

WEBER COUNTY SPECIAL EVENT APPLICATION AND PERMIT

*In Accordance with Title 38 of the Weber County Ordinances
Adopted on March 19, 2013*

1. **Name of applicant:** GOAL Foundation
Mailing address: 2440 Washington Blvd - Ogden, Utah 84401
Phone number: 801-399-1773
2. **Type and description of event:** Ogden Marathon
3. **Name of sponsoring/promoting entity:** GOAL Foundation
Contact person: Abby Talbot
Address: 2440 Washington Blvd
Phone number: 801-399-1773
4. **Dates of event:** May 19th, 2018
Beginning time for each date: 0500 Bus Loading
Ending time for each date: 1400 Tear Down Finisher Area
5. **All of the provisions outlined in Weber County ordinance Title 20 have been complied with as specified below.**
 - a. **Address & Legal Description of Property where Assembly is to be held:**
Beginning at Mile 8 of Hwy 39 Near Causey Reservoir, Running around Pineview, Down Ogden Canyon, Continue on River Parkway and Ending On Grant Avenue on 25th Street at the Ogden Municipal Park.
 - b. **Proof of Ownership on which Assembly is to be held:**
Ogden City Municipal Park
 - c. **Nature & Purpose of Assembly:**
Community Event. Ogden Marathon.
 - d. **Plans for Limiting Attendance:**
6000 runners will participate in the combined events and typically nearly 10,000 spectators throughout the day.
 - e. **Plans for Fencing and Gates:**
There are thousands of traffic control pieces in place and will be managed by Uniformed Police Officers. The finisher area is a secure zone with fencing and will be monitored by a mobile command unit from Weber County Sheriff Dept.
 - f. **Plans for Supplying potable Water including Source and Location of Outlets:**
Bottled water at the finish area is supplied. Water Stations along the course are provided by Aid Station Personnel and are filled at their homes.
 - g. **Plans for Providing Toilet Facilities**
Approximately 330 portable restrooms are contracted for the event and are placed at start lines, throughout the course, and at the finishers area.
 - h. **Plans for Garbage Disposal:**
hundreds of boxes/bags are distributed along the course. A Sweep team is responsible for the pick up process and are accompanied by a front loader, compactor truck. Roll-off dumpsters are provided at finish area and are serviced by Waste Management.

- i. **Plans for Medical Services:**
Local EMS, Intermountain McKay Dee Hospital Personnel and Weber County Medical Reserve Corps work together to provide medical support.
- j. **Plans for Illuminating Location:**
N/A Daytime event
- k. **Plans for Parking:**
Maps with public parking locations are provided to all participants. Participants are informed clearly that they will be towed if they are parked illegally.
- l. **Plans for Telephone Services:**
Radio Communications are routed through the Weber County Sheriff's Mobile Command Center.
- m. **Plans for Camping Facilities:**
N/A
- n. **Security Plans:**
OPD, Weber County Sheriff, Joint Task Force and UHP support the event.
- o. **Fire Protection Plans:**
Marathon Action Plan written and executed by Weber County Emergency Manager.
- p. **Plans for Food Concessions including License and Permit Numbers:**
All food vendors will be required to file permits with the County
- q. **Estimated number of Staff:**
5 Staff, 45 Marathon Committee, 1200 Volunteers
- r. **Estimated number of Participants:**
6,000
- s. **Admission fee, donation or consideration:**
10-100, Free for public viewing.
- t. **Plans for Advertising Signs:**
Ogden City Street Signage
- u. **Proof of Insurance (when required):**
COI will be provided

v. Will there be any sales of beer or other alcohol:

Yes, there is a beer garden permit in process through Ogden City. It is planned to be in place at Ogden City Municipal Gardens.

6. Application for special event permit shall be Fifty Dollars (\$50.00) non-refundable.

Other fee's which may be added:

Sheriff Fee: _____

Health Department Fee: _____

Other: _____

7. Applicant hereby agrees to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event.

8. Applicant hereby agrees to indemnify and save harmless Weber County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees.

9. Applicant agrees to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

10. This permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer.

11. This permit is not transferable.

Amy Monroe
Applicant

Date: 3/15/18

Weber County Sheriff's Office

Date: _____

Weber-Morgan Health Department

Date: _____

Weber Fire District\Emergency Medical Services

Date: _____

Weber County Building Inspector

Date: _____

Weber County Recreational Services Department

Date: _____

Weber County Business Licenses

Date: _____

Other

Date: _____

Planning & Zoning

Date: _____