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1) 8/14/12 RH - COMPLETED DESIGN FOR COUNTY REVIEW.

Allen Horseplay Cluster Subdivision

Improvement Plans

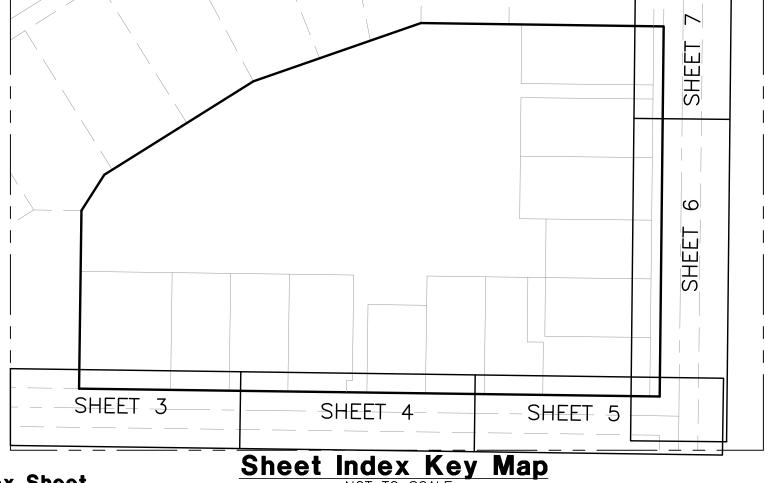
WEBER COUNTY, UTAH AUGUST, 2012

EX. BLDG

EX. BLDG



Vicinity Map



Sheet Index

Sheet 1 - Cover/Index Sheet

Sheet 2 - Street Cross-Sections/Legend/Notes Sheet 3 - 2200 South Street (26+00 - 30+00) - 2200 South Street (30+00 - 34+00)

Sheet 5 - 2200 South Street (34+00 - 38+00) Sheet 6 - 3500 West Street (1+50 - 7+00) Sheet 7 - 3500 West Street (7+00 - 12+50)

Sheet 8 - Detention Basins

Sheet 9 - Storm Water Pollution Prevention Sheet 10 - Storm Water Pollution Prevention

General Notes

. CONSTRUCTION STAKING TO BE PROVIDED BY REEVE & ASSOCIATES, INC. 2. ANY MODIFICATION TO THIS CONSTRUCTION PACKAGE OR TO THE CONSTRUCTION SCHEDULE SHALL BE APPROVED BY THE ARCHITECT. PRIOR TO SAID APPROVAL, ALL IMPROVEMENT DRAWINGS SHALL BE RESUBMITTED AND APPROVED BY THE 3. THE CONTRACTOR SHALL LOCATE, RETAIN AND PROTECT ALL EXISTING UTILITIES UNLESS OTHERWISE DIRECTED BY THE OWNER OR OWNER'S REPRESENTATIVE. 4. THE CONTRACTOR SHALL MAINTAIN 10 FOOT HORIZONTAL AND 18 INCH VERTICAL SEPARATION, CULINARY WATER LINES, SANITARY SEWER, AND STORM DRAIN LINES. 5. THE CONTRACTOR SHALL INSTALL ALL SANITARY SEWER MAINS, SERVICE LINES AND STORM DRAIN LINES PRIOR TO INSTALLING ANY WATER SYSTEM IMPROVEMENTS. ADJUST WATER MAIN DEPTH PER JURISDICTION AS REQUIRED TO AVOID SANITARY SEWER SERVICE LINES. 6. CONTRACTOR SHALL NOTIFY ARCHITECT OF ALL UTILITY CONFLICTS UPON

7. CONTRACTOR SHALL COORDINATE CONSTRUCTION AND INSTALLATION OF ELECTRICAL, TELEPHONE, NATURAL GAS AND CABLE TV SERVICES WITH THE RESPECTIVE UTILITY COMPANY. OWNER SHALL PAY ALL ASSOCIATED UTILITY COMPANY

8. CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER SLOPE AND CONSTRUCTION OF CONNECTING SEWER PIPING. 9. CONTRACTOR SHALL BE RESPONSIBLE OF PROPER BACKFILLING, COMPACTING, AND PAVEMENT RESTORATION. 10. CONTRACTOR TO OBTAIN ALL NECESSARY PERMIT(S) AND COMPLY WITH ALL PERMITTING REQUIREMENTS. 11. ALL THRUST BLOCKS SHALL BE POURED IN PLACE AGAINST UNDISTURBED SOIL. ALL VALVES, FITTINGS, AND APPURTENANCES TO BE BLOCKED. 12. ALL EXPOSED NUTS AND BOLTS WILL BE COATED WITH A NON-OXIDE WASH AND WRAPPED IN 8-MIL POLYETHYLENE AS DIRECTED BY GEOTECHNICAL STUDY.

