23-17. I HEREBY STATE THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND IN MY

WADMAN SUBDIVISION PHASE 1

A PART OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN WEBER COUNTY, UTAH

SIGNED THIS ______ DAY OF ______ , 20 __

WEBER COUNTY ENGINEER

SIGNED THIS ______ DAY OF ______ , 20 __

WEBER COUNTY ATTORNEY

PROFESSIONAL OPINION. **JANUARY 2018** SIGNED THIS _____ DAY OF ______, 20___. TO THE POINT OF BEGINNING. SIGNATURE COBBLECREEK PARK SUBDIVISION PH. 1 LOT 12 COBBLECREEK PARK SUBDIVISION PH. 1 LOT 11 OWNER'S DEDICATION DAVID L. WADMAN FAMILY INVESTMENTS L.C. SCALE IN FEET N45'17'44"E 33.00' BEING ERECTED WITHIN SUCH EASEMENTS TO WEBER COUNTY, UTAH EAST QUARTER CORNER OF SECTION 1 T7N R1W SLB&M. LEGEND: ---- 10' PUBLIC UTILITY AND DRAINAGE EASEMENT ————— EXISTING FENCE LINE SET 5/8 X 24" REBAR AND J-U-B **ENGINEERS INC CAP** FOUND REBAR AND CAP STREET MONUMENT SECTION CORNER DAVE WADMAN LOT 1 SUBDIVISION PLUG IN CURB 130,625 S.F. LOT 1 SOUTHEAST CORNER OF SECTION 1 T7N R1W SLB&M. NARRATIVE: THIS SURVEY WAS REQUESTED BY DAVE WADMAN TO LOCATE THE BOUNDARY AND CREATE A SUBDIVISION PLAT. THIS PROPERTY IS LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, T7N, R1W, SLB&M. BASIS OF BEARING IS NORTH 00°24'24" EAST FROM THE SOUTHEAST CORNER OF SAID SECTION TO THE EAST QUARTER CORNER OF SAID SECTION. STREET MONUMENTS WERE USED TO DETERMINED THE LOCATION OF 2250 EAST STREET AND COBBLECREEK -N09°35'22"W N00°24'18"E-PARK SUBDIVISION PHASE 1. A FENCE LINE WAS LOCATED ALONG THE 77.78' WESTERLY LINE OF DAVE WADMAN SUBDIVISION. S89°35'42"E 350.48' DAVID L. WADMAN FAMILY INVESTMENTS L.C. WEBER COUNTY COMMISSION ACCEPTANCE: THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION STAN BEAGLEY OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE 2143 E MEGAN CIRCLE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, OGDEN, UT 84403 THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS WEBER COUNTY SURVEYOR HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES WEBER COUNTY PLANNING COMMISSION APPROVAL WEBER COUNTY ENGINEER WEBER COUNTY ATTORNEY PREPARED BY I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS (JUB) WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE DULY APPROVED BY THE WEBER COUNTY PLANNING STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. CHAIRMAN, WEBER COUNTY COMMISSION COMMISSION ON THE _____ DAY OF _____ COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN J-U-B ENGINEERS, INC. IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. FORCE AND AFFECT. SIGNED THIS ______ DAY OF ______ , 20 ___

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY SURVEYOR

BOUNDARY DESCRIPTION:

A PARCEL OF LAND BEING LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH, AND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 2250 EAST

STREET, SAID POINT BEING N.44°42'16"W. 187.88 FEET ALONG THE MONUMENTED CENTER LINE OF 2250 EAST STREET AND S.45°17'44"W. 33.33 FEET FROM A STREET MONUMENT THAT IS LOCATED N.53°24'23"W. 1825.16 FROM THE SOUTHEAST CORNER OF SECTION 1, T.7N., R.1W., THENCE AS FOLLOWS: ALONG THE WESTERLY BOUNDARY OF THE DAVE WADMAN SUBDIVISION THE FOLLOWING TWO (2) COURSES (1) S.31°07'25"W. 408.69 FEET; (2) S. 09°35'22" E. 77.78 FEET; THENCE N. 89°35'42" W. 350.48 FEET; THENCE N. 00°24'18" E. 65.24 FEET; THENCE N. 43°33'30" E. 642.42 FEET TO THE WESTERLY RIGHT OF WAY LINE OF 2250 EAST STREET; THENCE S. 44°42'16" E. 150.13 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE

CONTAINING: 130,626 SQ. FT. 3.00 ACRES

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT HIGHLAND COVE ESTATES SUBDIVISION PHASE 2 AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES

SIGNED THIS	DAY OF	, 20
CHERYL A. BRAGL	EY	KIP E. CROWELL
TRUSTEE		
		LAUNN R. CROWELL
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FILED FOR RECORD AND RECORDED _

OFFICIAL RECORDS.

RECORDED FOR:

DEPUTY BY:

PROJECT #55-08-057-002

NOVEMBER 2017

COUNTY RECORDER

20___, AT _____ IN BOOK _____ PAGE ___