GOVERNING AGENTS STANDARDS. WET DOWN DRY MATERIALS AND RUBBISH TO PREVENT BLOWING. 14. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO ADJACENT SURFACE IMPROVEMENTS DURING CONSTRUCTION. 15. CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTING ANY SETTLEMENT OF OR DAMAGE TO EXISTING UTILITIES FOR WARRANTY PERIOD. 16. ALL EXISTING ASPHALT SHALL BE SAW CUT IN NEAT STRAIGHT LINES BY THE CONTRACTOR PRIOR TO EXCAVATION. 17. CONTRACTOR TO INSTALL MAGNETIC LOCATING TAPE CONTINUOUSLY OVER ALL

18. THE CONTRACTOR IS RESPONSIBLE TO FURNISH ALL MATERIALS TO COMPLETE

13. CONTRACTOR SHALL BE RESPONSIBLE FOR DUST CONTROL ACCORDING TO

19. TRAFFIC CONTROL IS TO CONFORM TO THE CURRENT CITY AND/OR STATE TRANSPORTATION ENGINEERS' MANUAL. 20. A UPDES GENERAL CONSTRUCTION STORM WATER PERMIT MUST BE OBTAINED BY THE GENERAL CONTRACTOR PRIOR TO COMMENCING CONSTRUCTION.
21. ALL WORK SHALL CONFORM TO THE CURRENT EDITION OF ALL LOCAL, D.O.T. & APPLICABLE STANDARD SPECIFICATIONS AND DRAWINGS.

Engineer's Notice To Contractors

THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED FROM AVAILABLE INFORMATION PROVIDED BY OTHERS. THE LOCATIONS SHOWN ARE APPROXIMATE AND SHALL BE CONFIRMED IN THE FIELD BY THE CONTRACTOR, SO THAT ANY NECESSARY ADJUSTMENT CAN BE MADE IN ALIGNMENT AND/OR GRADE OF THE PROPOSED IMPROVEMENT. THE CONTRACTOR IS REQUIRED TO CONTACT THE UTILITY COMPANIES AND TAKE DUE PRECAUTIONARY MEASURE TO PROTECT ANY UTILITY LINES SHOWN, AND ANY OTHER LINES OBTAINED BY THE CONTRACTOR'S RESEARCH, AND OTHERS NOT OF RECORD OR NOT SHOWN ON THESE PLANS.

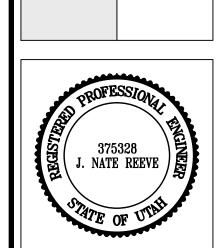
Contact:

Vaughn Allen 2191 South 3500 West Ogden, Utah 84401 | PH: (801) 391-3880

Call: Toll Free 1-800-662-4111

Blue Stakes Location Center Two Working Days Before You Dig

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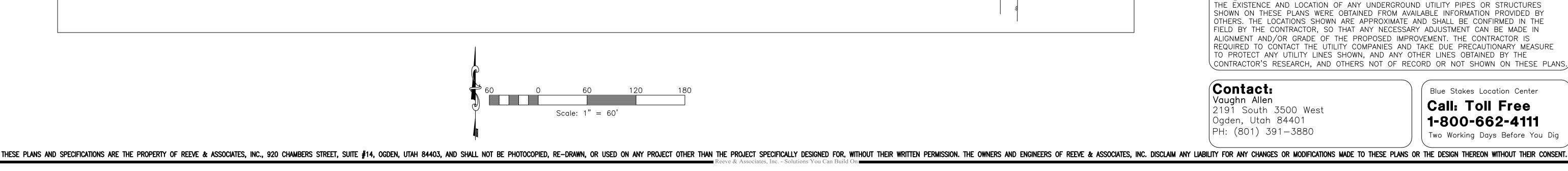
Project Info.

<u>J. NATE REEVE, P.E.</u> Drafter: R. HANSEN

Begin Date: AUGUST 10, 2012 ALLEN HORSEPLAY

CLUSTER SUBDIVISION Number: <u>5125–02</u>

Sheet Sheets



2200 South Street

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PUMP HOUSE